

Respiratory Medicine  
Medicine Directorate  
Acute Services Division  
NHS Tayside  
Ninewells Hospital  
Dundee  
DD1 9SY

[www.nhstayside.scot.nhs.uk](http://www.nhstayside.scot.nhs.uk)

Dr KS MacCallum  
Academy Medical Centre  
Academy Street  
Forfar  
DD8 2HA

|              |                   |
|--------------|-------------------|
| Date         | 27/12/2019        |
| Clinic Date  | 29/11/2019        |
| Your Ref     |                   |
| Our Ref      | DC/PB/ 0408750014 |
| Enquiries to | Lesley Sandoy     |
| Extension    | 36457             |
| Direct Line  | 01382 496457      |
| Email        |                   |

Dear Dr MacCallum

**Gavin Skretkowicz, 34 St James Road, Forfar, Angus, DD8 1LG DOB: 04/08/1975**

**Problems:**

- 1. Latent TB infection: contact with smear positive pulmonary tuberculosis (fully sensitive)**
- 2. Tuberculin skin test 5mm induration**
- 3. Unremarkable chest radiograph**

I reviewed Gavin today in clinic. Unfortunately he wasn't able to take his latent TB infection therapy as it seemed to cause side effects which impacted his mental health. He wondered whether it was causing induction of the Venlafaxine he takes (although this is not a recognised problem on the BNF with either Rifampicin or Isoniazid). Nevertheless, he felt unable to carry on taking the treatment and with our knowledge he stopped it a few weeks ago. He feels back to normal now.

I explained to him that his risk of TB with a tuberculin skin test of 5mm induration was above base line but certainly quite low. He and I will accept this very small risk of TB progression over the next couple of years and I will keep an eye on him in outpatients with a chest x-ray in one year's time. He knows to seek help if he has symptoms of active tuberculosis but I think this is going to be extremely unlikely. I have cc'd this letter as usual to Kirsteen Hill our specialist pharmacist to see if she has any other knowledge of non typical reactions with Rifampicin/isoniazid and Venlafaxine or any of his other medications which may have impacted his mental health.

With best wishes

Yours sincerely

Authorised on 17/01/2020 09:45:42 by AMU David Connell.

**David Connell**  
**Consultant in Acute and Respiratory Medicine**

(P) Kirsteen Hill, Specialist Pharmacist, East Block, Level 4, Ninewells Hospital, DD1 9SY

(P) Margaret Ramsay, Specialist Nurse, Public Health Department, Kings Cross Hospital, Clepington Road, DD3 8EA

Respiratory Medicine  
Medicine Directorate  
Acute Services Division  
NHS Tayside  
Ninewells Hospital  
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Dr KS MacCallum  
Academy Medical Centre  
Academy Street  
Forfar  
DD8 2HA

|              |                   |
|--------------|-------------------|
| Date         | 03/11/2019        |
| Clinic Date  | 29/10/2019        |
| Your Ref     |                   |
| Our Ref      | DC/AM/ 0408750014 |
| Enquiries to | A McDermott       |
| Extension    | 36458             |
| Direct Line  | 01382 496458      |
| Email        |                   |

Dear Dr MacCallum

**Gavin Skretkowicz, 34 St James Road, Forfar, Angus, DD8 1LG DOB: 04/08/1975**

You did not attend the respiratory clinic today. I know you spoke to Margaret before about how the TB medication was having some effects on your health. I know you stopped the medication which is fine but it might be useful to talk things through to see how you are getting on now and to decide of in the future you would need to have any treatment. We will send you another appointment and do let us know in advance if you are unable to attend.

Yours sincerely

Authorised on 11/11/2019 11:20:10 by AMU David Connell.

**David Connell**  
**Consultant in Acute and Respiratory Medicine**

(P) Margaret Ramsay, Specialist Nurse, Public Health Department, Kings Cross Hospital, Clepington Road, DD3 8EA

Respiratory Medicine  
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Dr KS MacCallum  
Academy Medical Centre  
Academy Street  
Forfar  
DD8 2HA

|              |                       |
|--------------|-----------------------|
| Date         | 14/08/2019            |
| Clinic Date  | 26/07/2019            |
| Your Ref     |                       |
| Our Ref      | RJS/LAS/ 0408750014   |
| Enquiries to | Lesley Sandøy         |
| Extension    | 36457                 |
| Direct Line  | 01382 496457          |
| Email        | lesley.sandoy@nhs.net |

Dear Dr MacCallum

**Gavin Skretkowicz, 34 St James Road, Forfar, Angus, DD8 1LG DOB: 04/08/1975**

**Problems:**

1. **Latent TB infection: contact with smear positive pulmonary tuberculosis (fully sensitive)**
2. **Tuberculin skin test 5mm induration**
3. **Unremarkable chest radiograph**

I reviewed Gavin Skretkowicz today in the respiratory clinic. He is a contact with smear positive pulmonary tuberculosis and is a 43 year old care and support worker. He smokes 10-20 cigarettes a day and occasional cannabis. He has otherwise had no previous known exposures to TB and has no symptoms of active TB.

He has a past medical history of hypertension, diabetes and depression. He takes Prazosin 5mg daily, Atorvastatin 20mg daily, Lisinopril 5mg daily, Venlafaxine 225mg daily. He has no known drug allergies.

I have outlined the fact that he has no features of active TB both radiographically and from his symptoms and has a tuberculin skin test which is considered positive under the most recent NICE guidelines for latent TB infection. I explained to him that given his recent significant contact and skin test we should offer him chemoprophylaxis in the form of three months Rifanin 300 two tablets daily along with Pyridoxine 10mg daily. He had some baseline bloods today and LFTs in two weeks time.

We will see him in 8-10 weeks time and I have warned him of the potential side effects he needs to watch out for.

With best wishes.

Yours sincerely

Authorised on 19/08/2019 14:20:13 by AMU David Connell.

**David Connell**  
Consultant in Acute and Respiratory Medicine



(P) Kirsteen Hill, Specialist Pharmacist, East Block, Level 4, Ninewells Hospital, DD1 9SY

(P) Margaret Ramsay, Specialist Nurse, Public Health Department, Kings Cross Hospital, Clepington Road, DD3 8EA

Replace with Patient  
Detail Label

R  
E  
S  
P  
U  
N  
I  
T

# **TB CONTACT REFERRAL DATA SHEET**

|                                                                                                                          |                                                        |          |                          |          |   |       |    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------|--------------------------|----------|---|-------|----|
| Surname                                                                                                                  | Skretowicz                                             | Forename | Gavin                    | Sex      | M | Title | Mr |
| CHI/DoB                                                                                                                  | 0408750014                                             |          |                          |          |   | Age   | 43 |
| Address                                                                                                                  | 34 St James Road, Forfar                               |          |                          |          |   |       |    |
| Postcode                                                                                                                 | DD8 1LG                                                |          |                          |          |   |       |    |
| Phone number                                                                                                             |                                                        |          |                          |          |   |       |    |
| GP Name                                                                                                                  | Dr K S MacCallum                                       |          |                          |          |   |       |    |
| GP Address                                                                                                               | Academy Medical Centre, Academy Street, Forfar DD8 2HA |          |                          |          |   |       |    |
| GP Phone number                                                                                                          |                                                        |          |                          |          |   |       |    |
| Relationship to index case                                                                                               | Social acquaintance                                    |          |                          |          |   |       |    |
| Date contact identified                                                                                                  | 08.05.19                                               |          |                          |          |   |       |    |
| Other relevant information                                                                                               |                                                        |          |                          |          |   |       |    |
| Details of person referring (from HPT):-<br>Margaret Ramsay                                                              |                                                        |          |                          |          |   |       |    |
| Date of referral                                                                                                         | 09.05.19                                               |          | Date Contact letter sent | 09.05.19 |   |       |    |
| Signature <i>M Ramsay</i><br>Print name <i>M Ramsay</i><br>Designation: Senior Specialist Nurse (Health Protection Team) |                                                        |          |                          |          |   |       |    |

## **INDEX CASE DETAILS**

|                                        |                                |                                |                   |
|----------------------------------------|--------------------------------|--------------------------------|-------------------|
| Hp Zone No<br>118747                   | Surname<br>MCNAUGHTON          | Forename<br>EDWARD             | CHI<br>1804500070 |
| Status of diagnosis                    | Pulmonary Smear<br>Positive TB | Date Notified to CPHM          | 30.04.19          |
| Date of calculated<br>Infective period | December 2018                  | Date TB treatment<br>commenced | 04.05.19          |

## **CLINIC ATTENDANCE**

|                                               |                                 |                               |  |
|-----------------------------------------------|---------------------------------|-------------------------------|--|
| <del>Chest Clinic to complete</del>           |                                 |                               |  |
| Place referred to                             | Ninewells Hospital Chest Clinic |                               |  |
| Data Sheet Received in Chest Clinic by        | Name<br>Designation<br>Date     |                               |  |
| Date 1 <sup>st</sup> chest clinic appointment | 27/5/19                         | Date of follow up appointment |  |
| <b>NON-ATTENDANCE AT CLINIC</b>               |                                 |                               |  |
| 1 <sup>st</sup> DNA date                      |                                 | 2 <sup>nd</sup> DNA date      |  |
| Comments:                                     |                                 |                               |  |

|                                                              |                                     |                                     |                                                   |
|--------------------------------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------------------|
| <del>Nurse at Chest Clinic to complete</del>                 |                                     |                                     |                                                   |
|                                                              | YES                                 | NO                                  | DON'T KNOW                                        |
| Have you had a BCG vaccination? <i>STATES YES HAD TWICE</i>  | <input checked="" type="checkbox"/> |                                     | If yes, Year: <i>At school</i>                    |
| If yes is the scar visible? <i>DIFFICULT TO SEE ANY SCAR</i> |                                     |                                     | If yes, site: <input checked="" type="checkbox"/> |
| Have you ever had Tuberculosis?                              |                                     | <input checked="" type="checkbox"/> |                                                   |

| Nurse at Chest Clinic to complete                                               |     |    |
|---------------------------------------------------------------------------------|-----|----|
| <b>Health Assessment Questionnaire:</b>                                         |     |    |
| Please answer all of the following questions:                                   |     |    |
| Have you had:                                                                   | YES | NO |
| A cough lasting 3 weeks or more? <i>HAS BEEN UNUSUAL<br/>HAS COME FOR MONTH</i> | ✓   |    |
| A persistent fever?                                                             |     | ✓  |
| Night sweats? <i>HAS PNO - NIGHTS FOR MONTH</i>                                 | ✓   |    |
| Loss of appetite?                                                               |     | ✓  |
| Unexplained weight loss?                                                        |     | ✓  |
| General feeling of tiredness or feeling unwell? <i>normal<br/>for patient</i>   | ✓   |    |
| Coughing up blood?                                                              |     | ✓  |
| If you have answered 'YES' to any of the above please provide details here:     |     |    |

| TB SCREENING                                                                                                              |                           |                                     |                              |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|------------------------------|
| Nurse at Chest Clinic to complete                                                                                         |                           |                                     |                              |
| Mantoux test(s) performed <i>(yes) no</i>                                                                                 |                           |                                     |                              |
| Date of 1st test:-<br><i>27/5/19</i>                                                                                      | Bleb size:-<br><i>6mm</i> | Date of reading:-<br><i>30/5/19</i> | Result in mm:-<br><i>5mm</i> |
| Date of 2nd test:-                                                                                                        | Bleb size:-               | Date of reading:-                   | Result in mm:-               |
| Comments: <i>One redness + bleb, 3rd spec 5mm test positive<br/>not taken as small etc 26/2/19</i>                        |                           |                                     |                              |
| Chest x-ray(s) performed <i>(yes) no</i>                                                                                  |                           |                                     |                              |
| Date of 1st CXR<br><i>26/5/19</i>                                                                                         | Date of 2nd CXR           |                                     |                              |
| X-ray report:-<br><i>Normal cardiac and mediastinal<br/>contours. The lungs are clear.<br/>The bony thorax is intact.</i> | X-ray report:-            |                                     |                              |
| Comments:                                                                                                                 |                           |                                     |                              |
| Date of BCG if given:                                                                                                     |                           |                                     |                              |

| OUTCOME                                                       |                                |
|---------------------------------------------------------------|--------------------------------|
| Nurse at Chest Clinic/Paediatric Respiratory Team to complete |                                |
| Date screening completed:<br><i>10/6/19</i>                   | Date screening abandoned:      |
| Any other comments:                                           |                                |
|                                                               |                                |
| Nurse at Chest Clinic to complete                             | Signature: <i>William Fry</i>  |
| Details of person completing screening outcome:               | Print Name: <i>WILLIAM FRY</i> |
|                                                               | Designation: <i>S/N</i>        |
|                                                               | Date: <i>10/6/19</i>           |
| Nurse at Chest Clinic to complete                             | Signature:                     |
| Details of person receiving screening Outcome:                | Print Name:                    |
|                                                               | Designation:                   |
|                                                               | Date:                          |

# CONSENT FOR SCREENING FOR AND IMMUNISATION AGAINST TUBERCULOSIS

## CONSENT FOR ADULTS

Full Name: Gavin S KRETZOWICZ Sex M/F: M DOB: 04/09/75  
 Address: 36 St James Rd Fallow Postcode: DD8 1LG  
 GP: Dr Thomas  
 Address: Adams Practice Fallow

1. Have you ever had BCG immunisation? ☒ Yes / ☐ No Date: 3

2. Have you had a positive skin test previously? Yes ☒ No ☐ Date: \_\_\_\_\_

What action was taken?

Chest X-ray / Drug treatment

3. Do you suffer from any long term illness? ☒ Yes / ☐ No

If Yes, give details

Diabetic #2

4. Are you on any medicines, creams or inhalers: ☒ Yes / ☐ No

If Yes, give details

Prostin 5mg Venlafaxine 2 Dmg

I have received and had an opportunity to read the patient information sheet on screening and immunisation against Tuberculosis and to ask questions of:

I confirm that I understand that to which I have consented

I confirm to having a tuberculin test, BCG vaccination and chest X-ray as required

Signature: [Signature] Date: 27/05/19

If not signing for consent, please state reason:

The consultant responsible for this service is Dr A France. The tuberculin testing and BCG vaccination will not necessarily be performed by Dr France.

Witness by: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

FOR OFFICE USE ONLY

## PARTICULARS OF TUBERCULIN TEST

| Date Given | Type of Tuberculin Test | Batch No | Date Read | Heaf Grade | Induration | Mantoux Erythema | +  | - | Given By |
|------------|-------------------------|----------|-----------|------------|------------|------------------|----|---|----------|
| 27/5/19    | PPD RT 2T               | 15002P   | 30/5/19   | 5mm        | ✓          | ✓                | me |   | CP       |
|            |                         |          |           |            |            |                  |    |   |          |
|            |                         |          |           |            |            |                  |    |   |          |
|            |                         |          |           |            |            |                  |    |   |          |
|            |                         |          |           |            |            |                  |    |   |          |
|            |                         |          |           |            |            |                  |    |   |          |
|            |                         |          |           |            |            |                  |    |   |          |
|            |                         |          |           |            |            |                  |    |   |          |

## PARTICULARS OF VACCINATION, BCG VACCINE

| Date | Expiry Date | Batch No | Site | Centre Given | Given By |
|------|-------------|----------|------|--------------|----------|
|      |             |          |      |              |          |

|                                 |               |             |                   |                            |
|---------------------------------|---------------|-------------|-------------------|----------------------------|
| Patient's Telephone No.         | Time Admitted | A.M./P.M.   | Date              | Ward/Clinic/<br>Hosp. .... |
| Name and Address of Next of Kin | Telephone No. |             |                   | Surname ....               |
| Diagnosis/Operation:—           |               |             |                   | First Name ....            |
|                                 |               |             |                   | Address ....               |
| Weight:                         | Dentures      | Yes / No    | Valuables in safe | Yes / No                   |
| Spectacles                      | Yes / No      | Hearing aid | Yes / No          | Contact lens               |
|                                 |               |             |                   | G.P. & Address:            |

### NURSING REPORT

27/6/19 - started for Jervip 24h TB control. Has been under to Rily JCA, WATKINS for 24h - 6h - 7h - 24h/19. attached to ready same notes + details, but paper for CxI carried out to be done on 26/7/19. Rpt back is on 26/7/19.

| Date    | Medicines and (Special Instructions) | Dose      | Form | Method of Administration or Site of Application | Times of Administration (24 hour clock) |
|---------|--------------------------------------|-----------|------|-------------------------------------------------|-----------------------------------------|
| 27/6/19 | Tubercin AB 125 → 23 (11)            | 0.1<br>ml | 1    | 1. Intradermal.                                 | 11                                      |
|         |                                      |           |      |                                                 |                                         |
|         |                                      |           |      |                                                 |                                         |

Please ✓ when medicines are prescribed separately on one of the following: Fluid Prescription Sheet ☐ DATE ☐ AGE Yrs. Mths. Days Weight ☐ COM ☐ Other (Specify) ☐

|           |            |                 |          |                    |        |
|-----------|------------|-----------------|----------|--------------------|--------|
| HOSPITAL  | Ward/Dept. | NAME of PATIENT | D. of B. | UNIT No. / MPI No. | CONSUL |
| THB(MR)32 |            |                 |          |                    |        |

## HISTORY/CONTINUATION SHEET

Ward/Clinic/  
Hosp.....Skretkovicz  
Gavin

34 ST JAMES ROAD

..... Cons.

☐ C.H.I. NoSurname.....  
First Name.....  
Address.....Forfar  
DD8 1LG.....M. State  
.....Sex

KS MacCallum

UNIT/WARD/DEPT.

G.P. &amp; Address (G.P. Request only)

USE BLOCK LETTERS  
OR PATIENT LABEL

DATE

Page

26 JUL 2019

WHT

140 kg

B<sup>A</sup>

133/83

T.

85

or

95/

430

Carr/Hypertension

Hypertension 10-20/d  
+Carotid

PC

Antibiotic

HPL

No known exposure to TB  
Friend of RCH - In (F) AB

No Sx of active TB - aiming to be w/

RTH

TLP

T201

Depression

SHZ

Larsen (Larsen)

DTH

Protein 5g/l

Albumin 20g/l

Lymphocytes 5g/l

Vesicular 225g/l

NKOT

CKL      BT Sm  
 C. Henschel  
 Premier (D)  
 Vanner Lih

I. LTBI

→ Admin ?/12 Groups + B6

Blind

4/12 Blind

See 8-10/52

29.11.19

Ky

130.7

o/o 97.

(stopped LMT due to SP, 2° MH (?/leak  
 w/ R ~ H)

Fairly (D) again

Admin in TB Ar

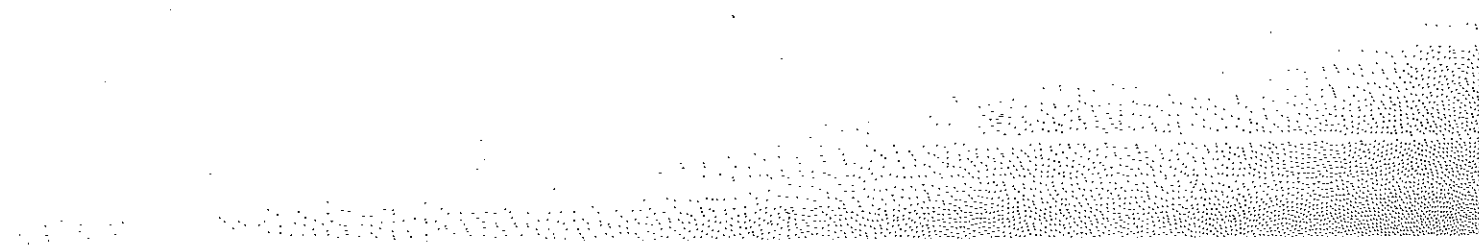
See 1 yr w/ CK2

2

term

for?





# DAILY ADULT FLUID MONITORING CHART

Only prescribe IV fluids if oral route is unavailable and for a maximum of 24 hours

SAVIN SKREIKOWILZ  
CH 0408750011

Date: 18/12/25 Volumetric Pump Checks: YES ☐ NO ☐ N/A ☐ Med Physics No. \_\_\_\_\_

Reason for Commencing: \_\_\_\_\_

Reason for Discontinuation: \_\_\_\_\_

| Time                 | INTAKE (mls)                              |                       |    |       |        |       |                  | OUTPUT (mls)                                        |                 |               |                              |       |       |       |                  |
|----------------------|-------------------------------------------|-----------------------|----|-------|--------|-------|------------------|-----------------------------------------------------|-----------------|---------------|------------------------------|-------|-------|-------|------------------|
|                      | Oral                                      | NG/NJ/<br>PEG/<br>PEJ | PN | IV/SC | IV Med | Flush | Running<br>total | Urine                                               | Stool/<br>Stoma | Vomit/<br>Asp | Drain                        | Drain | Drain | Other | Running<br>total |
| 01:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 02:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 03:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 04:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 05:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 06:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 07:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 08:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 09:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 10:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 11:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 12:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 13:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 14:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| Subtotal             |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| Stop<br>and<br>Check | Intake (Oral/Enteral+IV) less than 500ml? |                       |    |       |        |       |                  | Y                                                   | N               |               | If Yes to any please action: |       |       |       |                  |
|                      | Urine less than 300ml?                    |                       |    |       |        |       |                  | Y                                                   | N               |               |                              |       |       |       |                  |
|                      | Other losses more than 500ml?             |                       |    |       |        |       |                  | Y                                                   | N               |               | Daily weight if required     |       |       |       |                  |
| 15:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 16:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 17:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 18:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 19:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 20:00                |                                           |                       |    | 100   |        |       |                  | 360                                                 |                 |               |                              |       |       |       |                  |
| 21:00                |                                           |                       |    | 100   |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 22:00                |                                           |                       |    | 100   |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 23:00                |                                           |                       |    | 100   |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 00:00                |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| 24hr<br>Totals       |                                           |                       |    |       |        |       |                  |                                                     |                 |               |                              |       |       |       |                  |
| Total Intake:        |                                           |                       |    |       |        |       |                  | Total Output:                                       |                 |               |                              |       |       |       |                  |
| Codes                | Nil Orally                                |                       |    |       |        |       |                  | =                                                   | NBM             |               |                              |       |       |       |                  |
|                      | Fasting-Procedure                         |                       |    |       |        |       |                  | =                                                   | FP              |               |                              |       |       |       |                  |
|                      | Offered oral fluids                       |                       |    |       |        |       |                  | =                                                   | OFF             |               |                              |       |       |       |                  |
|                      | Passed urine non measurable               |                       |    |       |        |       |                  | =                                                   | PUNM            |               |                              |       |       |       |                  |
|                      | Break in administration                   |                       |    |       |        |       |                  | =                                                   | BA              |               |                              |       |       |       |                  |
|                      |                                           |                       |    |       |        |       |                  | Fluid Balance:<br>(Total intake minus Total output) |                 |               |                              |       |       |       |                  |

# DAILY ADULT IV FLUID PRESCRIPTION CHART

Only prescribe IV fluids if oral route is unavailable and for a maximum of 24 hours



DATE: 18/4/25 WARD:  
NAME GAVIN SKRSTKOVICZ  
DOB/CHI 0408750014  
AFFIX PATIENT LABEL

CURRENT WEIGHT: \_\_\_\_\_  
Previous day fluid balance \_\_\_\_\_  
Maintenance Goal Today (including oral intake) \_\_\_\_\_  
(30ml/kg/24hrs) (frail/elderly-20-25ml/kg/24hrs)

Date: Na: K: Cl: Urea: Creat: Hb:

| 1. Assess Patient                                                                 | Hypovolaemic (reassess regularly)                        |                                                                          | Euvolaemic (fasting ≥8hrs)                                             | Hypervolaemic (overloaded)        | Clinical conditions CONSULT SENIOR                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Why give fluid?                                                                | Resuscitation                                            | Replacement                                                              | Maintenance                                                            | Restriction _____ ml              | Cardiac dysfunction <input type="checkbox"/><br>Renal/Liver failure <input type="checkbox"/><br>Obstetrics <input type="checkbox"/><br>Head injury <input type="checkbox"/><br>Hyperkalaemia <input type="checkbox"/> |
| 3. How much? Look at history, weight, U&Es, other fluid intake eg. IV antibiotics | Fluid challenge 250-500ml over 5-15 minutes and reassess | Estimate losses in past 24hrs. Replacement is in addition to maintenance | 30ml/kg/24hrs. Subtract other intake. Today's IV needs: _____ ml       | Fluid restrict. Consider Diuresis | Give 40mmol Potassium/Litre in maintenance unless K is ≥5.0 or renal function deteriorating                                                                                                                           |
| 4. Which fluid?                                                                   | Plasma-Lyte 148 (PL148)/crystalloid/ Blood on BTS        | Plasma-Lyte 148<br>0.9% Sodium Chloride for upper GI losses              | 0.18% Sodium Chloride/4% Glucose +/- potassium<br>If Na ≤132 use PL148 | Consult Senior                    |                                                                                                                                                                                                                       |

| NEVER give 0.18% NaCl/4% Gluc/KCL over 100ml/hour:<br><br>RISK OF HYPONATRAEMIA | Weight (kg) | Maintenance Requirement/24hr (30 ml/kg/24 hrs) | Rate (ml/hr) | PRESCRIBE ML/HR<br>DO NOT PRESCRIBE 'X HOURLY' BAGS FOR MAINTENANCE |
|---------------------------------------------------------------------------------|-------------|------------------------------------------------|--------------|---------------------------------------------------------------------|
|                                                                                 | 35-44       | 1200 ml                                        | 50           |                                                                     |
|                                                                                 | 45-54       | 1500 ml                                        | 65           |                                                                     |
|                                                                                 | 55-64       | 1800 ml                                        | 75           |                                                                     |
|                                                                                 | 65-74       | 2100 ml                                        | 85           |                                                                     |
|                                                                                 | ≥75         | 2400 ml                                        | 100 (max)    |                                                                     |

| Resuscitation/Replacement Fluid |           | Still hypotensive after 2000ml of resuscitation fluid? D/w Senior/Critical care |                |        |               |           |       |        |                 |
|---------------------------------|-----------|---------------------------------------------------------------------------------|----------------|--------|---------------|-----------|-------|--------|-----------------|
| Fluid +/- additions             | Vol (mls) | Rate (mls/hr)                                                                   | After this bag |        | Prescribed by | Batch no  | Start | Finish | Administered by |
| NaCl / NaCl 0.9%                | 500       | 250                                                                             | Stop           | Review | G. Perle      | 25H3 0T4D | 01:40 |        | NM/AA           |
|                                 |           |                                                                                 | Stop           | Review |               |           |       |        |                 |
|                                 |           |                                                                                 | Stop           | Review |               |           |       |        |                 |
|                                 |           |                                                                                 | Stop           | Review |               |           |       |        |                 |

| Still hypotensive after 2000ml of resuscitation fluid? D/w Senior/Critical care |  |  |      |        |  |  |  |  |  |
|---------------------------------------------------------------------------------|--|--|------|--------|--|--|--|--|--|
|                                                                                 |  |  | Stop | Review |  |  |  |  |  |
|                                                                                 |  |  | Stop | Review |  |  |  |  |  |
|                                                                                 |  |  | Stop | Review |  |  |  |  |  |
|                                                                                 |  |  | Stop | Review |  |  |  |  |  |

| Maintenance Fluid (Max 100ml/hr) includes fluids for patients receiving IV insulin or Subcutaneous fluids |     |     |          |        |          |           |      |  |       |
|-----------------------------------------------------------------------------------------------------------|-----|-----|----------|--------|----------|-----------|------|--|-------|
| NaCl 0.9% 20mmol KCL                                                                                      | 500 | 100 | Continue |        | G. Perle | 25E1 6T4F | 0420 |  | LM/AA |
|                                                                                                           |     |     | Stop     | Review |          |           |      |  |       |
|                                                                                                           |     |     | Continue |        |          |           |      |  |       |
|                                                                                                           |     |     | Stop     | Review |          |           |      |  |       |
|                                                                                                           |     |     | Continue |        |          |           |      |  |       |
|                                                                                                           |     |     | Stop     | Review |          |           |      |  |       |
|                                                                                                           |     |     | Continue |        |          |           |      |  |       |
|                                                                                                           |     |     | Stop     | Review |          |           |      |  |       |
|                                                                                                           |     |     | Continue |        |          |           |      |  |       |
|                                                                                                           |     |     | Stop     | Review |          |           |      |  |       |

CLVH-274-C02-S10

Altered Airway  
Alert (please tick)

Barcode:

Gawn Skretkavicz

0408750014



RR - 18  
Sats - 97  
HR - 81  
BP - 129/81  
T - 36.1  
RM - 23  
Icuf - 4.3

## Adult In-Patient Nursing Documentation

| Date of Admission: 18-12-25 |                                      | Time: |          |
|-----------------------------|--------------------------------------|-------|----------|
|                             |                                      | Time  | Initials |
| ✓                           | NEWS (15mins)                        | 11:00 | OL       |
| ✓                           | Blood Glucose (15mins)               | 11:05 | OL       |
| ✓                           | Bloods (60mins)                      | 11:15 | RLH      |
| ✓                           | ECG (60mins)                         | 11:30 | OL       |
|                             | Resp Questionnaire +/- Swab (60mins) |       |          |

The information within this document is **CONFIDENTIAL** and may only be viewed and shared with the permission of the named patient.

User Guidance available on Staffnet

**SIGNATURES**  
This record is a legal document. Your signature indicates that you have reviewed and updated it, and it is a true reflection of the care given by you or delegated by you.

Whenever anyone writes in this record for the first time, they should

[illegible]

|                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                        |                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|
| <b>ADDRESSOGRAPH</b><br>PATIENT NAME: Gavin Skre + Kwidz<br>CHI: 040875 0014<br>ADDRESS:<br>TELEPHONE NUMBER:                                                                                                                     | ADMITTED TO: <u>Amu NW4</u><br>DATE: <u>18-12-25</u> TIME: <u>          </u><br>PREFERRED NAME: <u>Gau</u>                                                                                                                                                             |                                                                                  |  |
| GP NAME:<br>ADDRESS:<br>CONTACT NUMBER:                                                                                                                                                                                           | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%; padding: 5px;"> <b>Butterfly Scheme:</b><br/>           Attach sticker if patient / carer consent to opt in.         </td> <td style="width: 30%;"></td> </tr> </table> | <b>Butterfly Scheme:</b><br>Attach sticker if patient / carer consent to opt in. |  |
| <b>Butterfly Scheme:</b><br>Attach sticker if patient / carer consent to opt in.                                                                                                                                                  |                                                                                                                                                                                                                                                                        |                                                                                  |  |
| <b>NEXT OF KIN / KEY CONTACT:</b><br>NAME: <u>BRUCE CRAWFORD</u><br>RELATIONSHIP: <u>FATHER</u><br>ADDRESS:<br>CONTACT NUMBER: <u>07724876352</u><br><small>*If person has call barring agree preferred method of contact</small> | <b>ALTERNATIVE CONTACT:</b><br>NAME:<br>RELATIONSHIP:<br>ADDRESS:<br>CONTACT NUMBER:<br><small>*If person has call barring agree preferred method of contact</small>                                                                                                   |                                                                                  |  |

|                                                                                                                                                                                                                                                           |                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>TRANSFER RECORD</b>                                                                                                                                                                                                                                    |                                                                                                       |
| Ward transferred to: _____<br>Date of transfer: _____<br>Time of transfer: _____<br>Consultant: _____                                                                                                                                                     | Ward transferred to: _____<br>Date of transfer: _____<br>Time of transfer: _____<br>Consultant: _____ |
| Has patient been placed in a mixed sex bay Yes <input type="checkbox"/> No <input type="checkbox"/><br>If yes, state reason _____<br>Has Patient (NOK where appropriate) been notified of reason Yes <input type="checkbox"/> No <input type="checkbox"/> |                                                                                                       |

|                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ADMISSION SBAR</b>                                                                                                                                 |
| <b>SITUATION</b> (Reason for admission / "What has brought you into hospital?")<br><u>SO CM ? DICA</u>                                                |
| <b>BACKGROUND</b> (Relevant medical history / Has the patient been in hospital in the last 28 days)<br><u>T2DM, Essential HTN, Depressive episode</u> |
| <b>ASSESSMENT</b> (Observations, risk factors, injuries)<br><u>Obs Blood</u><br><u>ECA BM's + ketones</u>                                             |
| <b>RECOMMENDATION/S</b> (Priorities for Nursing Care Management plan, think...What Matters to Me)<br><u>Medical Assessment</u>                        |

|                                                                                                                                       |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>GAVIN SKRETKOWICZ</b><br>34 ST JAMES ROAD, FORFAR, DD8 1LG<br>GP Practice: Academy Medical Centre, Academy Street, Forfar, DD8 2HA | CHI: 0408750014<br>Born: 04/08/1975 |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|

This letter updates/amends previous communication received in relation to this episode of care

| Discharge Details |                           |             |                         |
|-------------------|---------------------------|-------------|-------------------------|
| Admission         | 18/12/2025                | Discharge   | 19/12/2025              |
| Specialty         | Diabetes                  | Consultant  | Dr Paul Newey (4698443) |
| From              | Ward 4 Ninewells Hospital | Destination | Home                    |

| Diagnoses                   |  |
|-----------------------------|--|
| DKA - diabetic ketoacidosis |  |

| Operations/Procedures |
|-----------------------|
|-----------------------|

| Actions Required for Primary Care |
|-----------------------------------|
|-----------------------------------|

| Communication to Primary Care |
|-------------------------------|
|-------------------------------|

Dear Doctor,

Gavin was admitted to General internal medicine unit of Ninewell Hospital on 18/12/25 with diabetic ketoacidosis (DKA) and was commenced on the DKA protocol. Following stabilization, he has been initiated on long-term insulin therapy, having previously been managed with diet alone.

Gavin has received education and training on insulin administration. Genetic testing and C-peptide levels will be followed up as an outpatient. He is scheduled for review by the Diabetes Nurse Specialist next week to assess progress and ongoing management.

Clear safety-netting and worsening advice was provided prior to discharge. He has also been advised in line with DVLA guidelines. He is therefore discharged back to your care.

Kind regards,

Ward 4

| Medications |
|-------------|
|-------------|

This prescription has not been reviewed by a Pharmacist

| Drug & Formulation             | Dose   | How to take                                     | How long to take | Supply      | Dispensary |
|--------------------------------|--------|-------------------------------------------------|------------------|-------------|------------|
| Amitriptyline 25mg tablets     |        | TAKE 2 TABLETS AT NIGHT                         |                  | Own at Home |            |
| Atorvastatin 20mg tablets      |        | 1 TABLET ONCE A DAY                             |                  | Own at Home |            |
| Lisinopril 5mg tablets         |        | 1 TABLET ONCE A DAY                             |                  | Own at Home |            |
| NOVORAPID 100units/1mL FlexPen | 6UNITS | 6UNITS WITH EVERY MEAL (AT 8AM, 12NOON AND 6PM) |                  | TTO         |            |
| Prazosin 500microgram tablets  |        | FOUR TABLETS AT NIGHT AS ADVISED BY CMHT        |                  | Own at Home |            |
| Sildenafil 50mg tablets        |        | 1 TABLET WHEN REQUIRED                          |                  | Own at Home |            |



|                                                                                                                                       |  |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|
| <b>GAVIN SKRETKOWICZ</b><br>34 ST JAMES ROAD, FORFAR, DD8 1LG<br>GP Practice: Academy Medical Centre, Academy Street, Forfar, DD8 2HA |  | CHI: 0408750014<br>Born: 04/08/1975 |
|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|

|                                                          |         |                                                                                                                                                                                                                                                                    |             |
|----------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| TOUJEO 300units/mL SoloStar Pen                          | 18UNITS | TAKE 18UNITS EVERY MORNING                                                                                                                                                                                                                                         | TTO         |
| Vensir XL 150mg capsules<br>(Morningside Healthcare Ltd) |         | 1 CAPSULE ONCE DAILY<br>(TOTAL DOSE 225MG DAILY)<br>Notes for patient: Please note:<br>Your prescription for Venlafaxine MR capsules has been changed to a different brand of the same drug called Vensir XL capsules as it is more cost effective to prescribe. T | Own at Home |
| Vensir XL 75mg capsules<br>(Morningside Healthcare Ltd)  |         | 1 CAPSULE ONCE DAILY<br>(TOTAL DOSE 225MG DAILY)<br>Notes for patient: Please note:<br>Your prescription for Venlafaxine MR capsules has been changed to a different brand of the same drug called Vensir XL capsules as it is more cost effective to prescribe. T | Own at Home |

## Discontinued Medication

## Medication Notes

## Allergies

## Deleted Allergies

## Follow Up Arrangements

|                           |  |                     |
|---------------------------|--|---------------------|
| Community Diabetic Nurses |  | Date to be arranged |
|---------------------------|--|---------------------|

## Final Discharge Comments

## Pharmacy

## Copy To

## Sign Off

|                   | Name          | Job Title       | Date/Time           |
|-------------------|---------------|-----------------|---------------------|
| Initial Sign Off  | Marina Bishay | Clinical fellow | 19/12/2025 16:11:44 |
| Pharmacy Sign Off |               |                 |                     |
| Final Sign Off    |               |                 |                     |

# NURSING ASSESSMENT – INITIAL ASSESSMENT ON ADMISSION

## Communication

Do you speak English Yes ☒ No ☐

If no, what is your first language \_\_\_\_\_

Interpreter required Yes ☐ No ☒

Do You have speech issues Yes ☐ No ☒

Do you use British Sign Language Yes ☐ No ☒

If yes document details in nursing communication assessment

## Power of Attorney

Does someone have Power of Attorney for you Yes ☐ No ☒

If yes is this for: Finance ☐ Welfare ☐ Both ☐

Is this PoA activated Yes ☐ No ☐

(If yes, check if copy available in notes and if not, obtain a copy & retain in the healthcare record)

Attorney Name: \_\_\_\_\_ Relationship \_\_\_\_\_  
Tel No \_\_\_\_\_

Attorney Name: \_\_\_\_\_ Relationship \_\_\_\_\_  
Tel No \_\_\_\_\_

## Guardianship Order

Does someone have a Guardianship Order for you Yes ☐ No ☒

If yes is this for: Finance ☐ Welfare ☐ Both ☐

Is this guardianship currently activated Yes ☐ No ☐

(If yes, check if copy available in notes and if not, obtain a copy & retain in the healthcare record)

Guardian Name: \_\_\_\_\_ Relationship \_\_\_\_\_  
Tel No \_\_\_\_\_

Guardian Name: \_\_\_\_\_ Relationship \_\_\_\_\_  
Tel No \_\_\_\_\_

**Are there concerns guardianship may be required?**

Yes ☐ No ☐

If yes, seek advice from social work.

## Disclosure of Information

Do you give consent for full disclosure of information to 1<sup>st</sup> contact only (e.g. diagnosis / test results) Yes ☒ No ☐

Do you give consent to disclosure of general information to general enquiries / all other relatives, friends e.g. had a good day, doing well Yes ☐ No ☐

Is there anyone you DO NOT wish us to disclose any information to

Yes ☐ No ☒

Please specify: \_\_\_\_\_

Own medication brought in  
Allergies – Please state or  
denote NIL

Yes ☐ No ☒

Controlled Drugs Yes ☐ No ☐

Name band/Allergy (Alert) band  
in situ

*NIC D A*

*white*

Yes ☒ No ☐

**Red name band / allergy (alert) band** – If no, please state agreed process for patient identification and reason for not having one:

Possibility of pregnancy?

Yes ☐ No ☐ N/A ☒

Last Menstrual Period (if applicable):

# DNACPR / Anticipatory Care Plan (ACP) / Advanced Directive (AD):

Does the patient have an ACP or AD Yes ☐ No ☒

If Yes, Refer to ACP / AD and discuss with patient when developing care plan.  
Retain a copy in the healthcare record if possible.

Does the patient have a current DNACPR Yes ☐ No ☒

If Yes, request the review and update of DNACPR form.

## CAPACITY AND CONSENT

Do you have any concerns regarding patient's capacity or ability to make healthcare decisions, including learning disability or mental health conditions

Yes ☐ No ☐

If yes, Please specify

Consider liaison nurse referral to alert of admission

|                     |                                                                                   |                                                                      |                                                                        |                                                                                        |
|---------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>MENTAL STATE</b> | Orientated<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Confused<br>Yes <input type="checkbox"/> No <input type="checkbox"/> | Distressed<br>Yes <input type="checkbox"/> No <input type="checkbox"/> | Unconscious (GCS $\leq$ 9)<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |
|---------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------|

Does the patient have more trouble remembering things that have happened recently than they used to?

Yes ☐ No ☒

Consider if the patient has capacity to consent.

If the patient's ability to consent is in doubt refer to medical staff to assess for AWI.

Is there a concern that the patient is at risk?

1. Are they unable to safeguard their own wellbeing, property rights or other interests?

Yes ☐ No ☒

2. Are they at risk of harm?

Yes ☐ No ☒

3. Are they affected by disability, mental disorder, illness, physical or mental infirmity which make them more vulnerable to harm than adults not affected in this way

Yes ☐ No ☒

If the patient meets all 3 points, follow NHS Tayside Adult Protection and Support process  
Tayside Joint Public Health Protection Plan 2019-2021

|                                        |                                                                                                                                                                                                                                                                                                                                                    |                                        |                                    |                                   |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------|-----------------------------------|
| <b>Home circumstances</b>              | Lives alone <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                    |                                        | Lives with:                        |                                   |
| <b>Living Arrangements</b>             | Own Home <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                       | Sheltered <input type="checkbox"/>     | Care Home <input type="checkbox"/> | Homeless <input type="checkbox"/> |
| <b>Care Package</b>                    | Yes <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                       | No <input checked="" type="checkbox"/> | Provider:<br>Care Manager Name:    |                                   |
| <b>Family / Informal Carer Support</b> | Details of informal care provided & by whom:<br><br>Have you got any money worries that might affect how you are feeling? E.g. welfare benefits or debt? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                       |                                        |                                    |                                   |
| <b>Financial Inclusion:</b>            | If yes, Would the patient like to be referred to an advice service (If no, make patient aware of Advice Centre)<br><br>If yes, Gain verbal consent and refer to Advice centre.<br>Referral required Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Referral complete Yes <input type="checkbox"/> No <input type="checkbox"/> |                                        |                                    |                                   |
| <b>Employment</b>                      | Employed <input type="checkbox"/> Unemployed <input checked="" type="checkbox"/> Retired <input type="checkbox"/> No paid employment (e.g. unpaid carer) <input type="checkbox"/><br>If unemployed consider employability – refer to Advice Centre for signposting.                                                                                |                                        |                                    |                                   |

| <b>INFECTION CONTROL CLINICAL RISK ASSESSMENT</b>                                                                                                                                                            |                                                                                                                                                                                                                                                        | <b>COMPLETE WITHIN 1 HOUR OF ADMISSION</b>                                                                                                 |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>CARBAPENEMASE PRODUCING ENTEROBACTERIACEAE (CPE) CLINICAL RISK ASSESSMENT</b>                                                                                                                             |                                                                                                                                                                                                                                                        |                                                                                                                                            |                |
| 1                                                                                                                                                                                                            | Has the patient been transferred from any hospital outside of Scotland<br>Has the patient been transferred from a hospital in a high risk area within Scotland                                                                                         | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                        |                |
| 2                                                                                                                                                                                                            | Has the patient been hospitalised outside Scotland in the last 12 months                                                                                                                                                                               | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                        |                |
| 3                                                                                                                                                                                                            | Has the patient had holiday dialysis                                                                                                                                                                                                                   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                        |                |
| 4                                                                                                                                                                                                            | Has the patient been previously known CPE colonisation/infection<br>Has the patient been identified as a close contact of a known CPE colonisation/infection<br>(If patient has been screened in pre assessment for CPE to be rescreened on admission) | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                |
| If YES to any of the above questions the following samples should be taken and the patient isolated until negative as per policy:                                                                            |                                                                                                                                                                                                                                                        |                                                                                                                                            |                |
| Rectal swab<br>Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                      | <b>RESULT:</b>                                                                                                                                                                                                                                         | Stool sample (if rectal swab not taken)<br>Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>           | <b>RESULT:</b> |
| Other (please state):                                                                                                                                                                                        | <b>RESULT:</b>                                                                                                                                                                                                                                         | Other (please state):                                                                                                                      | <b>RESULT:</b> |
| <b>METHICILLIN RESISTANT STAPHYLOCOCCUS AUREUS (MRSA) CLINICAL RISK ASSESSMENT (IN PATIENT ONLY)</b>                                                                                                         |                                                                                                                                                                                                                                                        |                                                                                                                                            |                |
| 1                                                                                                                                                                                                            | Has the patient any previous history of MRSA? (ask patient, check patient information system, labs)                                                                                                                                                    | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                        |                |
| 2                                                                                                                                                                                                            | Has the patient been admitted from anywhere other than their own home (e.g. prison, homeless hostel, resident in a care home) or transferred from another hospital?                                                                                    | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                        |                |
| 3                                                                                                                                                                                                            | Does the patient have any wound(s)/ulcer(s) or indwelling device (e.g. peg tube, urinary catheter) which was inserted before admission?                                                                                                                | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                        |                |
| If YES to any of the above questions, samples should be taken and the patient isolated until negative as per policy                                                                                          |                                                                                                                                                                                                                                                        |                                                                                                                                            |                |
| For patients admitted / transferred to Vascular, Orthopaedics, Renal and Critical Care (including attached high dependency areas) complete the Clinical Risk Assessment and obtain nasal and perineal swabs) |                                                                                                                                                                                                                                                        |                                                                                                                                            |                |
|                                                                                                                                                                                                              | <b>RESULT</b>                                                                                                                                                                                                                                          |                                                                                                                                            | <b>RESULT</b>  |
| <input type="checkbox"/> Nasal swab                                                                                                                                                                          |                                                                                                                                                                                                                                                        | <input type="checkbox"/> Catheter specimen of urine (CSU)                                                                                  |                |
| <input type="checkbox"/> Perineal swab                                                                                                                                                                       |                                                                                                                                                                                                                                                        | <input type="checkbox"/> Throat                                                                                                            |                |
| <input type="checkbox"/> Wound (s) – location:                                                                                                                                                               |                                                                                                                                                                                                                                                        | <input type="checkbox"/> Other – specify:                                                                                                  |                |
| <input type="checkbox"/> Ulcer(s) – location:                                                                                                                                                                |                                                                                                                                                                                                                                                        | <input type="checkbox"/> Patient Isolated                                                                                                  |                |
| IF MRSA POSITIVE: Discuss isolation and decolonisation with Infection Prevention and Control team.                                                                                                           |                                                                                                                                                                                                                                                        |                                                                                                                                            |                |
| <b>CJD</b>                                                                                                                                                                                                   |                                                                                                                                                                                                                                                        |                                                                                                                                            |                |
| CJD risk assessment completed (pre op patients only)                                                                                                                                                         |                                                                                                                                                                                                                                                        | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                        |                |
| <b>Diarrhoea</b>                                                                                                                                                                                             |                                                                                                                                                                                                                                                        |                                                                                                                                            |                |
| Does patient have unexplained loose stools      Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If Yes, take sample & confirm type (based on Bristol stool chart)                     |                                                                                                                                                                                                                                                        |                                                                                                                                            |                |
| Isolate patient whilst awaiting results. Commence on a fluid/ stool chart                                                                                                                                    |                                                                                                                                                                                                                                                        |                                                                                                                                            |                |
| <b>COVID</b>                                                                                                                                                                                                 |                                                                                                                                                                                                                                                        |                                                                                                                                            |                |
| 1                                                                                                                                                                                                            | Does the patient have symptoms indicative of COVID?                                                                                                                                                                                                    | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                        |                |
| 2                                                                                                                                                                                                            | Ensure COVID triage tool complete and COVID screening swabs completed                                                                                                                                                                                  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                        |                |
| 3                                                                                                                                                                                                            | Provide any COVID history of note or risk factors (e.g. travel history, household contact, currently isolating)                                                                                                                                        |                                                                                                                                            |                |

**Admission Infection Prevention & Control Measures. Please tick as appropriate:**

- ☒ Standard Infection Control Precautions
 ☒ Transmission based precautions (Contact)
- ☒ Transmission based precautions (Droplet)
 ☐ Transmission based precautions (Airborne)

**Patient placement:**

- ☐
- Shared Bay Suitable
- ☐
- Risk Assessed & Cohort Bay Suitable
- ☐
- Single Room Required

\*If unable to isolate, please document rationale below:

Rationale for isolation / infection risk communicated to patient / NOK ☐

Patient / carer information leaflet given Yes ☐ No ☐

Assessment completed by: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Sample collection confirmed by: Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

## INVESTIGATION / TESTS LOG

[illegible]

**FRAILTY SCREENING TOOL****COMPLETE WITHIN 6 HOURS OF ADMISSION**

This FRAIL tool supports screening for frailty as an adjunct to clinical judgement. It can be used to screen all adults.

Please note - for all people >65 the use of the Clinical Frailty Scale (CFS) is preferred; this FRAIL tool can be used if a CFS is not available.

| <b>FRAILTY SCREENING INDICATED?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>      |                                                                                                                            | Yes | No |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>F</b>                                                                                          | Functional Impairment (new or worsening) e.g. difficulty with self care                                                    |     |    |
| <b>R</b>                                                                                          | Resident in Care Home                                                                                                      |     |    |
| <b>A</b>                                                                                          | Altered Mental State such as delirium and dementia (use of 4AT)                                                            |     |    |
| <b>I</b>                                                                                          | Immobility / Instability – New decline in mobility, difficulty mobilising without help or fall leading up to presentation. |     |    |
| <b>L</b>                                                                                          | Living at home with support on a daily basis (homecare, one visit or more per day)                                         |     |    |
| <b>CONSIDERING SAFE PLACEMENT</b>                                                                 |                                                                                                                            | Yes | No |
| Clear need for other speciality input e.g. exacerbation of known long term condition such as COPD |                                                                                                                            |     |    |
| Need for HDU / ITU (including non-invasive ventilation)                                           |                                                                                                                            |     |    |
| Suspected new stroke or TIA, consider thrombolysis & care in stroke unit                          |                                                                                                                            |     |    |
| Head injury with loss of consciousness                                                            |                                                                                                                            |     |    |
| Acute abdominal pain / surgical presentation                                                      |                                                                                                                            |     |    |
| Upper GI bleed                                                                                    |                                                                                                                            |     |    |
| Chest pain with suspected acute coronary syndrome                                                 |                                                                                                                            |     |    |
| Trauma with suspected fracture                                                                    |                                                                                                                            |     |    |

If **YES** to any considering of safe placement questions above - Prioritise move to non Medicine for the Elderly (MFE) service as appropriate. \*Consider MFE or Psychiatry of Old Age liaison advice on parent ward.

If **NO** – Prioritise transfer of care to most appropriate area for example Medicine for the Elderly or Psychiatry of Old Age ward for Older People. For younger people < 65 support and safe placement to be explored in a person centred way.

**Has FRAIL criteria been met** Yes ☐ No ☐

**ACTION TAKEN** (Note any onward referral to Acute Frailty Team / OT / PT):

| 4AT – Please complete if recommended from frailty screening                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SCORE               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1                                                                                                                                                                                                                                                                                                            | <b>Alertness:</b><br>This includes patients who may be markedly drowsy (e.g. difficult to rouse &/ or obviously sleepy during assessment) or agitated/hyperactive. Observe the patient. If asleep attempt to wake with speech or gentle touch on shoulder.<br><b>Ask patient to state their name and address to assist rating</b> <ul style="list-style-type: none"> <li>• Normal (fully alert, but not agitated throughout assessment)</li> <li>• Mild sleepiness for 10 seconds after waking, then normal</li> <li>• Clearly abnormal</li> </ul> | 0<br>0<br>4         |
| 2                                                                                                                                                                                                                                                                                                            | <b>AMT 4: Age, DOB, place name and current year</b> <b>AMT score=</b> /4 <ul style="list-style-type: none"> <li>• No mistakes</li> <li>• 1 mistake</li> <li>• 2 or more mistakes/untestable</li> </ul>                                                                                                                                                                                                                                                                                                                                             | 0<br>1<br>2         |
| 3                                                                                                                                                                                                                                                                                                            | <b>Attention:</b><br>Ask the patient: "Please tell me the months of the year backwards starting at December" You can assist with 1 prompt of "What is the month before Dec?" <ul style="list-style-type: none"> <li>• Achieves 7 or more</li> <li>• Starts but score &lt;7 months/refuses to start</li> <li>• Untestable (cannot start because unwell, drowsy, inattentive)</li> </ul>                                                                                                                                                             | 0<br>1<br>2         |
| 4                                                                                                                                                                                                                                                                                                            | <b>Acute change or fluctuating course:</b><br>Evidence of significant change or fluctuation in: alertness, cognition, other mental function (e.g. paranoia, hallucinations arising over last 2 weeks and evident in last 24 hours) <ul style="list-style-type: none"> <li>• No</li> <li>• Yes</li> </ul>                                                                                                                                                                                                                                           | 0<br>4              |
| <b>4AT score</b><br><b>4 or above:</b> possible delirium+/- cognitive impairment: <b>THINK DELIRIUM - initiate TIME BUNDLE</b><br><b>1-3:</b> possible cognitive impairment<br><b>0:</b> delirium or severe cognitive impairment unlikely (but delirium still possible if question 4 Information incomplete) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Total score:</b> |

| DELIRIUM / DEMENTIA                                                                                             |                                                                                  |                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 4AT Score:                                                                                                      | Medical Staff Yes <input type="checkbox"/> No <input type="checkbox"/>           | Type: Hypoactive <input type="checkbox"/> Hyperactive <input type="checkbox"/> Mixed <input type="checkbox"/> |
| TIME Bundle started:                                                                                            | Delirium Leaflet given: Yes <input type="checkbox"/> No <input type="checkbox"/> |                                                                                                               |
| 'Getting to Know Me' in place                                                                                   | Yes <input type="checkbox"/> No <input type="checkbox"/>                         |                                                                                                               |
| DEMENTIA                                                                                                        |                                                                                  |                                                                                                               |
| Yes <input type="checkbox"/> No <input type="checkbox"/>                                                        | Type:                                                                            | Known to (services / specialist):                                                                             |
| <b>ADULTS WITH INCAPACITY (AWI) Certificate Required:</b><br>*Ensure care plan completed and discussed with NOK |                                                                                  | Yes <input type="checkbox"/> No <input type="checkbox"/> Completed <input type="checkbox"/>                   |
| <b>Referral Made:</b><br>(POA / Psychiatry Liaison / CAMHS)                                                     |                                                                                  | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |

| <b>FALLS ASSESSMENT</b>                                                                                                                                                                                       |                                                                                                                                                 | <b>COMPLETE WITHIN 6 HOURS OF ADMISSION</b>                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Are falls the reason for admission    Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                     | Number of falls in the last year (with or without harm): <span style="border: 1px solid black; border-radius: 50%; padding: 2px 10px;">0</span> |                                                                     |
| Were falls medically investigated?<br>Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>                                                                        | Reason / cause identified:                                                                                                                      |                                                                     |
| Is patient afraid of future falls / falling    Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>                                                               |                                                                                                                                                 |                                                                     |
| Patient's confidence and ability to move about safely:                                                                                                                                                        |                                                                                                                                                 |                                                                     |
| Carer's confidence in patient's ability to move about safely:                                                                                                                                                 |                                                                                                                                                 |                                                                     |
| Falls leaflet provided:    Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>                                                                                   |                                                                                                                                                 |                                                                     |
| Verbal information provided: (Please state)                                                                                                                                                                   |                                                                                                                                                 |                                                                     |
| Any additional information or risk factors identified (E.g. CVA, cognitive impairment, continence)<br>Yes <input type="checkbox"/> No <input type="checkbox"/>                                                |                                                                                                                                                 |                                                                     |
| Concerns identified, falls action plan completed    Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                       |                                                                                                                                                 |                                                                     |
| Bed Rails Assessment Completed:    Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                   |                                                                                                                                                 |                                                                     |
| Bed Rail Risk level: <input type="checkbox"/> GREEN (Bedrails may be used) <input type="checkbox"/> AMBER (Use Bedrails with Care) <input type="checkbox"/> RED (Bedrails not to be used - use other methods) |                                                                                                                                                 |                                                                     |
| Additional information:                                                                                                                                                                                       |                                                                                                                                                 |                                                                     |
| <b>PPURA : PRESSURE ULCER RISK ASSESSMENT</b>                                                                                                                                                                 |                                                                                                                                                 | <b>COMPLETE WITHIN 6 HOURS OF ADMISSION &amp; DAILY THEREAFTER</b>  |
| <b>MOBILITY:</b>                                                                                                                                                                                              | Independent                                                                                                                                     | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| <b>CONTINENCE:</b>                                                                                                                                                                                            | Continence concerns                                                                                                                             | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| <b>NUTRITION:</b>                                                                                                                                                                                             | Nutrition concerns                                                                                                                              | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| <b>SKIN:</b>                                                                                                                                                                                                  | Skin integrity concerns                                                                                                                         | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

- If any concerns are identified, implement PPURA risk assessment and care round record sheet
- Complete CPR for Feet assessment if at risk

***A wound chart is required to document the dressing care plan for any wounds / skin integrity issues in addition to the pressure ulcer record wound***



# MALNUTRITION UNIVERSAL SCREENING TOOL

Please note, it is not necessary to complete 'MUST' in the last days of life.

COMPLETE WITHIN 6 HOURS

OF ADMISSION

DATE:

Tick relevant box (only use estimated / reported if unable to obtain)

|              |  |                                                     |                                    |                                       |                                      |
|--------------|--|-----------------------------------------------------|------------------------------------|---------------------------------------|--------------------------------------|
| Weight (kg): |  | Adjusted weight (Oedema , ascites, amputation (Kg): | Actual<br><input type="checkbox"/> | Estimated<br><input type="checkbox"/> | Reported<br><input type="checkbox"/> |
| Height (m):  |  |                                                     | Actual<br><input type="checkbox"/> | Estimate<br><input type="checkbox"/>  | Reported<br><input type="checkbox"/> |

Normal reported weight (over past 3-6 months) kg:

BMI SCORE:

| Step 1                                                                                                 |       | + | Step 2                                                                                                                                                                                                                                                                                         |       | + | Step 3                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------|-------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BMI Score                                                                                              |       |   | Weight Loss Score                                                                                                                                                                                                                                                                              |       |   | Acute Disease Effect Score                                                                                                                                         |
| BMI kg/m <sup>2</sup>                                                                                  | SCORE |   | Unplanned weight loss in past 3 – 6 months                                                                                                                                                                                                                                                     |       |   | If patient is acutely ill AND there has been or is likely to be no nutrition intake for >5 days i.e. intestinal obstruction / unconscious.<br><br><b>SCORE = 2</b> |
| >20 (>30 obese)                                                                                        | = 0   |   | %                                                                                                                                                                                                                                                                                              | SCORE |   |                                                                                                                                                                    |
| 18.5 – 20                                                                                              | = 1   |   | <5%                                                                                                                                                                                                                                                                                            | = 0   |   |                                                                                                                                                                    |
| <18.5                                                                                                  | = 2   |   | 5 – 10%                                                                                                                                                                                                                                                                                        | = 1   |   |                                                                                                                                                                    |
|                                                                                                        |       |   | >10%                                                                                                                                                                                                                                                                                           | = 2   |   |                                                                                                                                                                    |
| e.g. $\frac{53\text{kg}}{1.68\text{m}^2}$<br>(or $53 \div 1.68 \div 1.68$ )<br>= 18.8kg/m <sup>2</sup> |       |   | e.g. <ul style="list-style-type: none"> <li>Normal weight = 57kg</li> <li>Current wt = 53kg</li> <li>Wt loss = 4kg</li> <li>% wt loss =                             <ul style="list-style-type: none"> <li>(wt loss ÷ normal weight) x 100</li> <li>(4 ÷ 57) x 100 = 7%</li> </ul> </li> </ul> |       |   |                                                                                                                                                                    |

## Step 4

### Overall Risk of Malnutrition

Add scores together to calculate overall risk

**TOTAL MUST SCORE =**

Step 5 follow MUST Management Guidelines (available on staffnet)

Immediate Dietetic Referral for patients with;

MUST score ≥2 (High Risk) ☐

Newly diagnosed Irritable Bowel Disease (IBD) ☐

A new diagnosis of coeliac disease or diabetes ☐

Newly inserted oesophageal stents ☐

Pressure Sores Grade 3 or more and deep wounds ☐

Decompensated liver disease ☐

Oral Nutritional supplements ☐

Parenteral Nutrition ☐

An enteral feeding tube in situ ☐

| Date | Oedema/ Ascites Y/N | Weight (kg) | Adjusted Wgt (Kg) | Body Mass Index | Step 1 score | Step 2 score | Step 3 score | Step 4 total score | Step 5 Refer to Diet'n Y/N | Care Plan Commenced /Reviewed Y/N | DATIX Y/N | Signature |
|------|---------------------|-------------|-------------------|-----------------|--------------|--------------|--------------|--------------------|----------------------------|-----------------------------------|-----------|-----------|
|      |                     |             |                   |                 |              |              |              |                    |                            |                                   |           |           |
|      |                     |             |                   |                 |              |              |              |                    |                            |                                   |           |           |
|      |                     |             |                   |                 |              |              |              |                    |                            |                                   |           |           |
|      |                     |             |                   |                 |              |              |              |                    |                            |                                   |           |           |
|      |                     |             |                   |                 |              |              |              |                    |                            |                                   |           |           |
|      |                     |             |                   |                 |              |              |              |                    |                            |                                   |           |           |
|      |                     |             |                   |                 |              |              |              |                    |                            |                                   |           |           |
|      |                     |             |                   |                 |              |              |              |                    |                            |                                   |           |           |
|      |                     |             |                   |                 |              |              |              |                    |                            |                                   |           |           |
|      |                     |             |                   |                 |              |              |              |                    |                            |                                   |           |           |

Repeat a MUST screening weekly

# NUTRITION PROFILE: Admission Data

COMPLETE WITHIN 6 HOURS  
OF ADMISSION

## DIETARY REQUIREMENTS (please tick all that apply)

Food allergy/intolerance Yes ☐ No ☒

Please specify: \_\_\_\_\_

Religious, Ethnic or Cultural Yes ☐ No ☐

Please specify: \_\_\_\_\_

Diabetic ☐

Vegetarian ☐

Vegan ☐

Gluten Free ☐

Energy Dense (High protein / High calorie) ☐

Finger Foods ☐

Texture Modified Diet ☐

IDDSI Level: \_\_\_\_\_

Other / Food likes & dislikes (please specify):

Diet Kitchen Informed of specific dietary requirements:

Yes ☐ No ☐ No Issues / Risk ☒

## ROUTE OF NUTRITIONAL INTAKE (You may tick more than one)

Oral ☒ Central Line TPN ☐

NG ☐ Peripheral TPN ☐

Gastrostomy e.g. PEG/RIG/Button ☐ IV Fluids ☐

Naso-jejunal ☐ Subcutaneous fluids ☐

Jejunostomy ☐ Nil by mouth ☐

## CAN PATIENT MAKE INDEPENDENT CHOICES ON EATING / DRINK?:

Yes ☒ No ☐  
If no, complete likes and dislikes form

## IS THERE A NEED FOR EQUIPMENT AND / OR ASSISTANCE WITH EATING AND DRINKING?

No ☐

If yes please specify:

Plate Guard ☐

Non-slip mat ☐

Adapted Cutlery ☐

Prompting / assistance required ☐

Are there social/environmental mealtime requirements?

Yes ☐ No ☒

## ARE THERE ANY CONTRIBUTING FACTORS THAT MAY AFFECT FOOD INTAKE (if yes please specify)

Physical e.g. swallowing problems, vomiting, dementia, sore mouth, oral health assessment completed ☐

Physiological e.g. nausea / constipation, pain ☐

Social e.g. loneliness, isolation, substance use (e.g. alcohol) ☐ Psychological e.g. low mood ☐

Environmental e.g. cooking facilities, ability to prepare food ☐

| MENU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FLUIDS                                                                                                                                                                                                                                                                                                                                                                                                                                | ASSISTANCE REQUIRED                                                                                                                                                                                                                                                                                                                            | EQUIPMENT / ENVIRONMENTAL & SOCIAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>COMPLETE FOOD RECORD CHART</b><br><br>Energy Dense <input type="checkbox"/><br>Level 6 – Soft/bite size <input type="checkbox"/><br>Level 5 – Minced moist <input type="checkbox"/><br>Level 4 – Puree <input type="checkbox"/><br>Level 3 – Liquidised <input type="checkbox"/><br>Normal <input checked="" type="checkbox"/><br><br>Finger Food <input type="checkbox"/><br>Vegetarian <input type="checkbox"/><br>Vegan <input type="checkbox"/><br>Gluten Free <input type="checkbox"/><br><br>Allergen menu (Specify):<br>Religious or Cultural (Specify): | <b>COMPLETE FLUID BALANCE CHART</b><br><br>No oral fluids <input type="checkbox"/><br>Level 4 <input type="checkbox"/><br>Level 3 <input type="checkbox"/><br>Level 2 <input type="checkbox"/><br>Level 1 <input type="checkbox"/><br>Normal <input checked="" type="checkbox"/><br><br>Is a fluid restriction in place? Are they a dialysis patient?<br><br>If yes please refer to fluid chart for current restriction / seek advise | <b>REQUIRES ASSISTANCE WITH EATING &amp; DRINKING</b><br><br>Positioning for eating <input type="checkbox"/><br><br>Cutting up food /opening packets <input type="checkbox"/><br><br>Assistance with meal set up <input type="checkbox"/><br><br>Full assistance <input type="checkbox"/><br><br>Other (please state) <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/><br><br><b>Equipment Type:</b><br><br>Non-slip mat <input type="checkbox"/><br>Plate guard <input type="checkbox"/><br>Adapted cutlery <input type="checkbox"/><br>Drinking equipment e.g. lidded cup, 2 handed cup straw <input type="checkbox"/> (specify below)<br><br><b>Social/environmental mealtime requirements:</b><br>Please state: |
| Profile completed by Name (Print) <u>CMackie</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Signature: <u>CMackie</u>                                                                                                                                                                                                                                                                                                                                                                                                             | Date: <u>18/12/15</u> Time: <u>12.50</u>                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                       |

# NURSING ASSESSMENT ON ADMISSION

| ASSESSMENT                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Communication                | <p>Do you have any loss of sight <input checked="" type="checkbox"/> hearing loss <input type="checkbox"/> Speech loss <input type="checkbox"/> (Stroke / Laryngectomy/Tracheostomy may have communication difficulties)</p> <p>Do you use glasses / contact lenses <input type="checkbox"/> hearing aids <input type="checkbox"/> <b>Not with pt.</b></p> <p>Do you have any problems / difficulty in understanding conversation Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Are there ways we can help with communication, i.e. communication book / cards?</p> <p>Is referral to SALT required Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Referral made to SALT (date): ____/____/____ or No Issues / Risk <input checked="" type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                 |
| Pain                         | <p>Are you in any pain Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Where is the pain? _____</p> <p>Severity of pain: mild <input type="checkbox"/> moderate <input type="checkbox"/> severe <input type="checkbox"/></p> <p>New pain <input type="checkbox"/> Long term / persistent pain <input type="checkbox"/></p> <p>How long: hours <input type="checkbox"/> days <input type="checkbox"/> weeks <input type="checkbox"/> months <input type="checkbox"/> years <input type="checkbox"/></p> <p>Regular Analgesia Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Pain score (as per NEWS documentation. Consideration of PAINGO framework): _____ or No Issues / Risk <input checked="" type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                   |
| Respiratory                  | <p>Do you have any difficulty with your breathing and / or a long term lung condition Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Do you use inhalers Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Domiciliary Oxygen Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, how many litres / minute: <input type="text"/></p> <p>Do you smoke Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> <p>Would you like to stop smoking Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Patient appears dyspnoeic Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>At risk of deterioration (increasing NEWS) Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Do you have a Tracheostomy / Laryngectomy Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Tracheostomy / Laryngectomy care bundle in place Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Referral made to Airway specialist / ENT on call (date): ____/____/____ or No Issues / Risk <input checked="" type="checkbox"/></p> |
| Mobility / Falls             | <p>Baseline Mobility: Independent <input checked="" type="checkbox"/> Uses Walking Aid <input type="checkbox"/> Immobile <input type="checkbox"/></p> <p>Mobility on Admission: Independent <input checked="" type="checkbox"/> Uses Walking Aid <input type="checkbox"/> Immobile <input type="checkbox"/></p> <p>Please specify:</p> <p>Physiotherapy Referral Required: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Falls action plan initiated (see Patient Care Assessment and Admission Record) <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>or No Issues / Risk <input checked="" type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Swallowing                   | <p>Please note if stroke is suspected follow NHS Tayside Stroke Swallow Screening Protocol</p> <p>Have you had any difficulties with swallowing: food <input type="checkbox"/> liquids <input type="checkbox"/></p> <p>Is patient coughing or choking on oral intake Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Is patient alert enough to manage oral intake Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Utilise 'Flowchart/care plan for patients with compromised swallow'</p> <p>or No Issues / Risk <input checked="" type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Hydration / Fluid Management | <p>Do you require any assistance with drinking Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Do you use any special equipment Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Do you feel thirsty Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Nil by mouth Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Does patient require intravenous fluids Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Fluid management chart in use Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Peripheral cannula in situ Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Peripheral vascular catheter (PVC) Insertion and Maintenance Care Plan required Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>or No Issues / Risk <input checked="" type="checkbox"/></p>                                                                                                                                                                                                                                                  |
| Oral Hygiene                 | <p>Do you have a sore mouth Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Nil by mouth? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Do you have dentures/plate Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>What do you usually use to clean your teeth _____</p> <p>Initiate oral hygiene care plan Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>or No Issues / Risk <input checked="" type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| ASSESSMENT                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Elimination                                                                                                 | <p>Are you having any problems with: urinary incontinence <input checked="" type="checkbox"/> urgency <input type="checkbox"/> bowel incontinence <input type="checkbox"/></p> <p>Are these problems new Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>If Yes - commence continence assessment form. If No - Consider contacting continence assessment service</p> <p>Does patient have an indwelling urinary or supra pubic catheter in situ Yes <input type="checkbox"/> No <input type="checkbox"/> Please state: <input type="text"/></p> <p>Does patient undertake intermittent self catheterisation Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p><b>*Refer to My Urinary Catheter Passport as applicable</b></p> <p>Catheter Associated UTI (CAUTI) Insertion and Maintenance Care Plan required Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Do you require assistance to go to the toilet Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Do you have a stoma Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Do you require assistance Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Do you suffer from constipation Yes <input type="checkbox"/> No <input type="checkbox"/> new problem <input type="checkbox"/> long standing problem <input type="checkbox"/></p> <p>When did you last have a bowel motion <input type="text"/></p> <p>How do you usually manage your constipation <input type="text"/> or No Issues / Risk <input type="checkbox"/></p> |
| Personal Hygiene                                                                                            | <p>Do you usually need help or use special equipment to:</p> <p>Bathe Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Shower Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Dress Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>What help is given / equipment used: <input type="text"/></p> <p>When you are in hospital, would you prefer to have a bath <input type="checkbox"/> shower <input type="checkbox"/> neither <input type="checkbox"/></p> <p>Referral to OT required Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Referral made to OT (date): <input type="text"/> or No Issues / Risk <input checked="" type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Wound Care                                                                                                  | <p>Do you currently have a wound / broken skin Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Dressing in situ Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Wound post surgery Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Admitted with Pressure Ulcer Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Referral to Specialist Service required Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Referral made to Specialist Service - specify: <input type="text"/> Date: <input type="text"/> or No Issues / Risk <input checked="" type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Emotional Wellbeing / Spiritual Wellbeing                                                                   | <p>How are you feeling emotionally? Are you:</p> <p>Well <input type="checkbox"/> Down <input checked="" type="checkbox"/> Depressed <input type="checkbox"/> Anxious <input type="checkbox"/> Other <input type="checkbox"/> <input type="text"/> or No Issues / Risk <input type="checkbox"/></p> <p>If identified as down, depressed, anxious or other, refer to medical staff if appropriate.</p> <p>Consider seeking additional support e.g. Psychiatry of Old Age liaison, general adult psychiatry, wellbeing, chaplaincy if appropriate</p> <p>Are there any spiritual, religious or pastoral areas you would like us to be aware of Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>If yes, please state area and support offered: <input type="text"/></p> <p>No needs identified <input type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Sleep and rest                                                                                              | <p>Do you usually have trouble sleeping Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Do you use any particular techniques to help you sleep Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>How do you like to relax reading <input type="checkbox"/> listening to music <input type="checkbox"/> TV <input type="checkbox"/> other: <input type="text"/></p> <p>On medication Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>or No Issues / Risk <input type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| End of Life Care                                                                                            | <p>Is this relevant to patient Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Have NOK been made aware / updated on patient's condition Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Referral to palliative care required Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Referral made to palliative care (date): <input type="text"/></p> <p>Have NOK been invited to visit Yes <input type="checkbox"/> No <input type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Patient Specific Area                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p>Signature: <u>Omackee</u> Print Name: <u>OMACKEE</u></p> <p>Date: <u>18/12/25</u> Time: <u>11.50</u></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

## PATIENT FUNDS AND PROPERTY PROCEDURE

### Patient Clothing / Belongings List

#### SECTION A - To be completed by Nursing Staff

Patient Clothing / Belongings (e.g. pyjamas footwear, outdoor clothing, toiletries, wallet, purse, etc) – please list:

Accessories (e.g. Laptop, iPad, Keys, mobile phone, etc) – please list:

Prosthetics (e.g. Hearing Aids, Spectacles, Dentures, Walking Stick, etc)\* – please list:

Money / Jewellery (e.g. Notes, Coins, Bank Cards, Bus Pass, Necklace, Ring, Watch, etc) – please list:

Compiled by (Signature):

Designation:

Print Name:

Date/Time:

*\*Please ensure dentures / hearing aids stored in a personal named container*

*\*Please ensure all personal aids are cleared named\**

Deceased Patient belongings (ensure stored securely pending transfer to NOK) – please list:

Compiled by (Signature):

Designation:

Print Name:

Date/Time:

**Patient Funds and Property Procedure.**

**Personal Disclaimer Form - Loss of Personal Effects**

NHS Tayside will not accept any responsibility for loss or damage to any article/personal belongings unless such article/

personal belongings (including cash) have been handed over and accepted by NHS Tayside, for safe keeping and an official receipt issued

**Section A TO BE COMPLETED BY NURSING STAFF**

If, for whatever reason, the patient or patient's representative is unable or refusing to complete and sign section B below

at the time of admission inform the patient / representative verbally that they are responsible for their own belongings

and valuables and state below the reason for non completion of Section B.

Sign and date this, and enter a review date in Section C:

Reason: \_\_\_\_\_

Signature of Staff Recording \_\_\_\_\_ Signature of Staff Witness: \_\_\_\_\_ Date: \_\_\_\_\_

**Section B TO BE COMPLETED BY PATIENT**

I have been given the opportunity to read the above statement and \*do / do not (\*delete as appropriate) wish to take advantage of the facilities provided for safe keeping of my personal belongings.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Hospital: \_\_\_\_\_ Ward: \_\_\_\_\_

If signing on behalf of a patient, please enter your relationship with the patient, and your address:

Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Witness to above signature: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Section C**

If section A has been completed and a review is required, please enter review date (should be held every 4 weeks) noting two staff signatures required at each review

(1)

Date: \_\_\_\_\_

Sign: \_\_\_\_\_

Sign: \_\_\_\_\_

(2)

Date: \_\_\_\_\_

Sign: \_\_\_\_\_

Sign: \_\_\_\_\_

(3)

Date: \_\_\_\_\_

Sign: \_\_\_\_\_

Sign: \_\_\_\_\_

Patient's funds and property procedure explained and PF1 completed?

☐ YES ☐ NO

Money/property to be handed over on behalf of patient for safekeeping?

☐ YES ☐ NO

(Please refer and follow section 2.2.3 of Patient's Funds and Property procedure)

**Note:** When a patient is absent from the ward for treatment (e.g. x-ray, an operation), the safe custody of their property which has not been handed over to NHS Tayside for safe keeping, remains the patient's responsibility. Arrangements may be available whereby property can be handed over to Nursing Staff for safe keeping during such periods. However, please note that due to storage restrictions, it is not possible to store larger items.

# DAILY CARE PLAN

Date: 18/12/25

Discussed with patient / carer on:      /      /     

|                                  | MANAGEMENT / INTERVENTIONS<br>(Tick appropriate boxes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PERSON-CENTRED INTERVENTIONS |                                                                                                                     |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Person-Centred Approach          | <input type="checkbox"/> <input checked="" type="checkbox"/> Patient's personal goals<br><input type="checkbox"/> <input checked="" type="checkbox"/> Carer / family discussion<br><input type="checkbox"/> <input checked="" type="checkbox"/> Visitor arrangements<br><input type="checkbox"/> <input checked="" type="checkbox"/> What Matters to Me                                                                                                                                                                                                                                                                                                                                                                                                             | Day                          | Settled into bay 2 - introduced to staff DKA Protocol commenced lunch given.                                        |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        | Monitor BMs & ketons IV 1                                                                                           |
| Communication                    | <input type="checkbox"/> <input checked="" type="checkbox"/> Ensure environment conducive to communication<br><input type="checkbox"/> <input checked="" type="checkbox"/> Call buzzer<br><input type="checkbox"/> <input checked="" type="checkbox"/> Patient wears glasses<br><input type="checkbox"/> <input checked="" type="checkbox"/> Patient uses a hearing aid<br><input type="checkbox"/> <input checked="" type="checkbox"/> Refer to Speech and Language therapy<br><input type="checkbox"/> <input checked="" type="checkbox"/> Arrange Interpreter service<br><input type="checkbox"/> <input checked="" type="checkbox"/> Use written communication<br><input type="checkbox"/> <input checked="" type="checkbox"/> Use communication aid (specify): | Day                          | Able to make needs known, Call buzzer to hand.                                                                      |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        | Able to make needs known                                                                                            |
| Stressed or Distressed Behaviour | <input type="checkbox"/> <input checked="" type="checkbox"/> Reduce stress / distress -- specify:<br><input type="checkbox"/> <input checked="" type="checkbox"/> Identify causes i.e. (constipation, pain, urinary retention. Identify trigger, reduce these where possible<br><input type="checkbox"/> <input checked="" type="checkbox"/> Consider need for Violence & Aggression Risk Assessment                                                                                                                                                                                                                                                                                                                                                                | Day                          | No signs of stress / distress.                                                                                      |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        | Settled in a room, struggles to sleep. Says his mental health is not good and he finds his stay in a hospital hard. |
| Cognitive Impairment / Delirium  | <input type="checkbox"/> <input checked="" type="checkbox"/> Inform medical staff of change<br><input type="checkbox"/> <input checked="" type="checkbox"/> Consider further frailty screen if Previously negative<br><input type="checkbox"/> <input checked="" type="checkbox"/> If positive for frailty screening, Ensure appropriate assessment undertaken<br><input type="checkbox"/> <input checked="" type="checkbox"/> Encourage involvement of relatives and carers.                                                                                                                                                                                                                                                                                       | Day                          | No concerns. Alert and orientated.                                                                                  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        | Alert & orientated                                                                                                  |
| Observations                     | <input type="checkbox"/> <input checked="" type="checkbox"/> T,P,R,BP<br><input type="checkbox"/> <input checked="" type="checkbox"/> Pain score<br><input type="checkbox"/> <input checked="" type="checkbox"/> Fluid balance<br><input type="checkbox"/> <input checked="" type="checkbox"/> Weight<br><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> Neuro obs<br><input type="checkbox"/> <input checked="" type="checkbox"/> Blood Glucose<br><input type="checkbox"/> <input checked="" type="checkbox"/> Circulation check                                                                                                                                                                                                          | Day                          | NGs Stable as per FOBS, BM as per DKA Protocol.                                                                     |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        | As charted                                                                                                          |
| Symptom Relief                   | <input type="checkbox"/> <input checked="" type="checkbox"/> Pain relief<br><input type="checkbox"/> <input checked="" type="checkbox"/> PAINGO framework<br><input type="checkbox"/> <input checked="" type="checkbox"/> Nausea relief<br><input type="checkbox"/> <input checked="" type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                            | Day                          | Denies pain 1x episode of vomiting. Declined antiemetic.                                                            |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        | 1x vomiting. Refused ondansetron, even though dose charted.                                                         |
| Respiration / Airway             | <input type="checkbox"/> <input checked="" type="checkbox"/> Oxygen required<br><input type="checkbox"/> <input checked="" type="checkbox"/> Nebulisers / Inhalers<br><input type="checkbox"/> <input checked="" type="checkbox"/> Compromised swallow<br><input type="checkbox"/> <input checked="" type="checkbox"/> Tracheostomy<br><input type="checkbox"/> <input checked="" type="checkbox"/> Laryngectomy<br><input type="checkbox"/> <input checked="" type="checkbox"/> Humidification                                                                                                                                                                                                                                                                     | Day                          | Maintaining adequate O <sub>2</sub> on room air                                                                     |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        | Sat well on Room Air                                                                                                |

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |                                                     |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|
| Nutrition / hydration                        | <input type="checkbox"/> MUST rescreen due<br><input type="checkbox"/> MUST care plan<br><input type="checkbox"/> NBM / special diet<br><input type="checkbox"/> Food / fluid chart<br><input type="checkbox"/> Fluid restriction<br><input type="checkbox"/> Parenteral / enteral feeds<br><input type="checkbox"/> Oral supplements<br><input type="checkbox"/> Enteral tube management<br><input type="checkbox"/> Refer to dietitian | Day                                          | Normal diet and fluids as able.                     |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                                        | N D I F, T2DM on insulin / mo                       |
| Pressure Area Care                           | <input type="checkbox"/> Reassess daily as per PURA<br><input type="checkbox"/> Use SSKIN Bundle<br><input type="checkbox"/> Document type of pressure<br><input type="checkbox"/> Relieving equipment<br><input type="checkbox"/> Record any pressure ulcer on reverse of PURA, Wound Chart, if grade 2 or above - Datix                                                                                                                | Day                                          | Independently relieves pressure areas.              |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                                        | Ind.                                                |
| Mobility                                     | <input type="checkbox"/> Complete MH Risk Assessment Form<br><input type="checkbox"/> Ensure required equipment is available<br><input type="checkbox"/> Refer to physiotherapy / OT<br><input type="checkbox"/> Consider activity chart                                                                                                                                                                                                 | Day                                          | Independently mobile.                               |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                                        | Ind.                                                |
| Elimination                                  | <input type="checkbox"/> Assistance / supervision<br><input type="checkbox"/> Provide equipment<br><input type="checkbox"/> Bristol stool chart<br><input type="checkbox"/> Utilise CAUTI bundle if catheter in situ<br><input type="checkbox"/> Stoma care                                                                                                                                                                              | Day                                          | Continent, using bottles at bedside.                |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                                        | Continent.                                          |
| Falls Risk                                   | <input type="checkbox"/> Falls Action Plan implemented<br><input type="checkbox"/> Minimum of 2 hourly care rounding initiated<br><input type="checkbox"/> Falls equipment obtained as appropriate<br><input type="checkbox"/> Update safety brief<br><input type="checkbox"/> Assess need for bed rails (Include Risk Level)                                                                                                            | Day                                          | Low risk. Safety maintained.                        |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                                        | Safety maintained                                   |
| Wound care                                   | <input type="checkbox"/> Complete wound assessment chart<br><input type="checkbox"/> Refer to Wound Formulary<br><input type="checkbox"/> Drain care<br><input type="checkbox"/> Refer to Specialist Service:<br><input type="checkbox"/> Tissue Viability<br><input type="checkbox"/> Plastic surgery<br><input type="checkbox"/> Vascular<br><input type="checkbox"/> Dermatology<br><input type="checkbox"/> Podiatry                 | Day                                          | Reports nil - skin unwitnessed by nursing staff     |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                                        | NIL reported                                        |
| Personal hygiene                             | <input type="checkbox"/> Self-care<br><input type="checkbox"/> Basin / shower / bed bath as Preferred by patient<br><input type="checkbox"/> Assistance with 1 / 2 nurse<br><input type="checkbox"/> Oral Hygiene care plan<br><input type="checkbox"/> All care required                                                                                                                                                                | Day                                          | Independently meets personal hygiene tasks.         |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                                        | Ind.                                                |
| Infection Control                            | <input type="checkbox"/> Ensure all invasive devices are documented and managed as per care plans<br><input type="checkbox"/> Ensure appropriate patient placement in ward<br><input type="checkbox"/> Covid Surveillance screening                                                                                                                                                                                                      | Day                                          | SICPs observed                                      |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                                        | SICPs                                               |
| IV Fluids / Meds                             | <input type="checkbox"/> Fluids / meds<br><input type="checkbox"/> PVC insertion and maintenance<br><input type="checkbox"/> CVC insertion and maintenance<br><input type="checkbox"/> S/C management                                                                                                                                                                                                                                    | Day                                          | 1x Green PVC in L ACF, VIP-O                        |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                                        | 1x PVC to ② hand removed<br>1x PVC to ① ACF - VIP-O |
| Day Shift                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night Shift                                  |                                                     |
| Signature: <u>N. Bink</u> Time: <u>16:05</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Signature: <u>N. Moss</u> Time: <u>09:40</u> |                                                     |



# DAILY CARE PLAN

Date: 19 / 12 / 25

Discussed with patient / carer on: / /

|                                  | MANAGEMENT / INTERVENTIONS<br>(Tick appropriate boxes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PERSON-CENTRED INTERVENTIONS |                                                                  |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------|
| Person-Centred Approach          | <input type="checkbox"/> <input checked="" type="checkbox"/> Patient's personal goals<br><input type="checkbox"/> <input checked="" type="checkbox"/> Carer / family discussion<br><input type="checkbox"/> <input checked="" type="checkbox"/> Visitor arrangements<br><input type="checkbox"/> <input checked="" type="checkbox"/> What Matters to Me                                                                                                                                                                                                                                                                                                                                                                                                             | Day                          | Monitor BMs + ketones, diabetic nurses r/v ✓. home later today   |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |                                                                  |
| Communication                    | <input type="checkbox"/> <input checked="" type="checkbox"/> Ensure environment conducive to communication<br><input type="checkbox"/> <input checked="" type="checkbox"/> Call buzzer<br><input type="checkbox"/> <input checked="" type="checkbox"/> Patient wears glasses<br><input type="checkbox"/> <input checked="" type="checkbox"/> Patient uses a hearing aid<br><input type="checkbox"/> <input checked="" type="checkbox"/> Refer to Speech and Language therapy<br><input type="checkbox"/> <input checked="" type="checkbox"/> Arrange Interpreter service<br><input type="checkbox"/> <input checked="" type="checkbox"/> Use written communication<br><input type="checkbox"/> <input checked="" type="checkbox"/> Use communication aid (specify): | Day                          | Able to communicate own needs, using buzzer to hand.             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |                                                                  |
| Stressed or Distressed Behaviour | <input type="checkbox"/> <input checked="" type="checkbox"/> Reduce stress / distress – specify:<br><input type="checkbox"/> <input checked="" type="checkbox"/> Identify causes i.e. (constipation, pain, urinary retention. Identify trigger, reduce these where possible<br><input type="checkbox"/> <input checked="" type="checkbox"/> Consider need for Violence & Aggression Risk Assessment                                                                                                                                                                                                                                                                                                                                                                 | Day                          | Does not appear distressed, settled, sitting on chair @ present. |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |                                                                  |
| Cognitive Impairment / Delirium  | <input type="checkbox"/> <input checked="" type="checkbox"/> Inform medical staff of change<br><input type="checkbox"/> <input checked="" type="checkbox"/> Consider further frailty screen if Previously negative<br><input type="checkbox"/> <input checked="" type="checkbox"/> If positive for frailty screening, Ensure appropriate assessment undertaken<br><input type="checkbox"/> <input checked="" type="checkbox"/> Encourage involvement of relatives and carers                                                                                                                                                                                                                                                                                        | Day                          | Alert and orientated, no cognitive issues                        |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |                                                                  |
| Observations                     | <input type="checkbox"/> <input checked="" type="checkbox"/> T,P,R,BP<br><input type="checkbox"/> <input checked="" type="checkbox"/> Fluid balance<br><input type="checkbox"/> <input checked="" type="checkbox"/> Pain score<br><input type="checkbox"/> <input checked="" type="checkbox"/> Weight<br><input type="checkbox"/> <input checked="" type="checkbox"/> Neuro obs<br><input type="checkbox"/> <input checked="" type="checkbox"/> Blood Glucose<br><input type="checkbox"/> <input checked="" type="checkbox"/> Circulation check                                                                                                                                                                                                                     | Day                          | NEWS - 0<br>4 hourly frequency                                   |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |                                                                  |
| Symptom Relief                   | <input type="checkbox"/> <input checked="" type="checkbox"/> Pain relief<br><input type="checkbox"/> <input checked="" type="checkbox"/> PAINGO Framework<br><input type="checkbox"/> <input checked="" type="checkbox"/> Nausea relief<br><input type="checkbox"/> <input checked="" type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                            | Day                          | No complaint of pain / nausea reported.                          |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |                                                                  |
| Respiration / Airway             | <input type="checkbox"/> <input checked="" type="checkbox"/> Oxygen required<br><input type="checkbox"/> <input checked="" type="checkbox"/> Nebulisers / Inhalers<br><input type="checkbox"/> <input checked="" type="checkbox"/> Compromised swallow<br><input type="checkbox"/> <input checked="" type="checkbox"/> Tracheostomy<br><input type="checkbox"/> <input checked="" type="checkbox"/> Laryngectomy<br><input type="checkbox"/> <input checked="" type="checkbox"/> Humidification                                                                                                                                                                                                                                                                     | Day                          | Maintaining target sats on room air.                             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |                                                                  |

|                                        |                                                                                                                 |                            |                                                  |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------|
| Nutrition / hydration                  | <input type="checkbox"/> MUST rescreen due                                                                      | Day                        | Normal diet and fluid intake.<br>BMs as charted. |
|                                        | <input type="checkbox"/> MUST care plan                                                                         | Night                      |                                                  |
| Pressure Area Care                     | <input type="checkbox"/> NBIM / special diet                                                                    | Day                        | Independent                                      |
|                                        | <input type="checkbox"/> Food / fluid chart                                                                     | Night                      |                                                  |
| Mobility                               | <input type="checkbox"/> Fluid restriction                                                                      | Day                        | Independent                                      |
|                                        | <input type="checkbox"/> Parenteral / enteral feeds                                                             | Night                      |                                                  |
| Elimination                            | <input type="checkbox"/> Oral supplements                                                                       | Day                        | PU, BO, going to toilet                          |
|                                        | <input type="checkbox"/> Enteral tube management                                                                | Night                      |                                                  |
| Falls Risk                             | <input type="checkbox"/> Refer to dietitian                                                                     | Day                        | No falls reported, safety maintained.            |
|                                        | <input type="checkbox"/> Reassess daily as per PURA                                                             | Night                      |                                                  |
| Wound care                             | <input type="checkbox"/> Use SSKIN Bundle                                                                       | Day                        | Nil wounds reported.                             |
|                                        | <input type="checkbox"/> Document type of pressure                                                              | Night                      |                                                  |
| Personal hygiene                       | <input type="checkbox"/> Relieving equipment                                                                    | Day                        | Washed independently this am.                    |
|                                        | <input type="checkbox"/> Record any pressure ulcer on reverse of PURA, Wound Chart, if grade 2 or above – Datix | Night                      |                                                  |
| Infection Control                      | <input type="checkbox"/> Complete MH Risk Assessment Form                                                       | Day                        | SLCPs.                                           |
|                                        | <input type="checkbox"/> Ensure required equipment is available                                                 | Night                      |                                                  |
| IV Fluids / Meds                       | <input type="checkbox"/> Refer to physiotherapy / OT                                                            | Day                        | 1x PVC.                                          |
|                                        | <input type="checkbox"/> Consider activity chart                                                                | Night                      |                                                  |
| Day Shift                              |                                                                                                                 | Night Shift                |                                                  |
| Signature <i>[Signature]</i> Time 1300 |                                                                                                                 | Signature _____ Time _____ |                                                  |

# DAILY CARE PLAN

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Discussed with patient / carer on: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

|                                  | MANAGEMENT / INTERVENTIONS<br>(Tick appropriate boxes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PERSON-CENTRED INTERVENTIONS |  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|
| Person-Centred Approach          | <input type="checkbox"/> <input type="checkbox"/> Patient's personal goals<br><input type="checkbox"/> <input type="checkbox"/> Carer / family discussion<br><input type="checkbox"/> <input type="checkbox"/> Visitor arrangements<br><input type="checkbox"/> <input type="checkbox"/> What Matters to Me                                                                                                                                                                                                                                                                                                                                                                 | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Communication                    | <input type="checkbox"/> <input type="checkbox"/> Ensure environment conducive to communication<br><input type="checkbox"/> <input type="checkbox"/> Call buzzer<br><input type="checkbox"/> <input type="checkbox"/> Patient wears glasses<br><input type="checkbox"/> <input type="checkbox"/> Patient uses a hearing aid<br><input type="checkbox"/> <input type="checkbox"/> Refer to Speech and Language therapy<br><input type="checkbox"/> <input type="checkbox"/> Arrange Interpreter service<br><input type="checkbox"/> <input type="checkbox"/> Use written communication<br><input type="checkbox"/> <input type="checkbox"/> Use communication aid (specify): | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Stressed or Distressed Behaviour | <input type="checkbox"/> <input type="checkbox"/> Reduce stress / distress – specify:<br><input type="checkbox"/> <input type="checkbox"/> Identify causes i.e. (constipation, pain, urinary retention. Identify trigger, reduce these where possible<br><input type="checkbox"/> <input type="checkbox"/> Consider need for Violence & Aggression Risk Assessment                                                                                                                                                                                                                                                                                                          | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Cognitive Impairment / Delirium  | <input type="checkbox"/> <input type="checkbox"/> Inform medical staff of change<br><input type="checkbox"/> <input type="checkbox"/> Consider further frailty screen if Previously negative<br><input type="checkbox"/> <input type="checkbox"/> If positive for frailty screening, Ensure appropriate assessment undertaken<br><input type="checkbox"/> <input type="checkbox"/> Encourage involvement of relatives and carers                                                                                                                                                                                                                                            | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Observations                     | <input type="checkbox"/> <input type="checkbox"/> T,P,R,BP<br><input type="checkbox"/> <input type="checkbox"/> Fluid balance<br><input type="checkbox"/> <input type="checkbox"/> Pain score<br><input type="checkbox"/> <input type="checkbox"/> Weight<br><input type="checkbox"/> <input type="checkbox"/> Neuro obs<br><input type="checkbox"/> <input type="checkbox"/> Blood Glucose<br><input type="checkbox"/> <input type="checkbox"/> Circulation check                                                                                                                                                                                                          | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Symptom Relief                   | <input type="checkbox"/> <input type="checkbox"/> Pain relief<br><input type="checkbox"/> <input type="checkbox"/> PAINGO Framework<br><input type="checkbox"/> <input type="checkbox"/> Nausea relief<br><input type="checkbox"/> <input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Respiration / Airway             | <input type="checkbox"/> <input type="checkbox"/> Oxygen required<br><input type="checkbox"/> <input type="checkbox"/> Nebulisers / Inhalers<br><input type="checkbox"/> <input type="checkbox"/> Compromised swallow<br><input type="checkbox"/> <input type="checkbox"/> Tracheostomy<br><input type="checkbox"/> <input type="checkbox"/> Laryngectomy<br><input type="checkbox"/> <input type="checkbox"/> Humidification                                                                                                                                                                                                                                               | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |

|                            |                                                                                                                 |                            |  |
|----------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------|--|
| Nutrition / hydration      | <input type="checkbox"/> MUST rescreen due                                                                      | Day                        |  |
|                            | <input type="checkbox"/> MUST care plan                                                                         | Night                      |  |
| Pressure Area Care         | <input type="checkbox"/> NBM / special diet                                                                     | Day                        |  |
|                            | <input type="checkbox"/> Food / fluid chart                                                                     | Night                      |  |
| Mobility                   | <input type="checkbox"/> Fluid restriction                                                                      | Day                        |  |
|                            | <input type="checkbox"/> Parenteral / enteral feeds                                                             | Night                      |  |
| Elimination                | <input type="checkbox"/> Oral supplements                                                                       | Day                        |  |
|                            | <input type="checkbox"/> Enteral tube management                                                                | Night                      |  |
| Falls Risk                 | <input type="checkbox"/> Refer to dietitian                                                                     | Day                        |  |
|                            | <input type="checkbox"/> Reassess daily as per PURA                                                             | Night                      |  |
| Wound care                 | <input type="checkbox"/> Use SSKIN Bundle                                                                       | Day                        |  |
|                            | <input type="checkbox"/> Document type of pressure                                                              | Night                      |  |
| Personal hygiene           | <input type="checkbox"/> Relieving equipment                                                                    | Day                        |  |
|                            | <input type="checkbox"/> Record any pressure ulcer on reverse of PURA, Wound Chart, if grade 2 or above – Datix | Night                      |  |
| Infection Control          | <input type="checkbox"/> Complete MH Risk Assessment Form                                                       | Day                        |  |
|                            | <input type="checkbox"/> Ensure required equipment is available                                                 | Night                      |  |
| IV Fluids / Meds           | <input type="checkbox"/> Refer to physiotherapy / OT                                                            | Day                        |  |
|                            | <input type="checkbox"/> Consider activity chart                                                                | Night                      |  |
| Day Shift                  |                                                                                                                 | Night Shift                |  |
| Signature _____ Time _____ |                                                                                                                 | Signature _____ Time _____ |  |

# DAILY CARE PLAN

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Discussed with patient / carer on: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

|                                  | MANAGEMENT / INTERVENTIONS<br>(Tick appropriate boxes)                                                                                                                                                                                                                                                                                                                                                                                                              | PERSON-CENTRED INTERVENTIONS |  |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|
| Person-Centred Approach          | <input type="checkbox"/> Patient's personal goals<br><input type="checkbox"/> Carer / family discussion<br><input type="checkbox"/> Visitor arrangements<br><input type="checkbox"/> What Matters to Me                                                                                                                                                                                                                                                             | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |  |
| Communication                    | <input type="checkbox"/> Ensure environment conducive to communication<br><input type="checkbox"/> Call buzzer<br><input type="checkbox"/> Patient wears glasses<br><input type="checkbox"/> Patient uses a hearing aid<br><input type="checkbox"/> Refer to Speech and Language therapy<br><input type="checkbox"/> Arrange Interpreter service<br><input type="checkbox"/> Use written communication<br><input type="checkbox"/> Use communication aid (specify): | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |  |
| Stressed or Distressed Behaviour | <input type="checkbox"/> Reduce stress / distress – specify:<br><input type="checkbox"/> Identify causes i.e. (constipation, pain, urinary retention. Identify trigger, reduce these where possible<br><input type="checkbox"/> Consider need for Violence & Aggression Risk Assessment                                                                                                                                                                             | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |  |
| Cognitive Impairment / Delirium  | <input type="checkbox"/> Inform medical staff of change<br><input type="checkbox"/> Consider further frailty screen if Previously negative<br><input type="checkbox"/> If positive for frailty screening, Ensure appropriate assessment undertaken<br><input type="checkbox"/> Encourage involvement of relatives and carers                                                                                                                                        | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |  |
| Observations                     | <input type="checkbox"/> T,P,R,BP<br><input type="checkbox"/> Fluid balance<br><input type="checkbox"/> Pain score<br><input type="checkbox"/> Weight<br><input type="checkbox"/> Neuro obs<br><input type="checkbox"/> Blood Glucose<br><input type="checkbox"/> Circulation check                                                                                                                                                                                 | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |  |
| Symptom Relief                   | <input type="checkbox"/> Pain relief<br><input type="checkbox"/> PAINGO framework<br><input type="checkbox"/> Nausea relief<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                            | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |  |
| Respiration / Airway             | <input type="checkbox"/> Oxygen required<br><input type="checkbox"/> Nebulisers / Inhalers<br><input type="checkbox"/> Compromised swallow<br><input type="checkbox"/> Tracheostomy<br><input type="checkbox"/> Laryngectomy<br><input type="checkbox"/> Humidification                                                                                                                                                                                             | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |  |

|                            |                                                                                                                 |                            |  |
|----------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------|--|
| Nutrition / hydration      | <input type="checkbox"/> MUST rescreen due                                                                      | Day                        |  |
|                            | <input type="checkbox"/> MUST care plan                                                                         |                            |  |
|                            | <input type="checkbox"/> NBM / special diet                                                                     | Night                      |  |
|                            | <input type="checkbox"/> Food / fluid chart                                                                     |                            |  |
|                            | <input type="checkbox"/> Fluid restriction                                                                      |                            |  |
|                            | <input type="checkbox"/> Parenteral / enteral feeds                                                             |                            |  |
|                            | <input type="checkbox"/> Oral supplements                                                                       |                            |  |
|                            | <input type="checkbox"/> Enteral tube management                                                                |                            |  |
|                            | <input type="checkbox"/> Refer to dietitian                                                                     |                            |  |
|                            |                                                                                                                 |                            |  |
| Pressure Area Care         | <input type="checkbox"/> Reassess daily as per PURA                                                             | Day                        |  |
|                            | <input type="checkbox"/> Use SSKIN Bundle                                                                       |                            |  |
|                            | <input type="checkbox"/> Document type of pressure                                                              | Night                      |  |
|                            | <input type="checkbox"/> Relieving equipment                                                                    |                            |  |
|                            | <input type="checkbox"/> Record any pressure ulcer on reverse of PURA, Wound Chart, if grade 2 or above – Datix |                            |  |
|                            |                                                                                                                 |                            |  |
| Mobility                   | <input type="checkbox"/> Complete MH Risk Assessment Form                                                       | Day                        |  |
|                            | <input type="checkbox"/> Ensure required equipment is available                                                 |                            |  |
|                            | <input type="checkbox"/> Refer to physiotherapy / OT                                                            | Night                      |  |
|                            | <input type="checkbox"/> Consider activity chart                                                                |                            |  |
| Elimination                | <input type="checkbox"/> Assistance / supervision                                                               | Day                        |  |
|                            | <input type="checkbox"/> Provide equipment                                                                      |                            |  |
|                            | <input type="checkbox"/> Bristol stool chart                                                                    | Night                      |  |
|                            | <input type="checkbox"/> Utilise CAUTI bundle if catheter in situ                                               |                            |  |
|                            | <input type="checkbox"/> Stoma care                                                                             |                            |  |
|                            |                                                                                                                 |                            |  |
| Falls Risk                 | <input type="checkbox"/> Falls Action Plan implemented                                                          | Day                        |  |
|                            | <input type="checkbox"/> Minimum of 2 hourly care rounding initiated                                            |                            |  |
|                            | <input type="checkbox"/> Falls equipment obtained as appropriate                                                | Night                      |  |
|                            | <input type="checkbox"/> Update safety brief                                                                    |                            |  |
|                            | <input type="checkbox"/> Assess need for bed rails (Include Risk Level)                                         |                            |  |
|                            |                                                                                                                 |                            |  |
| Wound care                 | <input type="checkbox"/> Complete wound assessment chart                                                        | Day                        |  |
|                            | <input type="checkbox"/> Refer to Wound Formulary                                                               |                            |  |
|                            | <input type="checkbox"/> Drain care                                                                             | Night                      |  |
|                            | <input type="checkbox"/> Refer to Specialist Service:                                                           |                            |  |
|                            | <input type="checkbox"/> Tissue Viability                                                                       |                            |  |
|                            | <input type="checkbox"/> Plastic surgery                                                                        |                            |  |
|                            | <input type="checkbox"/> Vascular                                                                               |                            |  |
|                            | <input type="checkbox"/> Dermatology                                                                            |                            |  |
|                            | <input type="checkbox"/> Podiatry                                                                               |                            |  |
|                            |                                                                                                                 |                            |  |
| Personal hygiene           | <input type="checkbox"/> Self-care                                                                              | Day                        |  |
|                            | <input type="checkbox"/> Basin / shower / bed bath as Preferred by patient                                      |                            |  |
|                            | <input type="checkbox"/> Assistance with 1 / 2 nurse                                                            | Night                      |  |
|                            | <input type="checkbox"/> Oral Hygiene care plan                                                                 |                            |  |
|                            | <input type="checkbox"/> All care required                                                                      |                            |  |
|                            |                                                                                                                 |                            |  |
| Infection Control          | <input type="checkbox"/> Ensure all invasive devices are documented and managed as per care plans               | Day                        |  |
|                            | <input type="checkbox"/> Ensure appropriate patient placement in ward                                           |                            |  |
|                            | <input type="checkbox"/> Covid Surveillance screening                                                           | Night                      |  |
|                            |                                                                                                                 |                            |  |
| IV Fluids / Meds           | <input type="checkbox"/> Fluids / meds                                                                          | Day                        |  |
|                            | <input type="checkbox"/> PVC insertion and maintenance                                                          |                            |  |
|                            | <input type="checkbox"/> CVC insertion and maintenance                                                          | Night                      |  |
|                            | <input type="checkbox"/> S/C management                                                                         |                            |  |
| Day Shift                  |                                                                                                                 | Night Shift                |  |
| Signature _____ Time _____ |                                                                                                                 | Signature _____ Time _____ |  |

# DAILY CARE PLAN

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Discussed with patient / carer on: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

|                                  | MANAGEMENT / INTERVENTIONS<br>(Tick appropriate boxes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PERSON-CENTRED INTERVENTIONS |  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|
| Person-Centred Approach          | <input type="checkbox"/> <input type="checkbox"/> Patient's personal goals<br><input type="checkbox"/> <input type="checkbox"/> Carer / family discussion<br><input type="checkbox"/> <input type="checkbox"/> Visitor arrangements<br><input type="checkbox"/> <input type="checkbox"/> What Matters to Me                                                                                                                                                                                                                                                                                                                                                                 | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Communication                    | <input type="checkbox"/> <input type="checkbox"/> Ensure environment conducive to communication<br><input type="checkbox"/> <input type="checkbox"/> Call buzzer<br><input type="checkbox"/> <input type="checkbox"/> Patient wears glasses<br><input type="checkbox"/> <input type="checkbox"/> Patient uses a hearing aid<br><input type="checkbox"/> <input type="checkbox"/> Refer to Speech and Language therapy<br><input type="checkbox"/> <input type="checkbox"/> Arrange Interpreter service<br><input type="checkbox"/> <input type="checkbox"/> Use written communication<br><input type="checkbox"/> <input type="checkbox"/> Use communication aid (specify): | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Stressed or Distressed Behaviour | <input type="checkbox"/> <input type="checkbox"/> Reduce stress / distress – specify:<br><input type="checkbox"/> <input type="checkbox"/> Identify causes i.e. (constipation, pain, urinary retention. Identify trigger, reduce these where possible<br><input type="checkbox"/> <input type="checkbox"/> Consider need for Violence & Aggression Risk Assessment                                                                                                                                                                                                                                                                                                          | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Cognitive Impairment / Delirium  | <input type="checkbox"/> <input type="checkbox"/> Inform medical staff of change<br><input type="checkbox"/> <input type="checkbox"/> Consider further frailty screen if Previously negative<br><input type="checkbox"/> <input type="checkbox"/> If positive for frailty screening, Ensure appropriate assessment undertaken<br><input type="checkbox"/> <input type="checkbox"/> Encourage involvement of relatives and carers                                                                                                                                                                                                                                            | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Observations                     | <input type="checkbox"/> <input type="checkbox"/> T,P,R,BP<br><input type="checkbox"/> <input type="checkbox"/> Fluid balance<br><input type="checkbox"/> <input type="checkbox"/> Pain score<br><input type="checkbox"/> <input type="checkbox"/> Weight<br><input type="checkbox"/> <input type="checkbox"/> Neuro obs<br><input type="checkbox"/> <input type="checkbox"/> Blood Glucose<br><input type="checkbox"/> <input type="checkbox"/> Circulation check                                                                                                                                                                                                          | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Symptom Relief                   | <input type="checkbox"/> <input type="checkbox"/> Pain relief<br><input type="checkbox"/> <input type="checkbox"/> PAINGO Framework<br><input type="checkbox"/> <input type="checkbox"/> Nausea relief<br><input type="checkbox"/> <input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Respiration / Airway             | <input type="checkbox"/> <input type="checkbox"/> Oxygen required<br><input type="checkbox"/> <input type="checkbox"/> Nebulisers / Inhalers<br><input type="checkbox"/> <input type="checkbox"/> Compromised swallow<br><input type="checkbox"/> <input type="checkbox"/> Tracheostomy<br><input type="checkbox"/> <input type="checkbox"/> Laryngectomy<br><input type="checkbox"/> <input type="checkbox"/> Humidification                                                                                                                                                                                                                                               | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |

|                            |                                                                                                                 |                            |  |
|----------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------|--|
| Nutrition / hydration      | <input type="checkbox"/> MUST rescreen due                                                                      | Day                        |  |
|                            | <input type="checkbox"/> MUST care plan                                                                         |                            |  |
| Pressure Area Care         | <input type="checkbox"/> NBM / special diet                                                                     | Night                      |  |
|                            | <input type="checkbox"/> Food / fluid chart                                                                     |                            |  |
| Mobility                   | <input type="checkbox"/> Fluid restriction                                                                      | Day                        |  |
|                            | <input type="checkbox"/> Parenteral/ enteral feeds                                                              |                            |  |
| Elimination                | <input type="checkbox"/> Oral supplements                                                                       | Night                      |  |
|                            | <input type="checkbox"/> Enteral tube management                                                                |                            |  |
| Falls Risk                 | <input type="checkbox"/> Refer to dietitian                                                                     | Day                        |  |
|                            | <input type="checkbox"/> Reassess daily as per PURA                                                             |                            |  |
| Wound care                 | <input type="checkbox"/> Use SSKIN Bundle                                                                       | Night                      |  |
|                            | <input type="checkbox"/> Document type of pressure                                                              |                            |  |
| Personal hygiene           | <input type="checkbox"/> Relieving equipment                                                                    | Day                        |  |
|                            | <input type="checkbox"/> Record any pressure ulcer on reverse of PURA, Wound Chart, if grade 2 or above – Datix |                            |  |
| Infection Control          | <input type="checkbox"/> Complete MH Risk Assessment Form                                                       | Night                      |  |
|                            | <input type="checkbox"/> Ensure required equipment is available                                                 |                            |  |
| IV Fluids / Meds           | <input type="checkbox"/> Refer to physiotherapy / OT                                                            | Day                        |  |
|                            | <input type="checkbox"/> Consider activity chart                                                                |                            |  |
| Day Shift                  | <input type="checkbox"/> Assistance / supervision                                                               | Night                      |  |
|                            | <input type="checkbox"/> Provide equipment                                                                      |                            |  |
| Night Shift                | <input type="checkbox"/> Bristol stool chart                                                                    | Day                        |  |
|                            | <input type="checkbox"/> Utilise CAUTI bundle if catheter in situ                                               |                            |  |
| Signature                  | <input type="checkbox"/> Stoma care                                                                             | Night                      |  |
|                            | <input type="checkbox"/> Falls Action Plan implemented                                                          |                            |  |
| Time                       | <input type="checkbox"/> Minimum of 2 hourly care rounding initiated                                            | Day                        |  |
|                            | <input type="checkbox"/> Falls equipment obtained as appropriate                                                |                            |  |
| Signature                  | <input type="checkbox"/> Update safety brief                                                                    | Night                      |  |
|                            | <input type="checkbox"/> Assess need for bed rails (Include Risk Level)                                         |                            |  |
| Time                       | <input type="checkbox"/> Complete wound assessment chart                                                        | Day                        |  |
|                            | <input type="checkbox"/> Refer to Wound Formulary                                                               |                            |  |
| Signature                  | <input type="checkbox"/> Drain care                                                                             | Night                      |  |
|                            | <input type="checkbox"/> Refer to Specialist Service:                                                           |                            |  |
| Time                       | <input type="checkbox"/> Tissue Viability                                                                       | Day                        |  |
|                            | <input type="checkbox"/> Plastic surgery                                                                        |                            |  |
| Signature                  | <input type="checkbox"/> Vascular                                                                               | Night                      |  |
|                            | <input type="checkbox"/> Dermatology                                                                            |                            |  |
| Time                       | <input type="checkbox"/> Podiatry                                                                               | Day                        |  |
|                            | <input type="checkbox"/> Self-care                                                                              |                            |  |
| Signature                  | <input type="checkbox"/> Basin / shower / bed bath as Preferred by patient                                      | Night                      |  |
|                            | <input type="checkbox"/> Assistance with 1 / 2 nurse                                                            |                            |  |
| Time                       | <input type="checkbox"/> Oral Hygiene care plan                                                                 | Day                        |  |
|                            | <input type="checkbox"/> All care required                                                                      |                            |  |
| Signature                  | <input type="checkbox"/> Ensure all invasive devices are documented and managed as per care plans               | Night                      |  |
|                            | <input type="checkbox"/> Ensure appropriate patient placement in ward                                           |                            |  |
| Time                       | <input type="checkbox"/> Covid Surveillance screening                                                           | Day                        |  |
|                            | <input type="checkbox"/> Fluids / meds                                                                          |                            |  |
| Signature                  | <input type="checkbox"/> PVC insertion and maintenance                                                          | Night                      |  |
|                            | <input type="checkbox"/> CVC insertion and maintenance                                                          |                            |  |
| Time                       | <input type="checkbox"/> S/C management                                                                         | Day                        |  |
|                            |                                                                                                                 |                            |  |
| Day Shift                  |                                                                                                                 | Night Shift                |  |
| Signature _____ Time _____ |                                                                                                                 | Signature _____ Time _____ |  |



# DAILY CARE PLAN

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Discussed with patient / carer on: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

|                                  | MANAGEMENT / INTERVENTIONS<br>(Tick appropriate boxes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PERSON-CENTRED INTERVENTIONS |  |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|
| Person-Centred Approach          | <input type="checkbox"/> <input checked="" type="checkbox"/> Patient's personal goals<br><input type="checkbox"/> <input checked="" type="checkbox"/> Carer / family discussion<br><input type="checkbox"/> <input checked="" type="checkbox"/> Visitor arrangements<br><input type="checkbox"/> <input checked="" type="checkbox"/> What Matters to Me                                                                                                                                                                                                                                                                                                                                                                                                             | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |  |
| Communication                    | <input type="checkbox"/> <input checked="" type="checkbox"/> Ensure environment conducive to communication<br><input type="checkbox"/> <input checked="" type="checkbox"/> Call buzzer<br><input type="checkbox"/> <input checked="" type="checkbox"/> Patient wears glasses<br><input type="checkbox"/> <input checked="" type="checkbox"/> Patient uses a hearing aid<br><input type="checkbox"/> <input checked="" type="checkbox"/> Refer to Speech and Language therapy<br><input type="checkbox"/> <input checked="" type="checkbox"/> Arrange Interpreter service<br><input type="checkbox"/> <input checked="" type="checkbox"/> Use written communication<br><input type="checkbox"/> <input checked="" type="checkbox"/> Use communication aid (specify): | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |  |
| Stressed or Distressed Behaviour | <input type="checkbox"/> <input checked="" type="checkbox"/> Reduce stress / distress – specify:<br>Identify causes i.e. (constipation, pain, urinary retention. Identify trigger, reduce these where possible<br><input type="checkbox"/> <input checked="" type="checkbox"/> Consider need for Violence & Aggression Risk Assessment                                                                                                                                                                                                                                                                                                                                                                                                                              | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |  |
| Cognitive Impairment / Delirium  | <input type="checkbox"/> <input checked="" type="checkbox"/> Inform medical staff of change<br><input type="checkbox"/> <input checked="" type="checkbox"/> Consider further frailty screen if Previously negative<br><input type="checkbox"/> <input checked="" type="checkbox"/> If positive for frailty screening, Ensure appropriate assessment undertaken<br><input type="checkbox"/> <input checked="" type="checkbox"/> Encourage involvement of relatives and carers                                                                                                                                                                                                                                                                                        | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |  |
| Observations                     | <input type="checkbox"/> <input checked="" type="checkbox"/> T,P,R,BP<br><input type="checkbox"/> <input checked="" type="checkbox"/> Fluid balance<br><input type="checkbox"/> <input checked="" type="checkbox"/> Pain score<br><input type="checkbox"/> <input checked="" type="checkbox"/> Weight<br><input type="checkbox"/> <input checked="" type="checkbox"/> Neuro obs<br><input type="checkbox"/> <input checked="" type="checkbox"/> Blood Glucose<br><input type="checkbox"/> <input checked="" type="checkbox"/> Circulation check                                                                                                                                                                                                                     | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |  |
| Symptom Relief                   | <input type="checkbox"/> <input checked="" type="checkbox"/> Pain relief<br><input type="checkbox"/> <input checked="" type="checkbox"/> PAINGO Framework<br><input type="checkbox"/> <input checked="" type="checkbox"/> Nausea relief<br><input type="checkbox"/> <input checked="" type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                            | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |  |
| Respiration / Airway             | <input type="checkbox"/> <input checked="" type="checkbox"/> Oxygen required<br><input type="checkbox"/> <input checked="" type="checkbox"/> Nebulisers / Inhalers<br><input type="checkbox"/> <input checked="" type="checkbox"/> Compromised swallow<br><input type="checkbox"/> <input checked="" type="checkbox"/> Tracheostomy<br><input type="checkbox"/> <input checked="" type="checkbox"/> Laryngectomy<br><input type="checkbox"/> <input checked="" type="checkbox"/> Humidification                                                                                                                                                                                                                                                                     | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Night                        |  |



# DAILY CARE PLAN

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Discussed with patient / carer on: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

|                                  | MANAGEMENT / INTERVENTIONS<br>(Tick appropriate boxes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PERSON-CENTRED INTERVENTIONS |  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|
| Person-Centred Approach          | <input type="checkbox"/> <input type="checkbox"/> Patient's personal goals<br><input type="checkbox"/> <input type="checkbox"/> Carer / family discussion<br><input type="checkbox"/> <input type="checkbox"/> Visitor arrangements<br><input type="checkbox"/> <input type="checkbox"/> What Matters to Me                                                                                                                                                                                                                                                                                                                                                                 | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Communication                    | <input type="checkbox"/> <input type="checkbox"/> Ensure environment conducive to communication<br><input type="checkbox"/> <input type="checkbox"/> Call buzzer<br><input type="checkbox"/> <input type="checkbox"/> Patient wears glasses<br><input type="checkbox"/> <input type="checkbox"/> Patient uses a hearing aid<br><input type="checkbox"/> <input type="checkbox"/> Refer to Speech and Language therapy<br><input type="checkbox"/> <input type="checkbox"/> Arrange Interpreter service<br><input type="checkbox"/> <input type="checkbox"/> Use written communication<br><input type="checkbox"/> <input type="checkbox"/> Use communication aid (specify): | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Stressed or Distressed Behaviour | <input type="checkbox"/> <input type="checkbox"/> Reduce stress / distress – specify:<br><input type="checkbox"/> <input type="checkbox"/> Identify causes i.e. (constipation, pain, urinary retention. Identify trigger, reduce these where possible<br><input type="checkbox"/> <input type="checkbox"/> Consider need for Violence & Aggression Risk Assessment                                                                                                                                                                                                                                                                                                          | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Cognitive Impairment / Delirium  | <input type="checkbox"/> <input type="checkbox"/> Inform medical staff of change<br><input type="checkbox"/> <input type="checkbox"/> Consider further frailty screen if Previously negative<br><input type="checkbox"/> <input type="checkbox"/> If positive for frailty screening, Ensure appropriate assessment undertaken<br><input type="checkbox"/> <input type="checkbox"/> Encourage involvement of relatives and carers                                                                                                                                                                                                                                            | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Observations                     | <input type="checkbox"/> <input type="checkbox"/> T,P,R,BP<br><input type="checkbox"/> <input type="checkbox"/> Fluid balance<br><input type="checkbox"/> <input type="checkbox"/> Pain score<br><input type="checkbox"/> <input type="checkbox"/> Weight<br><input type="checkbox"/> <input type="checkbox"/> Neuro obs<br><input type="checkbox"/> <input type="checkbox"/> Blood Glucose<br><input type="checkbox"/> <input type="checkbox"/> Circulation check                                                                                                                                                                                                          | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Symptom Relief                   | <input type="checkbox"/> <input type="checkbox"/> Pain relief<br><input type="checkbox"/> <input type="checkbox"/> PAINGO Framework<br><input type="checkbox"/> <input type="checkbox"/> Nausea relief<br><input type="checkbox"/> <input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |
| Respiration / Airway             | <input type="checkbox"/> <input type="checkbox"/> Oxygen required<br><input type="checkbox"/> <input type="checkbox"/> Nebulisers / Inhalers<br><input type="checkbox"/> <input type="checkbox"/> Compromised swallow<br><input type="checkbox"/> <input type="checkbox"/> Tracheostomy<br><input type="checkbox"/> <input type="checkbox"/> Laryngectomy<br><input type="checkbox"/> <input type="checkbox"/> Humidification                                                                                                                                                                                                                                               | Day                          |  |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Night                        |  |

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |  |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|
| Nutrition / hydration      | <input type="checkbox"/> MUST rescreen due<br><input type="checkbox"/> MUST care plan<br><input type="checkbox"/> NBM / special diet<br><input type="checkbox"/> Food / fluid chart<br><input type="checkbox"/> Fluid restriction<br><input type="checkbox"/> Parenteral / enteral feeds<br><input type="checkbox"/> Oral supplements<br><input type="checkbox"/> Enteral tube management<br><input type="checkbox"/> Refer to dietitian | Day                        |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                      |  |
| Pressure Area Care         | <input type="checkbox"/> Reassess daily as per PURA<br><input type="checkbox"/> Use SSKIN Bundle<br><input type="checkbox"/> Document type of pressure<br><input type="checkbox"/> Relieving equipment<br><input type="checkbox"/> Record any pressure ulcer on<br>reverse of PURA, Wound Chart,<br>if grade 2 or above – Datix                                                                                                          | Day                        |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                      |  |
| Mobility                   | <input type="checkbox"/> Complete MH Risk<br>Assessment Form<br><input type="checkbox"/> Ensure required equipment is<br>available<br><input type="checkbox"/> Refer to physiotherapy / OT<br><input type="checkbox"/> Consider activity chart                                                                                                                                                                                           | Day                        |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                      |  |
| Elimination                | <input type="checkbox"/> Assistance / supervision<br><input type="checkbox"/> Provide equipment<br><input type="checkbox"/> Bristol stool chart<br><input type="checkbox"/> Utilise CAUTI bundle if catheter<br>in situ<br><input type="checkbox"/> Stoma care                                                                                                                                                                           | Day                        |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                      |  |
| Falls Risk                 | <input type="checkbox"/> Falls Action Plan implemented<br><input type="checkbox"/> Minimum of 2 hourly care<br>rounding initiated<br><input type="checkbox"/> Falls equipment obtained as<br>appropriate<br><input type="checkbox"/> Update safety brief<br><input type="checkbox"/> Assess need for bed rails (Include<br>Risk Level)                                                                                                   | Day                        |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                      |  |
| Wound care                 | <input type="checkbox"/> Complete wound assessment<br>chart<br><input type="checkbox"/> Refer to Wound Formulary<br><input type="checkbox"/> Drain care<br><input type="checkbox"/> Refer to Specialist Service:<br><input type="checkbox"/> Tissue Viability<br><input type="checkbox"/> Plastic surgery<br><input type="checkbox"/> Vascular<br><input type="checkbox"/> Dermatology<br><input type="checkbox"/> Podiatry              | Day                        |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                      |  |
| Personal hygiene           | <input type="checkbox"/> Self-care<br><input type="checkbox"/> Basin / shower / bed bath as<br>Preferred by patient<br><input type="checkbox"/> Assistance with 1 / 2 nurse<br><input type="checkbox"/> Oral Hygiene care plan<br><input type="checkbox"/> All care required                                                                                                                                                             | Day                        |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                      |  |
| Infection Control          | <input type="checkbox"/> Ensure all invasive devices are<br>documented and managed as<br>per care plans<br><input type="checkbox"/> Ensure appropriate patient<br>placement in ward<br><input type="checkbox"/> Covid Surveillance screening                                                                                                                                                                                             | Day                        |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                      |  |
| IV Fluids / Meds           | <input type="checkbox"/> Fluids / meds<br><input type="checkbox"/> PVC insertion and maintenance<br><input type="checkbox"/> CVC insertion and maintenance<br><input type="checkbox"/> S/C management                                                                                                                                                                                                                                    | Day                        |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night                      |  |
| Day Shift                  |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Night Shift                |  |
| Signature _____ Time _____ |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Signature _____ Time _____ |  |

# DISCHARGE PLAN

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Planned patient discharge date:<br><u>19/12/25</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Actual patient discharge date: <i>(If delay please specify reason)</i><br><u>19/12/25</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Patient informed of date<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/><br>Date <u>19/12/25</u> Initials of nurse <u>COP</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Relative/carer informed of date Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/><br>Who was informed:<br>Date _____ Initials of nurse _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Patient Discharge Destination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Complete referral/s to Hospital Discharge Team / District Nurse / AHP or similar (if applicable) Please specify below:-<br><br>Date _____ Initials of nurse _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Transport Plan agreed and arrangements made to date and progress<br>Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/><br>Please specify:-<br><br>Adult available to escort home if using own/public transport? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/><br>Please specify:- <u>own way home</u><br><br>Date <u>19/12/25</u> Initials of nurse <u>COP</u>                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Does the patient have any ongoing nutritional care needs<br>Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/><br>Has this been communicated to carers /relevant agencies<br>Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/><br>This information has been recorded on the discharge plan continuation sheet Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/><br>Does patient currently have an infection / colonisation / history of positive culture e.g. MRSA, VRE, CDI, CPE, Norovirus, Covid etc Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/><br>Please specify:- | Does the patient / carer understand the treatment they received Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/><br>Healthcare /self-care /advice and information /speciality care plan given to patient and /or carer Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/><br>state what type(s):<br><u>diabetic</u><br>Are staff /carers appropriately trained<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/><br>Carer support referral postcard given<br>Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/><br>Date _____ Initials of nurse _____ |
| Medications ordered and sent to pharmacy Date _____ Initials of nurse _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Delivered to ward Date _____ Initials of nurse _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Dressings / catheter / equipment required Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/><br>Specify: <u>insulin, needles, libre</u><br>Supply ordered Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____ Initials of nurse _____                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Yes ☒ No ☐ N/A ☐

Does patient require a relative/ carer to be present at home on discharge

Yes ☐ No ☐ N/A ☒

Patient has key / access to inside of their home

Yes ☒ No ☐ N/A ☐

Patient has clothing and footwear for discharge that is appropriate for the weather conditions

Yes ☒ No ☐ N/A ☐

Please specify:-

If any issues highlighted from any of the information obtained during the admission or as part of the discharge plan:  
Please describe plan and interventions required for effective and safe discharge including any conversations you have with the patient/carer on Discharge Plan Continuation sheet If a referral to Social Work, Enablement Team, or District Nurse are required, please complete the Social work/District Nurse Referral Form.  
For patients with Learning Disability/ Dementia consider holding a pre-discharge multidisciplinary meeting

SIGN &amp; PRINT

[illegible]









**Practice Encounter Report**

Gavin Charles Skretkowicz 04/08/1975 Male NHS: 970.87.685 CHI: 0408750014

**Address and Telephone numbers**

34 St James Road Forfar DD8 1LG  
 Mobile phone 07984 270423  
 Email gavskretkowicz@googlemail.com

**Significant Medical History**

26/02/2021 Consent given for communication by email Mrs Denise Eggie  
 29/05/2019 Essential hypertension Dr Caroline Thomas  
 24/04/2017 Type 2 diabetes mellitus Dr Matthew Adam  
 02/06/2014 [X]Post - traumatic stress disorder Dr Matthew Adam  
 30/07/2004 Fracture of ankle left  
 Dr Matthew Adam  
 01/06/2000 [X]Depressive episode Dr Matthew Adam  
 08/02/1998 Overdose of drug Dr Matthew Adam  
 01/01/1984 Fostered Dr Matthew Adam  
 02/03/1982 Fracture of humerus left Dr Matthew Adam

**Current Repeat Medication**

CMS Item Vensir XL 75mg capsules (Morningside Healthcare Ltd) Until: 24/09/2026 CMS last disp.: 17/11/2025 Dispensed: 2 maximum 7 every 56 days Supply: ( 392 ) capsule 1 CAPSULE ONCE DAILY (TOTAL DOSE 225MG DAILY)  
 Notes for patient: Please note: Your prescription for Venlafaxine MR capsules has been changed to a different brand of the same drug called Vensir XL capsules as it is more cost effective to prescribe. The strength and dose remains the same therefore you should notice no difference in your treatment. Dr Caroline Thomas  
 CMS Item Atorvastatin 20mg tablets Until: 24/09/2026 CMS last disp.: 17/11/2025 Dispensed: 2 maximum 7 every 56 days Supply: ( 392 ) tablet 1 TABLET ONCE A DAY Dr Caroline Thomas  
 CMS Item Lisinopril 5mg tablets Until: 24/09/2026 CMS last disp.: 17/11/2025 Dispensed: 2 maximum 7 every 56 days Supply: ( 392 ) tablet 1 TABLET ONCE A DAY Dr Caroline Thomas  
 CMS Item Amitriptyline 25mg tablets Until: 24/09/2026 CMS last disp.: 17/11/2025 Dispensed: 2 maximum 7 every 56 days Supply: ( 784 ) tablet TAKE 2 TABLETS AT NIGHT Dr Caroline Thomas  
 CMS Item Prazosin 500microgram tablets Until: 24/09/2026 CMS last disp.: 09/12/2025 Dispensed: 2 maximum 7 every 56 days Supply: ( 1568 ) tablet FOUR TABLETS AT NIGHT AS ADVISED BY CMHT Dr Caroline Thomas  
 CMS Item Vensir XL 150mg capsules (Morningside Healthcare Ltd) Until: 24/09/2026 CMS last disp.: 09/12/2025 Dispensed: 2 maximum 7 every 56 days Supply: ( 392 ) capsule 1 CAPSULE ONCE DAILY (TOTAL DOSE 225MG DAILY)  
 Notes for patient: Please note: Your prescription for Venlafaxine MR capsules has been changed to a different brand of the same drug called Vensir XL capsules as it is more cost effective to prescribe. The strength and dose remains the same therefore you should notice no difference in your treatment. Dr Caroline Thomas  
 Repeat Sildenafil 50mg tablets Last issued: 04/03/2025 Issued: 1 maximum 1 allowed Supply: ( 4 ) tablet 1 TABLET WHEN REQUIRED Dr Caroline Thomas

**Acutes issued in past 3 months**

No data recorded.

**Allergies and Intolerances**

No data recorded.

No data recorded.

**Referrals and Requests in last 3 months**

No data recorded.

**Tests in last 3 months**

18/12/2025 Oxygen saturation at periphery 99 % Dr Caroline Thomas  
 18/12/2025 Surgery consultation Dr Caroline Thomas  
 18/12/2025 Consultation not feeling right for last month, excessive thirst ++, polyuria over 3 litres daily, weight loss 10 kg since last diabetic review, vomiting in the mornings, no abdo pain, TATT, wolly head at times, urine ketones +++, blood ketones 3.1, BM 24.5, ketoacidosis, admit via AMU Dr Caroline Thomas  
 18/12/2025 Oxygen saturation at periphery 99 % Dr Caroline Thomas  
 18/12/2025 O/E - pulse rate 87 beats/min Dr Caroline Thomas  
 18/12/2025 09:24.00 BP 129 / 94 taken Sitting Cuff: Standard recall due: O/E - blood pressure reading Dr Caroline Thomas  
 18/12/2025 Surgery consultation Mrs Kim Birse  
 18/12/2025 Administration Gav attended for diabetic annual appointment I will rearrange this for later. Mrs Kim Birse  
 16/12/2025 Administration Mrs Kim Birse - No Data Recorded

**Immunisations**

05/12/2022 COVPIFIZER Stage: 1 Given Due 05/12/2022 Batch: GD6800 C-19 Comirnaty ( Forfar Vaccination Centre )  
 05/12/2022 FLUQIVC Stage: 1 Given Due 05/12/2022 Batch: 440151A FLU - Seqirus UK ( Forfar Vaccination Centre )  
 12/11/2021 COVPIFIZER Stage: 1 Given Due 12/11/2021 Batch: FK0596 C-19 Booster Pfizer ( Reid Hall )  
 12/11/2021 FLUQIVC Stage: 1 Given Due 12/11/2021 Batch: 3079181A FLU - Flucelvax Tetra (QIVc) ( Reid Hall )  
 04/05/2021 COVOXFORD Stage: 2 Given Routine Measure Due 04/06/2021 Batch: PW40041 C-19 AstraZeneca (By D Eggie 13231) Dr Caroline Thomas  
 26/02/2021 COVOXFORD Stage: 1 Given Routine Measure Due 26/03/2021 Batch: PV46669 C-19 AstraZeneca (By D Eggie 13231) Dr Caroline Thomas  
 05/10/2020 FLU Stage: 1 Given Routine Measure Due 05/10/2021 Batch: P100251946 exp 06/2021 Mrs Kim Birse  
 02/11/2019 FLU Stage: 1 Given Due Batch: P100119212 FLUCELVAX TETRA 0.5ML LEFT ARM SEQUIRUS EXP 06/2020 Dr Federated User  
 29/09/1988 BCG Stage: 0 Given Routine Measure Due  
 31/03/1987 IGTETANUS Stage: 0 Given Routine Measure Due  
 01/04/1981 POLIO Stage: B Given Routine Measure Due 01/04/1991  
 01/04/1981 TETANUS Stage: B Given Routine Measure Due 01/04/1991  
 01/04/1981 PERTUSSIS Stage: B Given Routine Measure Due  
 01/04/1981 DIPHTHERIA Stage: B Given Routine Measure Due 01/04/1991

BP

18/12/2025 09:24.00 BP 129 / 94 taken Sitting Cuff: Standard recall due: O/E - blood pressure reading Dr Caroline Thomas  
 28/02/2025 11:56.00 BP 135 / 87 taken Sitting Cuff: Standard recall due: O/E - blood pressure reading Miss Sarah Clark

06/08/2024 09:36.00 BP 116 / 86 taken Sitting Cuff: Standard recall due: O/E - blood pressure reading p81 127/87 p78 Mrs Kim Birse

**Smoking**

06/08/2024 Smoker Cigarettes: 15 Cigarette smoker Mrs Kim Birse

**Alcohol**

06/08/2024 Current drinker Alcohol consumption has 1 glass of cider if he goes out for a meal Mrs Kim Birse

**Weight**

28/02/2025 Weight: 140.6 kgs BMI: 40.7 O/E - weight Miss Sarah Clark

**Height**

06/08/2024 Height: 1.858 metres O/E - height Mrs Kim Birse

**Blood Group**

No data recorded.

**Current Consultation:**

18/12/2025 Surgery consultation Dr Caroline Thomas

18/12/2025 Consultation not feeling right for last month, excessive thirst ++, polyuria over 3 litres daily, weight loss 10 kg since last diabetic review, vomiting in the mornings, no abdo pain, TATT, wolly head at times, urine ketones +++++, blood ketones 3.1, BM 24.5, ketoacidosis, admit via AMU Dr Caroline Thomas

18/12/2025 Oxygen saturation at periphery 99 % Dr Caroline Thomas

18/12/2025 O/E - pulse rate 87 beats/min Dr Caroline Thomas

18/12/2025 09:24.00 BP 129 / 94 taken Sitting Cuff: Standard recall due: O/E - blood pressure reading Dr Caroline Thomas

18/12/2025 Surgery consultation Mrs Kim Birse

18/12/2025 Administration Gav attended for diabetic annual appointment I will rearrange this for later. Mrs Kim Birse

16/12/2025 Administration Mrs Kim Birse - No Data Recorded

16/12/2025 Administration Miss Kirsty Alalibo - No Data Recorded

27/08/2025 Administration Mrs Lynn Ferrar

27/08/2025 Diabetes monitoring 2nd letter Seen by: Clinician: Mrs Lynn Ferrar

21/07/2025 Administration Miss Rebecca Hardie - No Data Recorded

21/07/2025 Administration Ms Morag Grant

21/07/2025 Diabetes monitoring 1st letter Seen by: Clinician: Ms Morag Grant ANNUAL & MENTAL HEALTH

Date and Time: 18/12/25

Ward 4 Patient Transfer Sheet  
Ninewells Hospital☐ Gen Med☐ Diabetes☐ Other:

Nurse Signature: N. Moss

|                                                                                                                                                                               |                                |                                                                                                                                                  |                               |                         |                       |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------|-----------------------|-------------------|
| <b>Situation</b><br><br>Patient Name, Age, Chi<br>Reason for Admission                                                                                                        | Patient Name: Gavin Skretkovic |                                                                                                                                                  | Chi:                          |                         | Age: 50               |                   |
|                                                                                                                                                                               | Reason For Admission           | Unwell for last month<br>↑BMS + ketons, DKA protocol<br>weight loss, vomiting                                                                    |                               |                         |                       |                   |
| <b>Background</b><br><br>Past Medical History<br>Social History + POC<br>Baseline Mobility<br>Elimination<br>DNACPR<br>Venalink                                               | Past Medical History           | Non-insulin dep. diabetic<br>2DM, essential hypertension,<br>depression                                                                          |                               |                         |                       |                   |
|                                                                                                                                                                               | Social History                 | alone @ home                                                                                                                                     |                               | Package of Care         |                       |                   |
|                                                                                                                                                                               | DNACPR                         | Next of Kin                                                                                                                                      | unverified<br>adopted         | Elimination             | continent             |                   |
|                                                                                                                                                                               | Venalink                       | Baseline Mobility                                                                                                                                | Ind.                          |                         |                       |                   |
|                                                                                                                                                                               |                                |                                                                                                                                                  |                               |                         |                       |                   |
| <b>Assessment</b><br><br>Nutrition and Fluid Balance<br>MUST<br>PUP<br>Skin Integrity<br>Current Mobility<br>Falls Risk<br>NEWS<br>AWI<br>Infection Control<br>Investigations | Nutrition/Fluid Balance        |                                                                                                                                                  | MUST                          | PUP                     | Skin Integrity        |                   |
|                                                                                                                                                                               | N D + F                        |                                                                                                                                                  |                               |                         | intact                |                   |
|                                                                                                                                                                               | Current Mobility               |                                                                                                                                                  | Falls Risk                    | NEWS                    | AWI                   | Infection Control |
|                                                                                                                                                                               | Ind.                           |                                                                                                                                                  |                               |                         |                       |                   |
|                                                                                                                                                                               | Investigations                 |                                                                                                                                                  |                               |                         |                       |                   |
| <b>Recommendation</b><br><br>Plan<br>IV Fluids and Antibiotics<br>Interventions<br>MDT                                                                                        | MDT Involvement                | Physiotherapist<br>Y/N                                                                                                                           | Occupational Therapist<br>Y/N | Dietitian<br>Y/N        | Discharge Team<br>Y/N |                   |
|                                                                                                                                                                               | Intravenous Fluids             |                                                                                                                                                  |                               | Intravenous Antibiotics |                       |                   |
|                                                                                                                                                                               | IV/                            |                                                                                                                                                  |                               |                         |                       |                   |
|                                                                                                                                                                               | Plan                           | on insulin<br>monitor BMS + ketons<br>DSN R/V for insulin education <input type="checkbox"/><br>- issue Freestyle Libre <input type="checkbox"/> |                               |                         |                       |                   |
|                                                                                                                                                                               |                                |                                                                                                                                                  |                               |                         |                       |                   |

# Acute Medical Unit Ninewells Hospital

Patient Name:

CHI Number:

## Patient Clothing / Belongings List

| Item Names    | Quantity | Item Names      | Quantity | Item Names  | Quantity |
|---------------|----------|-----------------|----------|-------------|----------|
| Bag           |          | Hoodie          |          | Sweater     |          |
| Belt          |          | Jacket          |          | T-Shirt     |          |
| Bra           |          | Jeans           |          | Tank top    |          |
| Blouse        |          | Jogging Bottoms |          | Tights      |          |
| Boots         |          | Jumper          |          | Trousers    |          |
| Braces        |          | Night Dress     |          | Toilet Bag  |          |
| Blazer        |          | Pants           |          | Top         |          |
| Cardigan      |          | Purse           |          | Tie         |          |
| Coat          |          | Pyjamas         |          | Track Suite |          |
| Dress         |          | Scarf           |          | Trainers    |          |
| Dressing gown |          | Sandals         |          | Towels      |          |
| Fleece        |          | Shirt           |          | Under Shirt |          |
| Gloves        |          | Skirt           |          | Vest top    |          |
| Hat           |          | Shoes           |          | Wallet      |          |
| Hand Bag      |          | Short           |          |             |          |
| Hand Towels   |          | Slippers        |          |             |          |
| Handkerchief  |          | Socks           |          |             |          |
| House Coat    |          | Sweat shirt     |          |             |          |

## Accessories

|              |  |             |  |                 |  |
|--------------|--|-------------|--|-----------------|--|
| Laptop       |  | Tablet/IPad |  | Electric shaver |  |
| Mobile Phone |  | Keys        |  | Chargers        |  |

## Prosthetics:

|                     |  |               |  |             |  |
|---------------------|--|---------------|--|-------------|--|
| Community alarm     |  | Hearing Aids  |  | Sun glasses |  |
| Crutches            |  | Spectacles    |  |             |  |
| Dentures Top Set    |  | Walking Stick |  |             |  |
| Dentures Bottom Set |  | Wheelchair    |  |             |  |
| False Limbs         |  | Zimmer        |  |             |  |

## Money:

|       |   |       |  |  |  |
|-------|---|-------|--|--|--|
| Notes | £ | Coins |  |  |  |
|-------|---|-------|--|--|--|

|            |  |          |  |  |  |
|------------|--|----------|--|--|--|
| Bank Cards |  | Bus Pass |  |  |  |
|------------|--|----------|--|--|--|

## Jewellery:

|                        |  |                       |  |              |  |
|------------------------|--|-----------------------|--|--------------|--|
| Beads Necklaces        |  | Earrings Silver       |  | Rings Silver |  |
| Bead bracelets         |  | Necklace yellow metal |  | Watch        |  |
| Bracelets yellow metal |  | Necklace silver       |  |              |  |
| Bracelets Silver       |  | Rings yellow metal    |  |              |  |
| Earrings yellow metal  |  |                       |  |              |  |

Staff Signature:

Date:

Bay/Side Room \_\_\_\_\_ Bed \_\_\_\_\_

# RapidPoint® 500e

## VENOUS SAMPLE

18.12.2025 11:17  
System ID 0500-62207

Patient ID 0408750014  
Lst Name SKRETKOWICZ  
1st Name GAVIN  
Operator HAXR

## ACID/BASE 37.0 °C

|                                   |       |          |
|-----------------------------------|-------|----------|
| H <sup>+</sup>                    | 49.4  | nmol / L |
| pCO <sub>2</sub>                  | 4.01  | kPa      |
| pO <sub>2</sub>                   | 6.29  | kPa      |
| HCO <sub>3</sub> <sup>-</sup> act | 14.7  | mmol / L |
| BE(B)                             | - 9.8 | mmol / L |

## CO-OXIMETRY

|                    |      |       |
|--------------------|------|-------|
| tHb                | 197  | g / L |
| sO <sub>2</sub>    | 88.9 | %     |
| FO <sub>2</sub> Hb | 85.1 | %     |
| FCOHb              | 4.2  | %     |
| FMethHb            | 0.1  | %     |
| FHHb               | 10.6 | %     |

## CORRECTED 37.0 °C

|                      |       |     |
|----------------------|-------|-----|
| pH(T)                | 7.306 |     |
| pCO <sub>2</sub> (T) | 4.01  | kPa |
| pO <sub>2</sub> (T)  | 6.29  | kPa |

## ELECTROLYTES

|                  |       |          |
|------------------|-------|----------|
| Na <sup>+</sup>  | 136.1 | mmol / L |
| K <sup>+</sup>   | 4.49  | mmol / L |
| Ca <sup>++</sup> | 1.23  | mmol / L |
| Cl <sup>-</sup>  | 100   | mmol / L |

## METABOLITES

|     |      |          |
|-----|------|----------|
| Glu | 25.5 | mmol / L |
| Lac | 1.44 | mmol / L |

Temperature 37.0 °C

# RapidPoint® 500e

## VENOUS SAMPLE

18.12.2025 23:57  
System ID 0500-62207

Patient ID 0408750014  
Lst Name SKRETKOWICZ  
1st Name GAVIN  
Operator EDGEL

## ACID/BASE 37.0 °C

|                                   |       |          |
|-----------------------------------|-------|----------|
| H <sup>+</sup>                    | 40.1  | nmol / L |
| pCO <sub>2</sub>                  | 4.38  | kPa      |
| pO <sub>2</sub>                   | 7.14  | kPa      |
| HCO <sub>3</sub> <sup>-</sup> act | 19.7  | mmol / L |
| BE(B)                             | - 4.0 | mmol / L |

## CO-OXIMETRY

|                    |      |       |
|--------------------|------|-------|
| tHb                | 175  | g / L |
| sO <sub>2</sub>    | 89.3 | %     |
| FO <sub>2</sub> Hb | 87.2 | %     |
| FCOHb              | 2.4  | %     |
| FMethHb            | 0.0  | %     |
| FHHb               | 10.4 | %     |

## CORRECTED 37.0 °C

|                      |       |     |
|----------------------|-------|-----|
| pH(T)                | 7.396 |     |
| pCO <sub>2</sub> (T) | 4.37  | kPa |
| pO <sub>2</sub> (T)  | 7.13  | kPa |

## ELECTROLYTES

|                  |       |          |
|------------------|-------|----------|
| Na <sup>+</sup>  | 137.5 | mmol / L |
| K <sup>+</sup>   | 4.11  | mmol / L |
| Ca <sup>++</sup> | 1.17  | mmol / L |
| Cl <sup>-</sup>  | 108   | mmol / L |

## METABOLITES

|     |      |          |
|-----|------|----------|
| Glu | 13.7 | mmol / L |
| Lac | 1.50 | mmol / L |

Temperature 37.0 °C

F<sub>I</sub>O<sub>2</sub> 21.0 %

## 24 HOUR SKIN\* and Care Round\*\* Record Sheet

Ward..... Hospital .....

SKIN Chart required Y N ( circle)

MATTRESS TYPE- High Specification Foam ☐

Invacare Active ☐ Other state \_\_\_\_\_

Pressure Ulcer Treatment Plan A B C ( circle)

**PATIENT DETAILS**  
( Affix Label )  
NAME **DAVID SKEETKOWICZ**  
CHI  
DOB **0408750014**

Date/s 18/12/25 Mark each box with TICK or N/A or I (intervention) If Intervention given rec

[illegible]

Re-position frequency required ..... hourly      Maximum Seating Time

[illegible]

## CODES

|     |                  |    |                             |   |                              |    |                      |      |
|-----|------------------|----|-----------------------------|---|------------------------------|----|----------------------|------|
| W   | Patient Walking  | L  | Left lateral 30 degree tilt | R | Right lateral 30 degree tilt | P  | Prone (front)        | B    |
| C   | Sitting in chair | CP | Pressure relieved in chair  | A | Asleep                       | BA | Angle of Bed changed | T    |
| N/C | Patient declined | M  | Mealtime                    | O | Off ward                     | S  | Stand                | PT/C |

\* Follow NHST Policy for the prevention and management of pressure ulcers. For Variance in any section, document care and progress in the record

**\*\* Agree with the patient when the next care intervention is due and encourage to contact nurse beforehand if required.**

## ADULT INSULIN PRESCRIPTION AND ADMINISTRATION RECORD (IPAR)

# Affix

Ernst Lohse

DATE: 18/11/75

Ward: Amy

Hospital: NHS.

Chart No.

GAVIN SKERTHWITZ



BARCODE

### Prescribing subcutaneous insulin

DO NOT USE abbreviations 'U' or 'IU' when prescribing insulin.

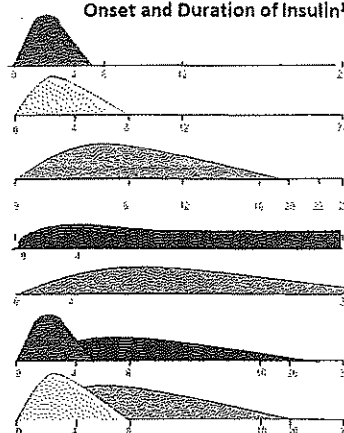
If the usual insulin regimen is unknown, do not omit insulin, but use a suitable substitute until insulin details are established use the diagram opposite to guide a suitable alternative preparation e.g.

- Prescribe once daily or twice daily isophane in the elderly
- Use short-acting/intermediate mixture twice daily in others
- Calculate dose as 0.3 units/kg/24hrs for those at risk of hypoglycaemia, 0.5 units/kg/24hrs if insulin resistant

Review monitoring results daily and adjust insulin if required to optimise blood glucose control to avoid hypoglycaemia and hyperglycaemia.

Only prescribe intravenous insulin in acutely unwell or fasting patients, or those who are unable to tolerate oral intake.

### Onset and Duration of Insulin<sup>1</sup>



**Rapid-acting analogue**  
e.g. Humalog, Novorapid, Aspidra

Short-acting (soluble)

Intermediate acting (isophane)  
e.g. Novobest, Hordylin I, Insuman Basal

Long acting analogue  
e.g. Lantus

**Rapid acting analogue-intermediate mixture**  
e.g. Humalog Mix 25 Humalog Mix 50 or Novo-mix 30

**Short acting-intermediate mixture**  
e.g. Humulin 35/35, Insuman Comb 15, 25, 50

<sup>1</sup> Schematic adapted and reproduced with permission from figure 2.2 Krentz AJ and Badier LS. Type 2 Diabetes in Practice. The Royal Society of Medicine Press, London 2001 ISBN: 1853154622

**Routine Subcutaneous Insulin Prescription** Insulin device for self use.

[illegible]

**ONCE ONLY 'STAT' INSULIN DOSE PRESCRIPTION** Caution: use with care - STAT doses of rapid acting insulin can precipitate hypoglycaemia

| Date     | Name of Insulin Preparation | Dose in Units | Time e.g. 09.00 hours | Prescribed by         | Administered by | Time given | Reason for STAT dose |
|----------|-----------------------------|---------------|-----------------------|-----------------------|-----------------|------------|----------------------|
| 18/11/20 | Toujeo                      | 18 units      | 14:10                 | [Signature]           | NB/LB           | 1525       |                      |
| 19/11/20 | NOVORAPID                   | 6 units       | 0630                  | Same as Dr J. WEBSTER | o) NM/LC        | 07:00      |                      |
| 19/11    | NOVORAPID                   | 10 units      | 12:15                 | [Signature] (Maid)    | Self admin.     | 1215       |                      |
|          |                             | units         |                       |                       |                 |            |                      |
|          |                             | units         |                       |                       |                 |            |                      |
|          |                             | units         |                       |                       |                 |            |                      |



# Insulin Administration, Blood Glucose and Ketone Monitoring Record

See guidelines for hyperglycaemia and hypoglycaemia on reverse.  
(BG Blood Glucose)

| DATE                                    | BREAKFAST        |       |  | LUNCH           |       |      | EVENING MEAL       |  |  | SUPPERTIME         |  |  |
|-----------------------------------------|------------------|-------|--|-----------------|-------|------|--------------------|--|--|--------------------|--|--|
| TIME:                                   |                  |       |  |                 |       |      |                    |  |  |                    |  |  |
| Ketone urine/blood                      |                  |       |  |                 |       |      |                    |  |  |                    |  |  |
| BG mmol/L                               |                  |       |  |                 |       |      | 15.3               |  |  |                    |  |  |
| Insulin name and dose in units          | Nasipix 18 units |       |  | Nasipix 6 units |       |      | Nasipix 15.3 units |  |  | Nasipix 15.3 units |  |  |
| Given by                                | Nasipix          |       |  | Nasipix         |       |      | Nasipix            |  |  | Nasipix            |  |  |
| Hypoglycaemia treatment BG rechecked by |                  |       |  |                 |       |      |                    |  |  |                    |  |  |
| 18/12/25                                | BREAKFAST        |       |  | LUNCH           |       |      | EVENING MEAL       |  |  | SUPPERTIME         |  |  |
| TIME:                                   | 05:30            | 09:00 |  | 12:00           | 13:30 |      |                    |  |  |                    |  |  |
| Ketone urine/blood                      | 2.9              | 1.9   |  | 1.9             | 2.1   | 1.4  |                    |  |  |                    |  |  |
| BG mmol/L                               | 14.4             | 20.1  |  | 18.4            | 15.4  | 15.4 |                    |  |  |                    |  |  |
| Insulin name and dose in units          | Tegezo 18 units  |       |  | Nasipix 6 units |       |      |                    |  |  |                    |  |  |
| Given by                                | 1010             |       |  | 1/2             |       |      |                    |  |  |                    |  |  |
| Hypoglycaemia treatment BG rechecked by |                  |       |  |                 |       |      |                    |  |  |                    |  |  |
|                                         | BREAKFAST        |       |  | LUNCH           |       |      | EVENING MEAL       |  |  | SUPPERTIME         |  |  |
| TIME:                                   |                  |       |  |                 |       |      |                    |  |  |                    |  |  |
| Ketone urine/blood                      |                  |       |  |                 |       |      |                    |  |  |                    |  |  |
| BG mmol/L                               |                  |       |  |                 |       |      |                    |  |  |                    |  |  |
| Insulin name and dose in units          |                  |       |  |                 |       |      |                    |  |  |                    |  |  |
| Given by                                |                  |       |  |                 |       |      |                    |  |  |                    |  |  |
| Hypoglycaemia treatment BG rechecked by |                  |       |  |                 |       |      |                    |  |  |                    |  |  |
|                                         | BREAKFAST        |       |  | LUNCH           |       |      | EVENING MEAL       |  |  | SUPPERTIME         |  |  |
| TIME:                                   |                  |       |  |                 |       |      |                    |  |  |                    |  |  |
| Ketone urine/blood                      |                  |       |  |                 |       |      |                    |  |  |                    |  |  |
| BG mmol/L                               |                  |       |  |                 |       |      |                    |  |  |                    |  |  |
| Insulin name and dose in units          |                  |       |  |                 |       |      |                    |  |  |                    |  |  |
| Given by                                |                  |       |  |                 |       |      |                    |  |  |                    |  |  |
| Hypoglycaemia treatment BG rechecked by |                  |       |  |                 |       |      |                    |  |  |                    |  |  |

**KEY PERFORMANCE INDICATORS:** Improvement is required if any of the questions below are answered NO

**Insulin Prescribing:**

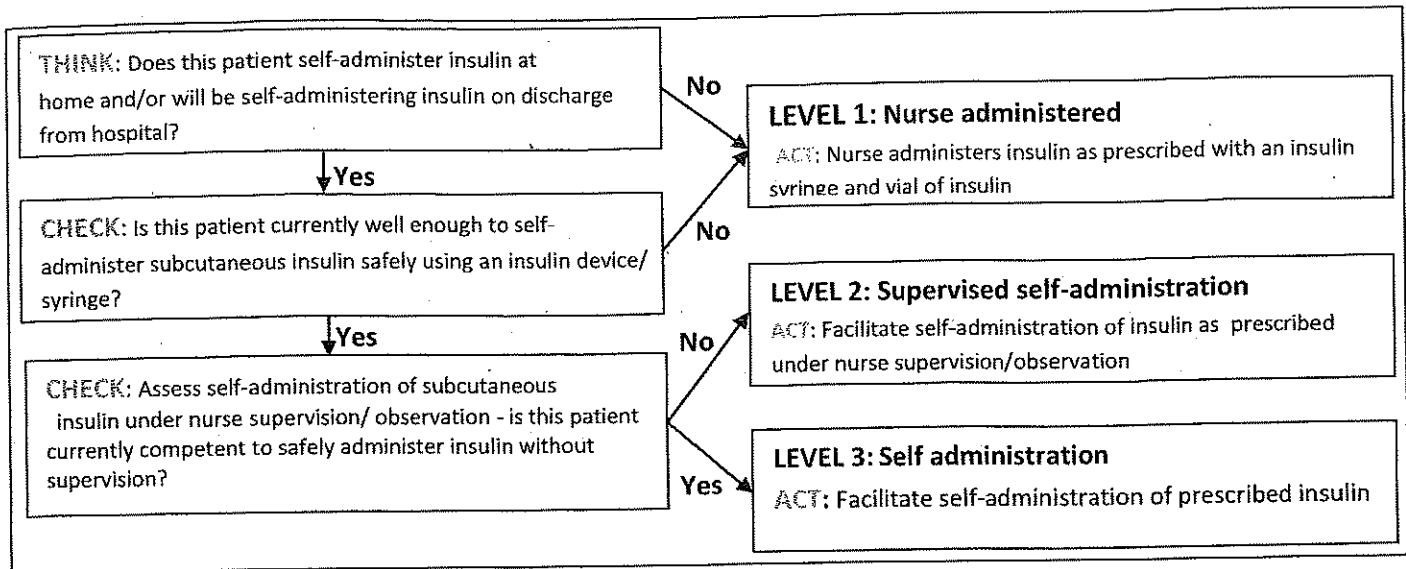
1. Is insulin preparation prescribed using capital letters? Yes/No
2. Is insulin prescribed in the main prescription document? Yes/No
3. Is insulin dose prescribed without abbreviation 'u' or 'iu'? Yes/No
4. Has insulin been administered at each time prescribed? Yes/No

**Hypoglycaemia Management (in the event of BG < 4mmol/L)**

1. Is treatment for hypoglycaemia available in the ward? Yes/No
2. Was the appropriate treatment given to patient? Yes/No
3. Was blood glucose rechecked in 15 minutes? Yes/No
4. Has diabetes management and medication been reviewed? Yes/No

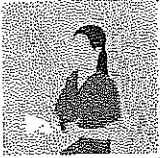
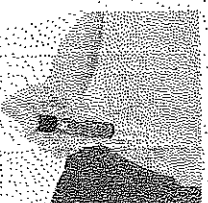
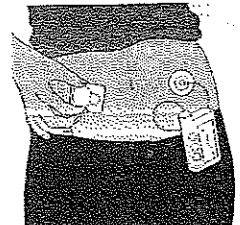
|                                         | BREAKFAST |  |  | LUNCH |  |  | EVENING MEAL |  |  | SUPPERTIME |  |  |
|-----------------------------------------|-----------|--|--|-------|--|--|--------------|--|--|------------|--|--|
| TIME:                                   |           |  |  |       |  |  |              |  |  |            |  |  |
| Ketone urine/blood                      |           |  |  |       |  |  |              |  |  |            |  |  |
| BG mmol/L                               |           |  |  |       |  |  |              |  |  |            |  |  |
| BG < 4mmol/L                            |           |  |  |       |  |  |              |  |  |            |  |  |
| Insulin name and dose in units          | units     |  |  | units |  |  | units        |  |  | units      |  |  |
| Given by                                |           |  |  |       |  |  |              |  |  |            |  |  |
| Hypoglycaemia treatment BG rechecked by |           |  |  |       |  |  |              |  |  |            |  |  |
| DATE                                    | BREAKFAST |  |  | LUNCH |  |  | EVENING MEAL |  |  | SUPPERTIME |  |  |
| TIME:                                   |           |  |  |       |  |  |              |  |  |            |  |  |
| Ketone urine/blood                      |           |  |  |       |  |  |              |  |  |            |  |  |
| BG mmol/L                               |           |  |  |       |  |  |              |  |  |            |  |  |
| BG < 4mmol/L                            |           |  |  |       |  |  |              |  |  |            |  |  |
| Insulin name and dose in units          | units     |  |  | units |  |  | units        |  |  | units      |  |  |
| Given by                                |           |  |  |       |  |  |              |  |  |            |  |  |
| Hypoglycaemia treatment BG rechecked by |           |  |  |       |  |  |              |  |  |            |  |  |
| DATE                                    | BREAKFAST |  |  | LUNCH |  |  | EVENING MEAL |  |  | SUPPERTIME |  |  |
| TIME:                                   |           |  |  |       |  |  |              |  |  |            |  |  |
| Ketone urine/blood                      |           |  |  |       |  |  |              |  |  |            |  |  |
| BG mmol/L                               |           |  |  |       |  |  |              |  |  |            |  |  |
| BG < 4mmol/L                            |           |  |  |       |  |  |              |  |  |            |  |  |
| Insulin name and dose in units          | units     |  |  | units |  |  | units        |  |  | units      |  |  |
| Given by                                |           |  |  |       |  |  |              |  |  |            |  |  |
| Hypoglycaemia treatment BG rechecked by |           |  |  |       |  |  |              |  |  |            |  |  |
| DATE                                    | BREAKFAST |  |  | LUNCH |  |  | EVENING MEAL |  |  | SUPPERTIME |  |  |
| TIME:                                   |           |  |  |       |  |  |              |  |  |            |  |  |
| Ketone urine/blood                      |           |  |  |       |  |  |              |  |  |            |  |  |
| BG mmol/L                               |           |  |  |       |  |  |              |  |  |            |  |  |
| BG < 4mmol/L                            |           |  |  |       |  |  |              |  |  |            |  |  |
| Insulin name and dose in units          | units     |  |  | units |  |  | units        |  |  | units      |  |  |
| Given by                                |           |  |  |       |  |  |              |  |  |            |  |  |
| Hypoglycaemia treatment BG rechecked by |           |  |  |       |  |  |              |  |  |            |  |  |

# Subcutaneous Insulin Administration in Hospital Guideline



## LEVELS

## Checklists

|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Level 1</b><br/>Nurse administered</p>               | <ul style="list-style-type: none"> <li>• Monitor blood glucose using quality controlled hospital meter</li> <li>• Ensure prescribed Insulin is on the main drug chart and on the appropriate insulin prescription chart</li> <li>• Use an insulin syringe and a vial of insulin * see overleaf</li> <li>• Review glycaemic control daily with medical staff to assess efficacy of management</li> <li>• At discharge: <ul style="list-style-type: none"> <li>➢ Arrange appropriate support for insulin administration /refer to district nursing service</li> <li>➢ Supply insulin syringes, prescribed insulin in a vial and appropriate sharps disposal</li> </ul> </li> </ul>                                                                                                                                                                                          |
| <p><b>Level 2</b><br/>Supervised self-administration</p>  | <ul style="list-style-type: none"> <li>• Monitor blood glucose using quality controlled hospital meter</li> <li>• Ensure prescribed Insulin is on the main drug kardex and on the appropriate insulin prescription chart</li> <li>• Provide sharps disposal unit and a safe repository for insulin storage in patient own drug (POD) locker</li> <li>• Observe and document all insulin administration</li> <li>• Review glycaemic control daily with medical staff to assess efficacy of management</li> <li>• Refer to Diabetes Specialist Nurse for education and follow up as required</li> <li>• Complete nurse patient partnership agreement overleaf</li> <li>• At discharge: <ul style="list-style-type: none"> <li>➢ Arrange ongoing support, supply pen needles, inform Diabetes Specialist Nurse Team</li> </ul> </li> </ul>                                   |
| <p><b>Level 3</b><br/>Self administration</p>              | <p>Review daily, more often if clinically indicated.</p> <ul style="list-style-type: none"> <li>• Check the patient is currently well enough to self-administer insulin</li> <li>• Monitor blood glucose using quality controlled hospital meter</li> <li>• Review insulin management if blood glucose levels are not within 4 – 12 mmol/L.</li> <li>• Ensure prescribed Insulin is on the main drug kardex and on the appropriate insulin prescription chart</li> <li>• Provide sharps disposal unit and a safe repository for insulin storage in POD locker</li> <li>• Document all insulin administration</li> <li>• For antenatal women: Is blood ketone level &lt; 0.6 mmol/L?</li> <li>• Complete nurse patient partnership agreement overleaf</li> </ul>                                                                                                           |
| <p><b>LEVEL 3</b><br/>CSII</p>                             | <p>Continuous subcutaneous Insulin Infusion (CSII) is self managed by the patient<br/>Mealtime insulin/carbohydrate (CHO) ratio is .....units/.....grams CHO</p> <ul style="list-style-type: none"> <li>➢ The following should be available for use in hospital: <ul style="list-style-type: none"> <li>• A vial of prescribed insulin</li> <li>• Infusion sets and reservoirs for insulin pump</li> <li>• Spare batteries for insulin pump (supplied by pump manufacturer)</li> <li>• Blood ketone monitoring</li> <li>• Contact details for the diabetes team</li> <li>• Basal insulin and appropriate device in case conversion to subcutaneous insulin is necessary</li> <li>• Rapid acting insulin and appropriate device in the event of conversion to subcutaneous insulin</li> </ul> </li> <li>➢ Complete nurse patient partnership agreement overleaf</li> </ul> |

## Practical advice for administration of subcutaneous insulin

- Insulin pen devices and Continuous Subcutaneous Insulin Infusion pumps (CSII) are designed for 'self use' only.
- \*Pen needles with automatic protective shields are available for use to reduce risk of needle stick injury.
- \*Nurses should not administer insulin using an insulin device due to the risk of needle stick injury unless insulin safety pen needle is used.
- Do not extract insulin from prefilled insulin devices and cartridges with a syringe. This will damage the plunger mechanism. Also, if insulin is extracted from a pen device containing high strength insulin preparations (U200 per mL and U300 per mL preparations) will lead to significant overdose.
- Patient's own insulin should be appropriately labelled with their name, DOB and CHI.
- Insulin pen needles and syringes should be used once only and disposed of in a sharps box.
- Cartridges are not interchangeable with different pen devices.
- Patient education must be facilitated if insulin device or insulin preparation is changed as devices often differ.
- **Refer to Diabetes Nurse Team as required**

### Storage of insulin

- Identification of a safe insulin storage and sharps disposal is the responsibility of the registered nurse.
- Specific storage guidelines for each insulin preparation are available in the product package insert.
- 'In-use' prefilled insulin pen devices and cartridges can be stored at room temperature / in POD locker for a maximum of 28 days.
- Always document 'date of first use' on insulin vials and discard after 28 days.
- **Do not store 'in use' insulin devices in ward fridge** (there is a risk of cross infection if pens or devices are inadvertently used for more than one patient).
- Store **unopened** vials, pen devices and cartridges in the ward medicine fridge (2 – 8 °C).

## Nurse Patient Partnership for Insulin Administration

Once a patient has been identified as being suitable to self-administer insulin at either Level 2 or 3 then agreement with the patient on roles and responsibilities and consent must be obtained.

### Roles and Responsibilities

1. Insulin preparation, doses and times will be prescribed on the hospital drug prescription record and insulin prescription chart by us and agreed with yourself.
2. You will be responsible for administration of your insulin and for telling the nurse when and what you have taken to allow an accurate update of your records.
3. You will inform us if you are unsure, or have any problems with your insulin.
4. You will keep your insulin in a safe place, in a patient own drug (POD) locker.
5. You will be responsible for disposal of sharps/needles in a sharps disposal unit.
6. We will ensure a sharps disposal unit is available and witness disposal if appropriate.
7. We will measure your blood glucose regularly, and if you request it, using the hospital meter system.
8. We will be responsible for recording the insulin you have taken along with your blood glucose levels.
9. We will both ensure a supply of appropriate insulin is available in hospital, on discharge or transfer to another ward.
10. We will assess and discuss your ability to self administer daily.
11. Please record Level of Administration (level 1, 2, 3, 3CSII) on the Ongoing Record of Care under Additional Care Need or equivalent care planning documentation. This should be evaluated accordingly if the condition of the patient changes i.e. if they develop delirium/confusion or problems with dexterity, review Level of Administration.

Nursing and Medical staff should continue to monitor and evaluate the appropriate level of insulin administration and document in the patient record.

# Monitoring and Managing Glycaemic Control for Adult In-patients with Diabetes

Blood glucose (BG) level is 6-10 mmol/L with 4-12 mmol/L being acceptable (Joint British Diabetes Society). Blood ketone levels above 0.6 mmol/L is 0-8 mmol/L. Ketosis can occur at any BG level. Check ketones at diagnosis of diabetes and in patients who are pregnant women who are acutely unwell irrespective of BG level.

## Hypoglycaemia

Asymptomatic symptoms of diabetes, leading to Diabetic Ketoacidosis

Dietary indiscretion, incorrect insulin dose

Incorrect injection site

Incorrect administration, food intake, activity

Failure to test

Diabetic ketoacidosis, insulin infusion (CSII) check, incorrect injection site

Medication and clinical status, consider increase in fluid and insulin, unmed ketone free, therapy is prescribed, change required, patient/parent/carer, as required

## Management of Hypoglycaemia

### SITUATION

Blood glucose (BG) level <4mmol/L is a potentially dangerous side effect of insulin therapy and hypoglycaemic agents e.g. gliclazide, glipizide, glimepiride, glibenclamide. Hypoglycaemia is harmful and should be avoided. Prompt treatment is required in the event of hypoglycaemia – see below

### BACKGROUND

**THINK** of the causes of low blood glucose levels, such as:

- Inadequate carbohydrate food intake
- Too much insulin and/or oral hypoglycaemic medication
- Reduction or withdrawal of steroid therapy
- Insulin absorption problem e.g. technique/administration/injection site
- Increased activity
- Renal or hepatic impairment or pancreatic insufficiency

### ASSESSMENT

**CHECK** to identify the reason for hypoglycaemia:

- Assess pattern of BG levels e.g. over previous 48 hours
- Assess recent nutritional intake
- Identify the drugs prescribed that may precipitate hypoglycaemia
- Check insulin/medication prescription, dose, time of administration, food intake, activity
- Check for factors which may affect insulin absorption
- Check ability to self-manage medication if appropriate
- Increase frequency of BG monitoring following treatment change
- Check that patients prescribed insulin are educated in hypoglycaemia recognition and treatment

### RECOMMENDATION

- ACT** immediately to treat hypoglycaemia with 15 - 20 grams of quick acting carbohydrate
- If patient is able to swallow – administer 15g of quick acting glucose e.g. 60 mL of Glucojuice
  - If patient is confused or drowsy but able to swallow: administer 1-2 tubes of glucose gel
  - If patient is unconscious/unable to swallow: administer IV Glucose 10% 150ml or 20% 75ml or 1mg IM Glucagon (adults)
  - Note: Glucagon is not suitable in malnourished patients, in those with severe liver disease, in those treated with oral hypoglycaemic agents
  - Provide complex carbohydrate snack promptly e.g. wholemeal bread/toast
  - Observe and chaperone patient until recovery is complete
  - Recheck BG in 15 minutes and repeat treatment if necessary
  - Do not omit insulin: review and alter the insulin dose/oral hypoglycaemic medication administered before the episode of hypo if required
  - Take appropriate action to prevent further hypoglycaemia
  - Inform and agree any medication changes with patient/parent/carer
  - Refer to the Diabetes Team for advice as required

HOSPITAL Ninewells Hospital  
 WARD AMU

WRITE OR ATTACH LABEL

Surname Skretkowicz Sex M  
 Forename Gavin  
 DOB and CHI 0408750014

THB (MR)610

Personal Safety Risk Assessment

This risk assessment must be completed with ALL patients that have been identified as 'High Risk'.

| Safety risk                                                | Tick if applicable                  |
|------------------------------------------------------------|-------------------------------------|
| Patient is ambulant but clinically unstable                |                                     |
| Patient is mentally incapable of making sound judgements   |                                     |
| Patient has a current Adults with incapacity form in place |                                     |
| Patient is a current smoker                                | <input checked="" type="checkbox"/> |
| Patient has history of alcohol or substance misuse         |                                     |
| Patient has history of wandering                           |                                     |
| Previous history of becoming a Missing Patient             |                                     |
| Patient under 16 in an adult ward                          |                                     |
| Concern for Patient safety                                 |                                     |

Appropriate preventative measures must be taken to maintain the patient's safety, for example (this list is not exhaustive);

- Nurse patient in a **high observation area** within the ward.
- Continuous supervision - consider **cohort nursing** if there are several high-risk patients and allocate staff to observe patients continuously and record observations in patient record
- Consider requesting additional staff to ensure patient safety
- Identify high-risk patients to clinical team during **safety briefings**, and safety huddles both within Directorate and wider Hospital wide huddles
- Invite **unrestricted/open visiting** to provide patient with familiar company/diversion/reassurance
- If appropriate, consider **patient referral** to NHS Tayside Substance Misuse Services.
- Review **medications**
- Ensure **patient identity bracelet** is correct and in place at all times.

**Observation Policy** - allocate a nurse for an allocated time period, to regularly check on the patient in between duties (specify the time interval below) and record observations in nursing records. If patient does go missing, this allows the time frame to be known.

Establish the patients' normal routine outside hospital and identify particular drivers/triggers for leaving the ward e. g normally walks dog at 8 pm so tries to leave ward at 8 pm

Record any other measures taken



The information provided overleaf ( page 1) must be reviewed as appropriate to patient's clinical condition. This must be documented within the record of on-going care and indicated as RED on traffic lights (as applicable).

Discuss risk and planned preventative interventions with patients 1<sup>st</sup> contact.

Date Discussed: \_\_\_\_\_

Initials of Nurse: \_\_\_\_\_ Date/Time: \_\_\_\_\_

### Smoking / Substance Misuse

If patient is a smoker

- Advise patient of the NHS Tayside Smoking Policy
- Offer Smoking Information Leaflet
- Follow Smoker In-Patient Pathway if patient wishes to stop smoking
- Offer "Pharmacy Stop Smoking" referral form on discharge (if applicable)

If patient does not wish to stop smoking/continue substance misuse ask the patient/patient's representative to complete disclaimer below.

#### **Section A TO BE COMPLETED BY NURSING STAFF**

If the patient or patient's representative at the time of admission is unable or refusing to complete and sign section B below, for whatever reason, inform the patient/representative verbally that they are responsible for their actions and consequences therefrom and state below the reason for non completion.

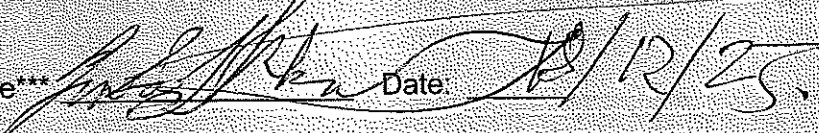
Reason: \_\_\_\_\_

Signature of Staff Recording \_\_\_\_\_ Date \_\_\_\_\_

Signature of Staff Witness: \_\_\_\_\_ Date: \_\_\_\_\_

#### **Section B TO BE COMPLETED BY PATIENT**

I have been advised NHS Tayside will not accept any responsibility if I choose to leave the hospital grounds and I accept full responsibility for my actions and any consequences as a result of doing so for example if I become ill, have an accident, miss treatment or tests

Patient Signature\*\*\*  Date: 12/12/25

Print Name: \_\_\_\_\_

\*\*\*If signing on behalf of a patient, please enter your relationship with the patient, and your address:

Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Witness to above signature: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

## JOINT ACTION INFORMATION CHECK LIST FOR PERSONAL SAFETY

### Part 1 - To be completed within 24 hours of admission

Ward/Department \_\_\_\_\_  
Name of 1<sup>st</sup> Contact \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Tel No \_\_\_\_\_  
Relationship \_\_\_\_\_

#### WRITE OR ATTACH LABEL

Surname.....Sex.....

Forename.....

DOB and CHI.....

|                                                                                                                                                                                                                          |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Nickname                                                                                                                                                                                                                 |           |
| Description of Patient: <ul style="list-style-type: none"><li>▪ Build</li><li>▪ Approx Height</li></ul>                                                                                                                  |           |
| Distinguishing features e.g. <ul style="list-style-type: none"><li>▪ Facial hair</li><li>▪ Hair Colour</li><li>▪ Hair Type</li><li>▪ Eye Colour</li><li>▪ Complexion</li><li>▪ Marks / Scars</li><li>▪ Tattoos</li></ul> |           |
| Spoken Language/Nationality                                                                                                                                                                                              |           |
| Any Likely destinations/familiar haunts?                                                                                                                                                                                 | Specify : |
| Does Patient have a mobile phone <ul style="list-style-type: none"><li>▪ Mobile Number</li><li>▪ Network</li><li>▪ Type of Phone</li></ul>                                                                               |           |
| Does patient have money/bank card with them?                                                                                                                                                                             | Y    N    |
| Current Diagnosis                                                                                                                                                                                                        |           |
| Relevant Past Medical History                                                                                                                                                                                            |           |
| Any Altered Mental state/ or likelihood of violent behaviour?                                                                                                                                                            | Specify:  |
| Does the patient take any Medication that is likely to place them at risk?                                                                                                                                               | Specify:  |
| Any alcohol/drug dependency?                                                                                                                                                                                             | Specify:  |



**Part 2 – To be completed ONLY if patient goes missing**

|                                                                                                                                                                                                                                                                                                                                                                                                           |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Date & Time noted to be missing                                                                                                                                                                                                                                                                                                                                                                           |                 |
| Area searched?                                                                                                                                                                                                                                                                                                                                                                                            |                 |
| Attempt made to contact patient via their mobile phone                                                                                                                                                                                                                                                                                                                                                    |                 |
| Clothes last seen wearing<br>(Consult other patients)                                                                                                                                                                                                                                                                                                                                                     |                 |
| Has any other clothing been taken                                                                                                                                                                                                                                                                                                                                                                         |                 |
| Has any other property been taken e.g.<br><ul style="list-style-type: none"> <li>▪ Mobile phone</li> <li>▪ Wallet / money</li> <li>▪ Bags</li> <li>▪ Equipment</li> </ul>                                                                                                                                                                                                                                 |                 |
| Contact the following as soon as patient is<br>Noted to be missing<br><ul style="list-style-type: none"> <li>▪ Wards in the vicinity</li> <li>▪ Bleep holder</li> <li>▪ Security</li> <li>▪ Medical staff</li> <li>▪ 1<sup>st</sup> Contact (if not, specify reasons)</li> </ul>                                                                                                                          |                 |
| Record details in nursing record                                                                                                                                                                                                                                                                                                                                                                          |                 |
| Police (if initial search fails)                                                                                                                                                                                                                                                                                                                                                                          | Time contacted: |
| Identify key risks / special information to the police<br><ul style="list-style-type: none"> <li>▪ High risk medication</li> <li>▪ Missed medication</li> <li>▪ IV device in situ</li> <li>▪ History of behavioural concerns</li> <li>▪ Legal status if applicable</li> <li>▪ Child Protection Concern</li> <li>▪ History of Missing patient previously -<br/>circumstances of previous events</li> </ul> |                 |
| Any additional relevant information                                                                                                                                                                                                                                                                                                                                                                       |                 |

Initials of Nurse: \_\_\_\_\_ Date/Time: \_\_\_\_\_

If a patient goes missing or is absent from the ward, please refer to the "NHS Tayside Adult Missing Patient Policy" and follow stages 1 – 7 as appropriate.

**Please photocopy both sides of the Joint action Information Checklist and give to Police**

GAVIN SKRET KOWICZ  
0408750014

Prescribed by:

Bleep:

Date Time

**Continue IV insulin** until ketone free, bicarbonate is within target range (or has plateaued) and the patient is tolerating fluid and diet. Stop IV insulin after two injections of s/cut insulin (including basal insulin for patients on multiple daily injections).

## DIABETIC KETOACIDOSIS (DKA)

DKA is a life threatening complication of diabetes caused by a shortage of insulin. The causes of DKA include new onset type 1 diabetes, insulin omission/insufficiency, acute illness, sepsis and myocardial infarction. A lack of insulin leads to elevated blood glucose (BG) levels, increased fat metabolism and protein degradation which leads to ketone production and acidosis.

### Supplementary Notes

1. **Bicarbonate:** Avoid use of bicarbonate in the management of DKA. There is no evidence of benefit.
2. **Potassium Replacement:** Potassium chloride (KCl) should not normally be administered at a rate of greater than 20 mmol/hour.
3. **Phosphate** if measured is often low in DKA due to fasting. Consider IV replacement only if longstanding poor nutrient intake e.g. significant alcohol history/eating disorders or if there are concerns about respiratory muscle function.
4. **White Blood Cell (WBC)** count is often raised in DKA and is not always indicative of infection. Antibiotics should only be administered if there is clear evidence of an infection.
5. **Blood Glucose:** Commence IV 10% glucose when blood glucose falls below 14 mmol/L. Thereafter, if BG is > 14 mmol/L do not stop glucose, but instead adjust the insulin rate to maintain BG level between 9-14 mmol/L.
6. **Cerebral oedema:** Monitoring for signs of cerebral oedema should start from time of admission and continue for at least 12 hours. Children and adolescents are at highest risk of cerebral oedema. Signs and symptoms include headaches or reduced conscious level. Call for Consultant input if there is suspicion of cerebral oedema or the patient is not improving as expected within 4 hours of admission. Treatment of cerebral oedema: IV mannitol (100mls of 20% over 20 minutes) or dexamethasone 8 mg (discuss with consultant). Check arterial blood gases. Refer to ICU. Consider CT scan to confirm findings.
7. **Laboratory glucose testing:** Finger prick BG measurements are less accurate than laboratory samples, especially at high glucose levels. Check laboratory glucose every 2 hours if finger prick BG is > 20 mmol/L.
8. **Insulin management:** IV insulin should be started at 6 units/hour. Avoid a fall in BG of > 5 mmol/L per hour as a more rapid fall may be associated with the development of cerebral oedema. Continue the patient's 'usual' basal long acting s/cut insulin (Lantus/Levemir) along with IV insulin. This will reduce risk of insulin omission and aid safe transfer from IV to s/cut insulin.

### DKA MANAGEMENT AUDIT

#### IV FLUID REPLACEMENT

1. 1000ml 0.9% sodium chloride in first hour
2. 2000ml 0.9% sodium chloride by 2 hours
3. 3000ml 0.9% sodium chloride by 4 hours

#### MONITORING

4. U&E's and bicarbonate at hour 2
5. U&E's and bicarbonate at hour 4

#### POTASSIUM REPLACEMENT

#### INSULIN

6. 'Usual' S/Cut basal insulin continued daily

YES NO N/A

|                          |                          |                          |
|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

### AUDIT NOTES

Key targets have been identified to measure compliance with the DKA protocol. Please complete for each patient.

Aggressive IV fluid replacement may not be applicable (N/A) in patients with cardiac or renal co-morbidities

N/A if patient is anuric or potassium > 5 mmol/L

N/A if person is not normally prescribed basal insulin

### PATIENT EDUCATION AND FOLLOW UP:

Additional information:

- Blood glucose meter and test strips ☐
- Ketone testing kit and strips ☐
- 'Sick day rules' and DKA information leaflet ☐
- Eye screening within previous 12 months ☐  
(For information/ appointments phone ext 33956 / 34609)
- Contact details for Diabetes Specialist Nurses ☐
- Follow up appointment ☐

Reviewed by:

Date:

Contact detail:

If in doubt about follow up, send a copy of discharge summary to Diabetes Secretary, Strathmore Diabetes Centre, Ninewells Hospital Dundee or appropriate Regional Diabetes Clinic. For patients admitted over a weekend/public holiday and who are suitable for discharge from hospital without direct contact from the Diabetes Team please request follow up by emailing [Tay-UHB.diabendorefferrals@nhs.net](mailto:Tay-UHB.diabendorefferrals@nhs.net)

**CONTACT DETAILS FOR OUT-PATIENT DIABETES SPECIALIST NURSES Mon-Fri 9.00 – 17.00 hrs (24 hr answering machine available)**

Ninewells tel. 01382 632293 Perth Royal Infirmary tel. 01738 473476. Diabetes Specialist Nurse Led Drop In Clinic Strathmore Diabetes Centre, Ninewells every Wednesday 10.30 -12.30 – no appointment is required.

Diabetes information [www.diabetes-healthnet.ac.uk](http://www.diabetes-healthnet.ac.uk) DKA online learning <http://medblogs.dundee.ac.uk/files/endocrinology/DKA/>

# Integrated Care Pathway (ICP) for the Management of Diabetic Ketoacidosis (DKA) in Adults\*

DATE: 18/12/25

Time of admission: 1105 hrs

NAME DOB CHI

GAVIN SKRZETKOWICZ

Ward AMU  
Hospital NWH



The definition of DKA is: uncontrolled or new presentation of diabetes with:

- Elevated blood ketones > 3 mmol/L, or urinary ketones > +++
- Metabolic acidosis: bicarbonate < 18 mmol/L or pH < 7.3 on venous blood
- Usually accompanied by hyperglycaemia

Patients should be managed in the Medical High Dependency Unit

## INITIAL DKA MANAGEMENT

### BLOOD MONITORING

Check urea & electrolytes, glucose & venous bicarbonate on admission

Recheck at 1 hour ☒ 2 hours ☒ 4 hours ☐ 8 hours ☐

Check HbA1c ☐

Check finger prick glucose hourly & blood ketones 4 hourly

### INTRAVENOUS (IV) FLUIDS (0-4 hours)

Start IV fluids within 30 minutes of admission

Use pre-printed fluid prescription chart overleaf

NB: Reduce fluid volume in patients with chronic kidney disease (CKD) stage 4/5, cardiac failure or raised intracranial pressure. Individual assessment will be required.

### POTASSIUM REPLACEMENT

Prescribe potassium chloride in 500 ml 0.9% sodium chloride:

If plasma potassium > 5 mmol/L or anuric no potassium chloride

If plasma potassium 3.5 – 5 mmol/L add 10 mmol potassium chloride

If plasma potassium < 3.5 mmol/L add 20 mmol potassium chloride

Avoid infusion rates of potassium chloride > 20 mmol/hour

Seek senior medical advice if necessary.

Continue potassium replacement in 0.9% sodium chloride until target potassium value is maintained.

### ONCE BLOOD GLUCOSE FALLS TO ≤14 mmol/L:

Commence IV glucose 10% with 20 mmol potassium chloride at 100 ml/hr

and reduce rate of 0.9% sodium chloride ± potassium chloride by 100ml/hr e.g. from 500 to 400 ml/hr

### INSULIN MANAGEMENT

Start IV insulin infusion within the 1st hour of admission at

6 units/hour using the IV insulin prescription on page 3

Adjust insulin rate to maintain BG 9 – 14 mmol/L

Prescribe IV insulin on TPAR ☐

Continue 'usual' subcutaneous long acting basal insulin (e.g. Lantus, Levemir, Insulatard, Humulin I) ☐

Prescribe subcutaneous basal insulin on TPAR ☐

### Consider the following:

|                    |                          |                            |                          |
|--------------------|--------------------------|----------------------------|--------------------------|
| Cardiac Monitoring | <input type="checkbox"/> | ECG                        | <input type="checkbox"/> |
| Chest X-Ray        | <input type="checkbox"/> | Blood Cultures             | <input type="checkbox"/> |
| MSSU               | <input type="checkbox"/> | DVT prophylaxis            | <input type="checkbox"/> |
| Pregnancy Test     | <input type="checkbox"/> | Pregnancy test result..... | <input type="checkbox"/> |

|                                                               |                          |
|---------------------------------------------------------------|--------------------------|
| CVP line e.g. if elderly, cardiac failure, or CKD 4/5         | <input type="checkbox"/> |
| Catheter if oliguric (or evidence of renal/cardiac failure)   | <input type="checkbox"/> |
| NG Tube (if protracted vomiting &/or unprotected airway)      | <input type="checkbox"/> |
| Screen for MI (if > 40 years or significant risk)             | <input type="checkbox"/> |
| Antibiotics only if infection is strongly suspected or proven | <input type="checkbox"/> |

## ONGOING MANAGEMENT (see supplementary notes overleaf) COMPLETE AUDIT OF KEY TARGETS page 4

### IV FLUID MANAGEMENT ≥ 4 hours

- Reduce rate of 0.9% sodium chloride ± potassium chloride to 250 ml/hour or,
- If glucose 10% + potassium chloride is infusing at 100 mls/hr then reduce the rate of 0.9% sodium chloride ± potassium chloride to 150 mls/hr

### INSULIN MANAGEMENT

Continue IV insulin until ketone free, bicarbonate is within target range (or has plateaued) and the patient is tolerating fluid and diet.

Discuss transfer to subcutaneous (s/cut) insulin with the Diabetes Team/Senior Physician

Start pre-meal s/cut insulin at a suitable mealtime.

Stop IV insulin after two injections of s/cut insulin (including basal insulin for patients on multiple daily injections).

### TARGET BLOOD CONCENTRATIONS

Potassium 4.0 - 5.0 mmol/L

Bicarbonate 22 – 29 mmol/L

Glucose 9 – 14 mmol/L

Blood ketones < 0.6 mmol/L

### REFER TO DIABETES TEAM:

|                                |                          |
|--------------------------------|--------------------------|
| Diabetes Registrar: bleep 5416 | <input type="checkbox"/> |
| Diabetes Specialist Nurse:     |                          |
| - NW bleep 4872 or Ext 36009   | <input type="checkbox"/> |
| - PRI bleep 5288 or Ext 13476  | <input type="checkbox"/> |

\*If patient is < 16 years old refer to Paediatric Team <http://www.bsped.org.uk/professional/guidelines/docs/DKAGuideline.pdf>

# Integrated Care Pathway for the Management of DKA

Blood results and intravenous fluid prescription

Name **GAVIN SKRZTKOWICZ**  
DOB CHI **0408750014**

| Blood results | Normal Range     | O/A<br>11:15hrs | 1hr | 2hrs<br>13:32hrs | 4hrs | 8 hrs |  |  |
|---------------|------------------|-----------------|-----|------------------|------|-------|--|--|
| Sodium        | 135 - 147 mmol/L | 136.1           |     |                  |      |       |  |  |
| Potassium     | 3.5 - 5.0 mmol/L | 4.49            |     |                  |      |       |  |  |
| Urea          | 3.3 - 6.6 mmol/L |                 |     |                  |      |       |  |  |
| Creatinine    | 44 - 80 µmol/L   |                 |     |                  |      |       |  |  |
| eGFR          |                  |                 |     |                  |      |       |  |  |
| Amylase       | 0 - 100 U/L      |                 |     |                  |      |       |  |  |
| pH            |                  |                 |     | 7.36             |      |       |  |  |
| Bicarbonate   | 22 - 29 mmol/L   | 14.7            |     |                  |      |       |  |  |
| Lactate       | 0.7 - 1.8 mmol/L | 1.44            |     |                  |      |       |  |  |
| Glucose       | 3.3 - 5.8 mmol/L | 25.5            |     | 29.4             |      |       |  |  |
| HbA1c         |                  |                 |     |                  |      |       |  |  |

## INITIAL INTRAVENOUS FLUID 0 - 4 hours following admission

| DATE     | Intravenous Fluid Prescription                       | Prescribed by                | Volume | Duration   | Rate ml/hr | Serial No. Batch No. | Admin. By Witnessed by | Start time | Finish time |
|----------|------------------------------------------------------|------------------------------|--------|------------|------------|----------------------|------------------------|------------|-------------|
| 18/12/25 | Sodium chloride 0.9%                                 | El Hachem<br>El Hachem (NMP) | 500ml  | 30 minutes | 1000       | 25J03 T4H            | NA 01                  | 1125       | 1200        |
| 18/12/25 | Sodium chloride 0.9%                                 | El Hachem<br>El Hachem (NMP) | 500ml  | 30 minutes | 1000       | 25J03 T4H            | NB 04                  | 1200       | 1230        |
| 18/12/25 | Sodium chloride 0.9% with 10 mmol potassium chloride | El Hachem<br>El Hachem (NMP) | 500ml  | 30 minutes | 1000       | 24L06 T4H            | NB RB                  | 1230       | 1300        |
| 18/12/25 | Sodium chloride 0.9% with 10 mmol potassium chloride | El Hachem                    | 500ml  | 30 minutes | 1000       | 24L06 T4G            | NB CD                  | 1300       | 1330        |
| 18/12/25 | Sodium chloride 0.9% with 10 mmol potassium chloride | El Hachem                    | 500ml  | 1 hour     | 500**      | 24L06 T4G            | NB RB                  | 1330       | 1440        |
| 18/12/25 | Sodium chloride 0.9% with 10 mmol potassium chloride | El Hachem                    | 500ml  | 1 hour     | 500**      | 24L04 T4G            | NB RB                  | 1440       | 1551        |
|          | Glucose 10% with 20 mmol potassium chloride          |                              | 500ml  | 5 hours    | 100**      |                      |                        |            |             |

\*\*Start IV glucose 10% with 20 mmol potassium chloride at 100ml/hr when BG falls to ≤ 14 mmol/L and reduce rate of sodium chloride 0.9% ± potassium chloride accordingly by 100ml. Seek senior medical advice if required.

## ONGOING INTRAVENOUS FLUID ≥ 4 hours

| DATE     | Intravenous Fluid Prescription                       | Prescribed by | Volume | Duration | Rate ml/hr | Serial No. Batch No. | Admin. By Witnessed by | Start time | Finish time |
|----------|------------------------------------------------------|---------------|--------|----------|------------|----------------------|------------------------|------------|-------------|
| 18/12/25 | Sodium chloride 0.9% with 10 mmol potassium chloride | A. Gupta      | 500ml  | 60 mins  | 500        | 24L04 T4G            | NB RB                  | 1610       | 1710        |
| 18/12/25 | Sodium chloride 0.9% with 10 mmol potassium chloride | A. Gupta      | 500ml  | 60 mins  | 500        | 24L04 T4G            | NB RB                  | 1725       | 1840        |
| 18/12/25 | Glucose 10% with 20mmol potassium chloride           | A. Gupta      | 500ml  | 5 hrs    | 100        | 24588001             | NB CP                  | 1850       |             |
| 18/12/25 | GLUCOSE 10% WITH 20mmol KCl.                         | M. W. NICE    | 500ml  | 4.       | 150.       | V                    |                        |            |             |
|          | 0.9% Naci                                            | M. W. NICE    | 500ml  | 8 hrs    | 150        |                      |                        |            |             |

**IV FLUID MANAGEMENT ≥ 4 hours:** Review phlebotomy results and assess individually. Seek senior medical advice if required.  
Standard management: a) Reduce rate of sodium chloride 0.9% ± potassium chloride to 250 ml/hour or,  
b) If 10% glucose with potassium chloride infusion is running at 100 mls/hr then reduce rate of 0.9% sodium chloride ± potassium chloride to 150 mls/hr

|                                                                                                                                       |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>GAVIN SKRETKOWICZ</b><br>34 ST JAMES ROAD, FORFAR, DD8 1LG<br>GP Practice: Academy Medical Centre, Academy Street, Forfar, DD8 2HA | CHI: 0408750014<br>Born: 04/08/1975 |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|

This letter updates/amends previous communication received in relation to this episode of care

#### Discharge Details

|                                       |                                           |
|---------------------------------------|-------------------------------------------|
| <b>Admission</b> 18/12/2025           | <b>Discharge</b>                          |
| <b>Specialty</b> Diabetes             | <b>Consultant</b> Dr Paul Newey (4698443) |
| <b>From</b> Ward 4 Ninewells Hospital | <b>Destination</b> Home                   |

#### Diagnoses

|                             |  |
|-----------------------------|--|
| DKA - diabetic ketoacidosis |  |
|-----------------------------|--|

#### Operations/Procedures

#### Actions Required for Primary Care

#### Communication to Primary Care

Dear Doctor,

Gavin was admitted to General internal medicine unit of Ninewell Hospital on 18/12/25 with diabetic ketoacidosis (DKA) and was commenced on the DKA protocol. Following stabilization, he has been initiated on long-term insulin therapy, having previously been managed with diet alone.

Gavin has received education and training on insulin administration. Genetic testing and C-peptide levels will be followed up as an outpatient. He is scheduled for review by the Diabetes Nurse Specialist next week to assess progress and ongoing management.

Clear safety-netting and worsening advice was provided prior to discharge. He has also been advised in line with DVLA guidelines. He is therefore discharged back to your care.

Kind regards,

Ward 4

#### Medications

This prescription has not been reviewed by a Pharmacist

| Drug & Formulation             | Dose   | How to take                                     | How long to take | Supply      | Dispensary |
|--------------------------------|--------|-------------------------------------------------|------------------|-------------|------------|
| Amitriptyline 25mg tablets     |        | TAKE 2 TABLETS AT NIGHT                         |                  | Own at Home |            |
| Atorvastatin 20mg tablets      |        | 1 TABLET ONCE A DAY                             |                  | Own at Home |            |
| Lisinopril 5mg tablets         |        | 1 TABLET ONCE A DAY                             |                  | Own at Home |            |
| NOVORAPID 100units/1mL FlexPen | 6UNITS | 6UNITS WITH EVERY MEAL (AT 8AM, 12NOON AND 6PM) |                  | TTO         |            |
| Prazosin 500microgram tablets  |        | FOUR TABLETS AT NIGHT AS ADVISED BY CMHT        |                  | Own at Home |            |
| Sildenafil 50mg tablets        |        | 1 TABLET WHEN REQUIRED                          |                  | Own at Home |            |

|                                                                                                                                       |  |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|
| <b>GAVIN SKRETKOWICZ</b><br>34 ST JAMES ROAD, FORFAR, DD8 1LG<br>GP Practice: Academy Medical Centre, Academy Street, Forfar, DD8 2HA |  | CHI: 0408750014<br>Born: 04/08/1975 |
|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|

|                                                          |                                                                                                                                                                                                                                                                    |             |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| TOUJEO 300units/mL SoloStar Pen 18UNITS                  | TAKE 18UNITS EVERY MORNING                                                                                                                                                                                                                                         | TTO         |
| Vensir XL 150mg capsules<br>(Morningside Healthcare Ltd) | 1 CAPSULE ONCE DAILY<br>(TOTAL DOSE 225MG DAILY)<br>Notes for patient: Please note:<br>Your prescription for Venlafaxine MR capsules has been changed to a different brand of the same drug called Vensir XL capsules as it is more cost effective to prescribe. T | Own at Home |
| Vensir XL 75mg capsules<br>(Morningside Healthcare Ltd)  | 1 CAPSULE ONCE DAILY<br>(TOTAL DOSE 225MG DAILY)<br>Notes for patient: Please note:<br>Your prescription for Venlafaxine MR capsules has been changed to a different brand of the same drug called Vensir XL capsules as it is more cost effective to prescribe. T | Own at Home |

## Discontinued Medication

## Medication Notes

## Allergies

## Deleted Allergies

## Follow Up Arrangements

|                           |                     |
|---------------------------|---------------------|
| Community Diabetic Nurses | Date to be arranged |
|---------------------------|---------------------|

## Final Discharge Comments

## Pharmacy

## Copy To

## Sign Off

|                   | Name          | Job Title       | Date/Time           |
|-------------------|---------------|-----------------|---------------------|
| Initial Sign Off  | Marina Bishay | Clinical fellow | 19/12/2025 16:11:44 |
| Pharmacy Sign Off |               |                 |                     |
| Final Sign Off    |               |                 |                     |



18.12.2025 11:31:56

Standard 12-Lead

HR 84 bpm

RR 716 ms

Interpretation too long to fit, please see separate page

P 120 ms

PR 147 ms

Unconfirmed report

P axis 13°

QRS 91 ms

QRS axis 7°

QT 352 ms

T axis 21°

QTcB 416 ms

Abnormal

V1

V4

V2

V5

V3

V6

Sequential

LP 25Hz AC 50Hz

LP 25Hz AC 50Hz



18.12.2025 11:31:56

Standard 12-Lead

Cover page

JAVIN  
SKRET KOWICZ  
0408750014

**ANGUS**  
Health & Social Care  
Partnership

Date: 7/11/5

Privacy Notice: READ / DECLINED

[illegible]

received - 3.1.25

Appt: 21.01.25

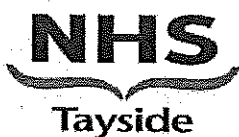
@ 1.30pm

F.D.

Urgent

TRAK  
03.01.25  
Scanned

Barcode:



## Medical In Confidence

### MSK Outpatients Referral

|                                       |                                                |
|---------------------------------------|------------------------------------------------|
| Name:                                 | CHI:                                           |
| GAVIN SKRETKOWICZ                     | 0408750014                                     |
| Address:                              | GP:                                            |
| 34 ST JAMES ROAD<br>FORFAR<br>DD8 1LG | ACADEMY                                        |
|                                       | Consultant:                                    |
|                                       | For clinical review: Y/N      Date:            |
| Patient Tel No:                       | NOK and Tel:                                   |
| 07984 270423                          |                                                |
| Date of referral:                     | Falls Pathway Discussed: Y/N<br>Initiated: Y/N |
| 31/12/24                              |                                                |

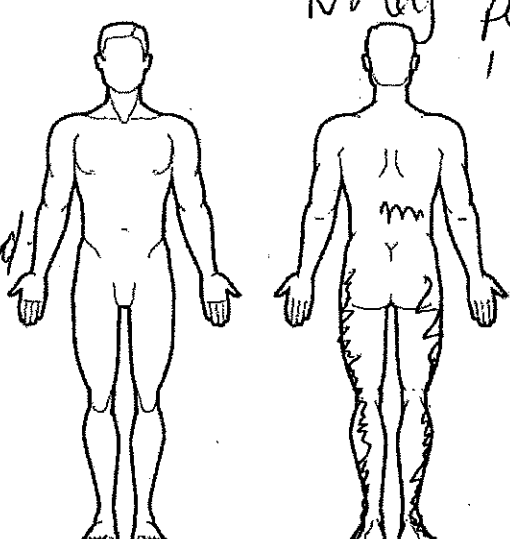
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| HPC/Reason for Referral                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |
| 3-4/12 Hx of worsening Lsp pain with bilateral full-length radicular-type leg pain (R>L) <ul style="list-style-type: none"> <li>- No clear PNs, numbness, CES - ?R leg weaker but historic weakness following previous fracture</li> <li>- Started with twisting-type movement in flexed position whilst holding dog in place at vets</li> <li>- Not been assessed in person by anyone for this issue, GP prescribed codeine in November</li> <li>- PMH includes mental health issues, does not work due to this</li> <li>- Please assess and advise as able, thank you</li> </ul> |                                                             |
| PMH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DH: Anticoagulants/ Steroids/ Chemotherapy/<br>Radiotherapy |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NSAIDS/Analgesia:                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Other relevant:                                             |
| Any precautions/ Special instructions/ Weight bearing status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |

|                                  |                 |              |
|----------------------------------|-----------------|--------------|
| Referrer (Print):<br>Lewis Smart | Signature:<br>X | Grade:<br>B7 |
| Assessing PT (Print):            | Signature:      | Grade:       |

**NHS TAYSIDE PHYSIOTHERAPY  
LUMBER SPINE ASSESSMENT**

Barcode:



|                                                                                                                                                                                                                                    |                                             |                                                                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|--|
| Patient Name: <u>GAVIN SKRETNIK</u>                                                                                                                                                                                                |                                             | CHI: <u>0408750014</u>                                                              |  |
| Date: <u>21/1/25</u>                                                                                                                                                                                                               | PT Sign: <u>[Signature]</u>                 | Band: <u>B7</u>                                                                     |  |
| Page No: <u>(3)</u>                                                                                                                                                                                                                | Fiona Dennis                                |                                                                                     |  |
| Verbal consent obtained for ongoing physiotherapy assessment and treatment: <u>Verbal</u>                                                                                                                                          |                                             |                                                                                     |  |
| Patient Tel No: <u>50 other form</u>                                                                                                                                                                                               |                                             | NOK and Tel No: <u>?</u>                                                            |  |
| Compensation: Y / N                                                                                                                                                                                                                |                                             |                                                                                     |  |
| Falls Pathway - Over 65:<br>Y / N                                                                                                                                                                                                  | 2 or more falls in past 12 months:<br>Y / N | Proceed to Falls Pathway:<br>Y / N                                                  |  |
| History of Presenting Condition:<br><u>Was holding dog at vet ~ 5/12 ago - felt pain in lower back, developed (9) big pain for days later. then started alternating between legs. Gough 4 months 10 days ago which has helped.</u> |                                             |                                                                                     |  |
| Pain: <u>10 days ago which has helped</u>                                                                                                                                                                                          |                                             | Nv leg pain for 1 week                                                              |  |
| Intensity<br>0 <u>4</u> 10                                                                                                                                                                                                         |                                             |  |  |
| Intermittent/Constant<br><u>Constant</u>                                                                                                                                                                                           |                                             |                                                                                     |  |
| Aggravation<br><u>Standing, leaning forward</u>                                                                                                                                                                                    |                                             |                                                                                     |  |
| Alleviation                                                                                                                                                                                                                        |                                             |                                                                                     |  |
| 24hr Pattern                                                                                                                                                                                                                       |                                             |                                                                                     |  |
| Sleep Prevents <u>Interrupts</u>                                                                                                                                                                                                   |                                             |                                                                                     |  |
| Surface Hard Med Soft Ortho                                                                                                                                                                                                        |                                             |                                                                                     |  |
| Past Medical History: <u>Type II - Diabetes Depression / PTSD</u> <u>Chronic back pain</u><br>Heart Epilepsy Chest <u>Diabetic</u> Hx of Ca Thyroid Osteoporosis Other: <u>Hypertension</u>                                        |                                             |                                                                                     |  |
| <u>#(L) foot over 10 yrs ago - foot can give way. Parous (9/04)</u>                                                                                                                                                                |                                             |                                                                                     |  |
| Drug History: Anticoagulants Steroids Chemotherapy Radiotherapy                                                                                                                                                                    |                                             | Social History:                                                                     |  |
| NSAIDS/ Analgesia: <u>Lisnapril Atorvastatin</u>                                                                                                                                                                                   |                                             | <u>Doesn't work due to PTSD</u>                                                     |  |
| Other relevant: <u>Versar Paracetamol Amitriptyline Cocaine</u>                                                                                                                                                                    |                                             | <u>Walking dog</u>                                                                  |  |
| Previous Treatment of Injury:                                                                                                                                                                                                      |                                             | <u>Uses VR sed for ex</u>                                                           |  |
| Investigations: Y/N                                                                                                                                                                                                                |                                             | <u>Sick Leave Y/N</u>                                                               |  |
|                                                                                                                                                                                                                                    |                                             | <u>Riddle boundary in summer</u>                                                    |  |

has a carer for father who had mmo

|              |         |          |
|--------------|---------|----------|
| PT Signature | PT Name | PT Grade |
|--------------|---------|----------|

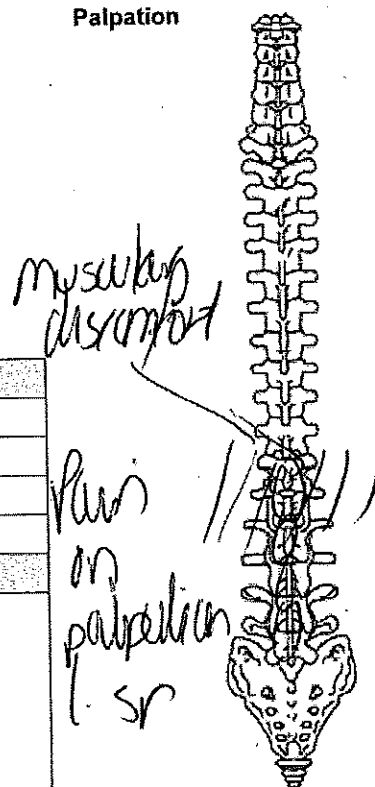
|                                         |                                           |                                  |
|-----------------------------------------|-------------------------------------------|----------------------------------|
| Patient Name: <u>CARVIN SKRET-KOWAK</u> | CHI: <u>040875 0014</u>                   | Page No: <u>1</u>                |
| Date: <u>21/1/23</u>                    | PT Sign: <u>KRISTINA DOLLO FROM DEANS</u> | Band: <u>5.7</u>                 |
| Posture Sitting: Good Fair Poor         | Standing: Good Fair Poor                  | Lordosis: Increased Decreased NL |
| Shift: Right Left NL                    | PSIS: Right Elevated Left Elevated NL     |                                  |

Pre-Test Symptoms/Pain:

| Movement           | Range | Comments   |
|--------------------|-------|------------|
| Flexion            | 1/2   | pulling SL |
| Extension          | 1/2   | 1 P        |
| Right Side Flexion | 1/2   | 1 P        |
| Left Side Flexion  | 1/2   | 1 P        |
| Flexion in Lying   | 1/2   |            |
| Extension in Lying | 1/2   |            |

| Motor               | R | L | Sensation | R | L |
|---------------------|---|---|-----------|---|---|
| L2,3 Psoas          | ✓ | ✓ | L1        | ✓ | ✓ |
| L3 Quads            | ✓ | ✓ | L2        | ✓ | ✓ |
| L4 Dorsiflexors     | ✓ | ✓ | L3        | ✓ | ✓ |
| L4,5 EHL            | ✓ | ✓ | L4        | ✓ | ✓ |
| L5, S1 Evertors     | ✓ | ✓ | L5        | ✓ | ✓ |
| S1,2 Hamstrings     | ✓ | ✓ | S1        | ✓ | ✓ |
| S1,2 Gastrocs       | ✓ | ✓ | S2        | ✓ | ✓ |
| L3 Knee Reflex      | ✓ | ✓ |           |   |   |
| L5, S1 Ankle Reflex | ✓ | ✓ |           |   |   |

Palpation



| Tests         | R | L | Comments |
|---------------|---|---|----------|
| SLR           | ✓ | ✓ |          |
| Slump         | ✓ | ✓ |          |
| Femoral Nerve | ✓ | ✓ |          |
| Babinski      | ✓ | ✓ |          |

Other Tests:

Hip ROM ✓  
Bulano single leg ✓ (2)  
Chlor squats

Clinical Impression:

Chronic low back pain flare up 5/12 ago with episodes of leg pain, which have settled, normal neuro exam - discussed 9 mg activity, offered referral to physiotherapy

Ex's as per physio tests, postural, postural advice given over initial and march

|                                      |  |                                                                   |  |                                                 |  |
|--------------------------------------|--|-------------------------------------------------------------------|--|-------------------------------------------------|--|
| PT Signature                         |  | PT Name                                                           |  | PT Grade                                        |  |
| Patient Name:                        |  | GAVIN SKRIFKOWICZ                                                 |  | CHI: 0408750014                                 |  |
| Patient Expectations:                |  |                                                                   |  | Page no: (5)                                    |  |
| 1.                                   |  | Advice how to manage back pain                                    |  |                                                 |  |
| 2.                                   |  | Worried that he had damaged discs/nerves                          |  |                                                 |  |
| 3.                                   |  |                                                                   |  |                                                 |  |
| 4.                                   |  |                                                                   |  |                                                 |  |
| Treatment options discussed/ agreed: |  |                                                                   |  |                                                 |  |
| Date                                 |  | Problem                                                           |  | Plan                                            |  |
| 21/1/25                              |  | Have & chronic back pain<br>- went flat up with referred leg pain |  | 1. Ex's<br>encourage walking<br>postural advice |  |
|                                      |  | Objective/ Goals                                                  |  | Timescale                                       |  |
| 21/1/25                              |  | Self managing                                                     |  | 1 session                                       |  |
|                                      |  |                                                                   |  | 1/4/25<br>D/L, no further contact               |  |
| PT Signature                         |  | PT Name                                                           |  | PT Grade                                        |  |
| Fiona Deans                          |  | Fiona Deans                                                       |  | B7                                              |  |

Barcode:

## RED/OTHER FLAG SPINAL SCREENING SHEET

Patients Name:

GAVIN SKRETOWICZ CHI: 0408750014 (6)

| RED FLAGS                                                                              | YES | NO |
|----------------------------------------------------------------------------------------|-----|----|
| Cauda Equina Syndrome: Saddle anaesthesia                                              |     |    |
| Cauda Equina Syndrome: Altered bladder control                                         |     | ✓  |
| Cauda Equina Syndrome: Bowel incontinence                                              |     | ✓  |
| If YES to any of the above questions refer to Cauda Equina Guidance                    |     | ✓  |
| Gait disturbance                                                                       |     | ✓  |
| Weakness or sensory loss involving more than one myotome or dermatome (cervical spine) |     | ✓  |
| Dizziness Diplopia Drop Attacks Dysarthria Dysphagia                                   |     | ✓  |
| Widespread neurological deficit                                                        |     | ✓  |
| Past history of cancer                                                                 |     | ✓  |
| Unexplained weight loss over 3-6 months                                                |     | ✓  |
| Severe unremitting night pain or unable to lie supine                                  |     | ✓  |
| Constant non-mechanical pain                                                           |     | ✓  |
| Major loss of lumbar flexion                                                           |     | ✓  |
| Thoracic pain                                                                          |     | ✓  |
| Age under 20, over 55 years of age at onset                                            |     | ✓  |
| TB, immunosuppression, HIV disease or IV drug user                                     |     | ✓  |
| History or recent trauma                                                               |     | ✓  |
| Long-term steroid use, premature menopause, disease modifying anti-rheumatic drugs     |     | ✓  |
| Osteoporosis                                                                           |     | ✓  |
| Back pain associated with prolonged early morning stiffness                            |     | ✓  |

CLINICAL IMPRESSION: \_\_\_\_\_

 \_\_\_\_\_  
 \_\_\_\_\_

PT Name/Grade printed:

XIONA DENNIS B7 PT Signature Xiona Dennis

Date:

21/1/25

ELECTRONICALLY  
FILED  
HEALTH RECORDS



### Tayside Out of Hours Service OOH Call Incident Report

|                 |                                              |                  |                                         |
|-----------------|----------------------------------------------|------------------|-----------------------------------------|
| Call number:    | 32075                                        | Receive Date:    | 24-Feb-2013 10:38                       |
| Patient's Name: | Gavin Skretkowicz                            |                  |                                         |
| Date of birth:  | 4-Aug-1975 ( 37 years )                      | Gender:          | M                                       |
| Address:        | 1 Knowes Loan<br>Barry<br>Carnoustie DD7 7RF | Current Address: | 34 St. James Road<br><br>Forfar DD8 1LG |

Return Contact No:

Tel No:

Mobile No:

Priority: Routine

Call Origin: NHS24

Received: 24-Feb-2013 10:38

Calltype: Attend

Advised: 10:53

Arrived PCC:

Cons start: 24-Feb-2013 12:01

Cons End: 24-Feb-2013 12:09

Consulting Doctor: Peter Croll

Own doctor: Alasdair Easton

Reported Condition:

**GENERAL WEAKNESS - 4 DAYS**

Consultation details:

History - Unwell past few days, c/o back pain, weakness, feels hot and cold.  
Nausea and occassional vomiting

Examination - BP 137/78 P76 Temp 36.9. Appears pale, perspiring. Occasional cough, equal air entry over both lung fields, no creps or wheeze heard. No rash or spots. Managing to take diet and fluids. No acute pain or discomfort, fully alert. Urine concentrated urinalysis: +ve ketone +ve blood +ve protein. Bilateral renal angle discomfort and across lumbar region of back.

Diagnosis - ? uti ? flu

Treatment - Urinalysis sent to lab, pt commenced on trimethoprim and advised to see GP for review for urine results Tues. Review sooner if symptoms cause further concerns

Prescriptions:

**trimethoprim tablets 200mg as directed 14.00**

Followups:

**None**

Clinical Codes:

**K190. Urinary tract infection**

NHS24 details:

Triage NHS24 - This call will be transferred directly to a nurse via serious and urgent telephony route.

Advise the caller that if they get cut off you will call them back immediately.

NHS24 Comments SAYS BODY IS ACHING. THINKS HAS CHEST INFECTION AS COUGHING UP GREEN PHLEGM. SKIN FEELS SENSITIVE. HEAD IS SORE AND HAS BEEN SICK WHEN COUGHING. ALSO HAS HAD DIARRHOEA SINCE THURSDAY. ( (Non-Clinical User) (Edinburgh))

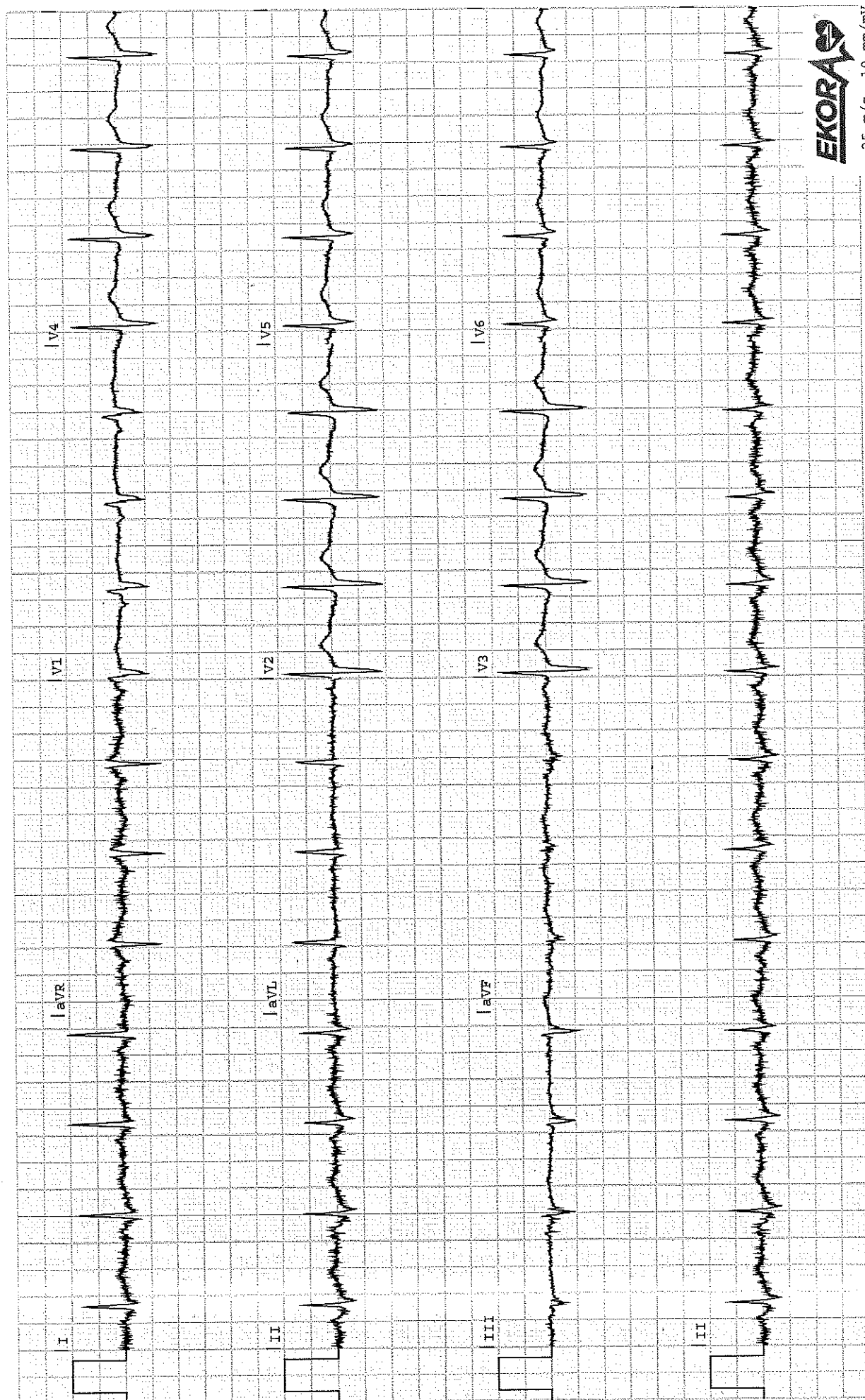
Disposition - Contact GP Practice within 4 Hours (as soon as possible)

\*\*\* UNCONFIRMED AUTOMATED ANALYSIS \*\*\*

Name : Skretkowicz Gavin  
 CHI : 0408750014  
 Date : 16/05/2019  
 Time : 09:05:41  
 Site : Academy\_Street\_Medical\_Centre

Heart Rate : 90 bpm  
 PR int : 128 ms  
 QRS dur : 108 ms  
 QT/QTc : 362/409 ms  
 P-R-T axis : 20 -1 45

Summary : \*\* borderline ECG \*\*  
 Rhythm : Sinus rhythm  
 Analysis : -



EKORA

25 m/s, 10 mm/mV

|                         |        |             |      |                 |
|-------------------------|--------|-------------|------|-----------------|
| Hospital<br>use<br>only | Clinic | Day<br>Date | Time | Hospital<br>No. |
|-------------------------|--------|-------------|------|-----------------|

|                     |                                                 |                                                                |
|---------------------|-------------------------------------------------|----------------------------------------------------------------|
| Transport required? | <b>REFERRAL LETTER</b><br>MEDICAL IN CONFIDENCE | <b>Unique<br/>Care<br/>Pathway<br/>Number</b><br>101018802351U |
|---------------------|-------------------------------------------------|----------------------------------------------------------------|

|                                                                                                                                                       |                                                                                                                                                                                                                                 |                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>REFERRAL TO</b>                                                                                                                                    |                                                                                                                                                                                                                                 |                                                                                                                                       |
| Medical HypertensionA1V<br>TAY General Referral                                                                                                       | _____                                                                                                                                                                                                                           | <b>Consultant / receiving<br/>practitioner and/or specialty<br/>clinic</b>                                                            |
| Ninewells Hospital<br>Dundee<br>DD1 9SY                                                                                                               | _____                                                                                                                                                                                                                           | <b>Hospital and hospital<br/>address</b><br>Hospital unit no.<br>T101H<br>Email address<br>-                                          |
| <b>Date of Referral (set by<br/>referrer)</b> 29-May-2019<br><b>Date referral was<br/>submitted</b> 29-May-2019<br><b>Urgency of referral</b> Routine | <b>Armed Forces Personnel,<br/>Immediate Families &amp; Veterans</b><br><input type="checkbox"/> On active service<br><input type="checkbox"/> Condition related to service<br><input type="checkbox"/> Immediate family member | <b>Impairment<br/>(s)</b><br><input type="checkbox"/> Learning<br><input type="checkbox"/> Visual<br><input type="checkbox"/> Hearing |
| <b>Miscellaneous</b><br>Interpreter Required: No<br>Details of "Other" Language: None                                                                 |                                                                                                                                                                                                                                 |                                                                                                                                       |

|                          |             |                                                                                      |
|--------------------------|-------------|--------------------------------------------------------------------------------------|
| <b>PATIENT DETAILS</b>   |             | <b>Patient's address</b>                                                             |
| <b>Surname</b>           | SKRETKOWICZ | 34 ST JAMES ROAD<br>FORFAR<br>DD8 1LG<br><br>Contact number(s)<br>Voice: 07984270423 |
| <b>Forename<br/>(s)</b>  | GAVIN       |                                                                                      |
| <b>Title</b>             | MR          |                                                                                      |
| <b>Sex</b>               | Male        |                                                                                      |
| <b>Date of<br/>birth</b> | 04-Aug-1975 |                                                                                      |
| <b>CHI no.</b>           | 0408750014  |                                                                                      |

|                              |                        |                |       |                                                            |
|------------------------------|------------------------|----------------|-------|------------------------------------------------------------|
| <b>REGISTERED GP DETAILS</b> |                        |                |       | <b>Practice address</b>                                    |
| <b>Name</b>                  | Dr Kay Maccallum       |                |       | ACADEMY STREET<br>FORFAR<br>ANGUS<br><br>Contact number(s) |
| <b>GMC code</b>              | 3107371                | <b>GP code</b> | 72249 |                                                            |
| <b>Practice name</b>         | Academy Medical Centre |                |       |                                                            |
| <b>Practice code</b>         | 13231                  |                |       |                                                            |

|  |                    |
|--|--------------------|
|  | Voice: 01307462316 |
|--|--------------------|

|                                       |                                |                |       |                          |  |
|---------------------------------------|--------------------------------|----------------|-------|--------------------------|--|
| <b>REFERRING PRACTITIONER DETAILS</b> |                                |                |       | <b>Practice address</b>  |  |
| <b>Name</b>                           | Dr. Caroline Thomas            |                |       | Academy Street<br>Forfar |  |
| <b>GMC code</b>                       | 4047968                        | <b>GP code</b> | 76155 |                          |  |
| <b>Practice name</b>                  | Academy Medical Centre (13231) |                |       |                          |  |
| <b>Practice code</b>                  | 13231                          |                |       | <b>Contact number(s)</b> |  |
|                                       |                                |                |       | Voice: 01307 462316      |  |

|                                         |                |
|-----------------------------------------|----------------|
| <b>Periods of Future Unavailability</b> | None provided. |
|-----------------------------------------|----------------|

**CLINICAL INFORMATION**
**History of presenting complaint / examination findings / investigation results**
**Presenting complaint**

Description: New hypertension

Comment: I would be grateful if you could review this new hypertensive 43 year old gentleman who has been type 2 diabetic now for 3 years, is diet controlled at present with last HbA1C of 43. Unfortunately his BMI is 43 with a weight of 145.8kg and his ASSIGN score is 31 and due to extremely low HDL 0.68 and his diabetes I started him on Lisinopril 5mg and Atorvastatin 20mg. He is motivated now to address his diet issues and weight issues and as he is very young is keen to discuss with yourself whether you feel that he would need to be seen to exclude any secondary causes or whether his weight is the main contributing factor, which obviously is significant. I am monitoring his U+Es having started his Lisinopril and if you feel that his weight needs to be addressed initially before potentially being seen by yourself at all in the future please let me know. Kind regards

**Examinations and Investigations**

|                                                                |                                                |             |
|----------------------------------------------------------------|------------------------------------------------|-------------|
| Heavy smoker - 20-39 cigs/day:                                 | Smoking status on date of event:               | 14-Aug-2018 |
|                                                                | Smoker. NOTES: ..                              |             |
| Non-drinker alcohol:                                           | Drinking status on eventdate: Life teetotaler. | 14-Aug-2018 |
| 30 mins/day of at least mod intensity physc activity >=5 week: |                                                | 14-Aug-2018 |

**Most recent height, weight, BMI and Blood Pressure**

|                 |                      |                              |
|-----------------|----------------------|------------------------------|
| Height:         | 1.84 m               | Recorded Date: None provided |
| Weight:         | 145.8 Kg             | Recorded Date: None provided |
| BMI:            | 43 Kg/m <sup>2</sup> | Recorded Date: None provided |
| Blood Pressure: | 131/95 mmHg          | Recorded Date: None provided |

**Reason for referral**

Care type requested: Out Patient  
Expected outcome: Not Specified

**Past medical history**
**Pre-existing conditions**

| <u>Description</u>                 | <u>Laterality</u> | <u>Modifier</u> | <u>Extension</u>                                                                                                                                                                                       | <u>Date of onset</u> |
|------------------------------------|-------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Essential hypertension             | -                 | First ever      | -                                                                                                                                                                                                      | 29-May-2019          |
| Type 2 diabetes mellitus           | -                 | Continuing      | -                                                                                                                                                                                                      | 24-Apr-2017          |
| Type 2 diabetes mellitus           | -                 | Continuing      | [TRUNCATED]Discussed diagnosis, aims and management of Type 2 diabetes. No known FH. He feels he can make some changes to his lifestyle through diet and increasing activity as able. HbA1c 44. EMU re | 24-Apr-2017          |
| Capable of work on work capability | -                 | New event       | -                                                                                                                                                                                                      | 02-Jan-2017          |

|                                     |   |                 |             |
|-------------------------------------|---|-----------------|-------------|
| assessment criteria                 |   |                 |             |
| [X]Post - traumatic stress disorder | - | Continuing      | 02-Jun-2014 |
| [X]Post - traumatic stress disorder | - | Continuing      | 02-Jun-2014 |
| [X]Depressive episode               | - | Continuing      | 14-Apr-2014 |
| Fracture of ankle                   | - | Continuing left | 30-Jul-2004 |
| [X]Depressive episode               | - | Continuing      | 01-Jun-2000 |
| Overdose of drug                    | - | Continuing      | 08-Feb-1998 |
| Fostered                            | - | Continuing      | 01-Jan-1984 |
| Fracture of humerus                 | - | Continuing left | 02-Mar-1982 |

### Past procedures

| Description                                   | Laterality | Modifier   | Date performed |
|-----------------------------------------------|------------|------------|----------------|
| Medication changed                            | -          | Continuing | 21-Sep-2018    |
| Drug changed to cost effective alternative    | -          | Continuing | 21-Sep-2018    |
| Medication review done by pharmacy technician | -          | Continuing | 21-Sep-2018    |
| Lifestyle counselling                         | -          | Continuing | 14-Aug-2018    |
| Referral to pharmacist                        | -          | Continuing | 30-Jul-2018    |
| Referral to pharmacist                        | -          | Continuing | 11-Jul-2018    |
| Excision of lesion of skin NEC                | -          | Continuing | 21-Jul-1998    |

### Current and recent medication

#### Current repeat medication

| Drug name                                                | BNF code | Formulation | Dosage                                             | Frequency | Course started | Duration |
|----------------------------------------------------------|----------|-------------|----------------------------------------------------|-----------|----------------|----------|
| Lisinopril 5mg tablets                                   | 68571020 | tablet      | 1<br>TABLET<br>ONCE A<br>DAY                       | -         | 29-May-2019    | -        |
| Atorvastatin 20mg tablets                                | 83944020 | tablet      | 1<br>TABLET<br>ONCE A<br>DAY                       | -         | 29-May-2019    | -        |
| Vensir XL 75mg capsules<br>(Morningside Healthcare Ltd)  | 96355020 | capsule     | 1<br>CAPSULE<br>ONCE<br>DAILY<br>(TOTAL<br>D[more] | -         | 21-Sep-2018    | -        |
| Vensir XL 150mg capsules<br>(Morningside Healthcare Ltd) | 96357020 | capsule     | 1<br>CAPSULE<br>ONCE<br>DAILY<br>(TOTAL<br>D[more] | -         | 21-Sep-2018    | -        |
| Prazosin 1mg tablets                                     | 66154020 | tablet      | TAKE 5<br>TABS                                     | -         | 14-Aug-2018    | -        |

(5MG)  
AT  
NIGHT  
TIME

**Recent acute medication (last 30 days)**

| <u>Drug name</u>                                                            | <u>BNF code</u> | <u>Formulation</u> | <u>Dosage</u>                                    | <u>Frequency</u> | <u>Course started</u> | <u>Duration</u> |
|-----------------------------------------------------------------------------|-----------------|--------------------|--------------------------------------------------|------------------|-----------------------|-----------------|
| Avamys<br>27.5micrograms/dose<br>nasal spray<br>(GlaxoSmithKline UK<br>Ltd) | 96413020        | dose               | ONE<br>SPRAY<br>INTO<br>EACH<br>NOSTRIL<br>DAILY | -                | 08-May-2019           | -               |

**Clinical warnings**

**Additional relevant information**

**Administrative information**

Referred By:Registered GP

\_\_\_\_\_  
**Signature of referring doctor (or other professional)    Date**

Tayside General Referral Protocol (Tayside, v5.14)/v3.16

CF Thomas  
13231/1  
Academy Medical Centre  
Academy Street  
Forfar  
Forfar  
DD8 2HA

30/05/2019

Dear Dr Thomas

Thank you for your referral. He almost certainly has morbid obesity driven hypertension. I have appointed him to our new patient clinic but weight loss is the absolute priority both for his hypertension/dyslipidemia as well as his Diabetes. please refer him to a Weight management Service if possible

**CARDIOVASCULAR RISK CLINIC CONTINUE MEDS**

**Patient Name:** Gavin Charles Skretkowicz

**CHI Number:** 0408750014

**Referral Date:** 29/05/2019

Yours sincerely

Professor Jacob George



Respiratory Medicine  
Medicine Directorate  
Acute Services Division  
NHS Tayside  
Ninewells Hospital  
Dundee  
DD1 9SY

01382 496457  
01382 496548  
[www.nhstayside.scot.nhs.uk](http://www.nhstayside.scot.nhs.uk)

Dr KS MacCallum  
Academy Medical Centre  
Academy Street  
Forfar  
DD8 2HA

|              |                                                                  |
|--------------|------------------------------------------------------------------|
| Date         | 14/08/2019                                                       |
| Clinic Date  | 26/07/2019                                                       |
| Your Ref     |                                                                  |
| Our Ref      | RJS/LAS/ 0408750014                                              |
| Enquiries to | Lesley Sandøy                                                    |
| Extension    | 36457                                                            |
| Direct Line  | 01382 496457                                                     |
| Email        | <a href="mailto:lesley.sandoy@nhs.net">lesley.sandoy@nhs.net</a> |

Dear Dr MacCallum

**Gavin Skretkowicz, 34 St James Road, Forfar, Angus, DD8 1LG DOB: 04/08/1975**

**Problems:**

1. ***Latent TB infection: contact with smear positive pulmonary tuberculosis (fully sensitive)***
2. ***Tuberculin skin test 5mm induration***
3. ***Unremarkable chest radiograph***

I reviewed Gavin Skretkowicz today in the respiratory clinic. He is a contact with smear positive pulmonary tuberculosis and is a 43 year old care and support worker. He smokes 10-20 cigarettes a day and occasional cannabis. He has otherwise had no previous known exposures to TB and has no symptoms of active TB.

He has a past medical history of hypertension, diabetes and depression. He takes Prazosin 5mg daily, Atorvastatin 20mg daily, Lisinopril 5mg daily, Venlafaxine 225mg daily. He has no known drug allergies.

I have outlined the fact that he has no features of active TB both radiographically and from his symptoms and has a tuberculin skin test which is considered positive under the most recent NICE guidelines for latent TB infection. I explained to him that given his recent significant contact and skin test we should offer him chemoprophylaxis in the form of three months Rifanin 300 two tablets daily along with Pyridoxine 10mg daily. He had some baseline bloods today and LFTs in two weeks time.

We will see him in 8-10 weeks time and I have warned him of the potential side effects he needs to watch out for.

With best wishes.

Yours sincerely

Authorised on 19/08/2019 14:20:13 by AMU David Connell.

**David Connell**  
**Consultant in Acute and Respiratory Medicine**

(P) Kirsteen Hill, Specialist Pharmacist, East Block, Level 4, Ninewells Hospital, DD1 9SY  
(P) Margaret Ramsay, Specialist Nurse, Public Health Department, Kings Cross Hospital, Clepington Road, DD3 8EA

Respiratory Medicine  
Medicine Directorate  
Acute Services Division  
NHS Tayside  
Ninewells Hospital  
Dundee  
DD1 9SY

Tel. 01382 496458  
Fax. 01382 496548  
[www.nhstayside.scot.nhs.uk](http://www.nhstayside.scot.nhs.uk)

Dr KS MacCallum  
Academy Medical Centre  
Academy Street  
Forfar  
DD8 2HA

|              |                   |
|--------------|-------------------|
| Date         | 03/11/2019        |
| Clinic Date  | 29/10/2019        |
| Your Ref     |                   |
| Our Ref      | DC/AM/ 0408750014 |
| Enquiries to | A McDermott       |
| Extension    | 36458             |
| Direct Line  | 01382 496458      |
| Email        |                   |

Dear Dr MacCallum

**Gavin Skretkowicz, 34 St James Road, Forfar, Angus, DD8 1LG DOB: 04/08/1975**

You did not attend the respiratory clinic today. I know you spoke to Margaret before about how the TB medication was having some effects on your health. I know you stopped the medication which is fine but it might be useful to talk things through to see how you are getting on now and to decide if in the future you would need to have any treatment. We will send you another appointment and do let us know in advance if you are unable to attend.

Yours sincerely

Authorised on 11/11/2019 11:20:10 by AMU David Connell.

**David Connell**  
**Consultant in Acute and Respiratory Medicine**

(P) Margaret Ramsay, Specialist Nurse, Public Health Department, Kings Cross Hospital, Clepington Road, DD3 8EA

Respiratory Medicine  
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Dr KS MacCallum  
Academy Medical Centre  
Academy Street  
Forfar  
DD8 2HA

|              |                   |
|--------------|-------------------|
| Date         | 27/12/2019        |
| Clinic Date  | 29/11/2019        |
| Your Ref     |                   |
| Our Ref      | DC/PB/ 0408750014 |
| Enquiries to | Lesley Sandoy     |
| Extension    | 36457             |
| Direct Line  | 01382 496457      |
| Email        |                   |

Dear Dr MacCallum

**Gavin Skretkowicz, 34 St James Road, Forfar, Angus, DD8 1LG DOB: 04/08/1975**

**Problems:**

- 1. Latent TB infection: contact with smear positive pulmonary tuberculosis (fully sensitive)**
- 2. Tuberculin skin test 5mm induration**
- 3. Unremarkable chest radiograph**

I reviewed Gavin today in clinic. Unfortunately he wasn't able to take his latent TB infection therapy as it seemed to cause side effects which impacted his mental health. He wondered whether it was causing induction of the Venlafaxine he takes (although this is not a recognised problem on the BNF with either Rifampicin or Isoniazid). Nevertheless, he felt unable to carry on taking the treatment and with our knowledge he stopped it a few weeks ago. He feels back to normal now.

I explained to him that his risk of TB with a tuberculin skin test of 5mm induration was above base line but certainly quite low. He and I will accept this very small risk of TB progression over the next couple of years and I will keep an eye on him in outpatients with a chest x-ray in one year's time. He knows to seek help if he has symptoms of active tuberculosis but I think this is going to be extremely unlikely. I have cc'd this letter as usual to Kirsteen Hill our specialist pharmacist to see if she has any other knowledge of non typical reactions with Rifampicin/isoniazid and Venlafaxine or any of his other medications which may have impacted his mental health.

With best wishes

Yours sincerely

Authorised on 17/01/2020 09:45:42 by AMU David Connell.

**David Connell**  
**Consultant in Acute and Respiratory Medicine**

(P) Kirsteen Hill, Specialist Pharmacist, East Block, Level 4, Ninewells Hospital, DD1 9SY  
(P) Margaret Ramsay, Specialist Nurse, Public Health Department, Kings Cross Hospital, Clepington Road, DD3 8EA

|             |                                             |            |                                                               |
|-------------|---------------------------------------------|------------|---------------------------------------------------------------|
| Ward/Clinic |                                             | CHI        | 0408750014                                                    |
| Hospital    | Whitehills Health and Community Care Centre | Surname    | SKRETKOWICZ                                                   |
| Clinician   | Lynn Gilbert                                | First Name | GAVIN                                                         |
| Specialty   | GENERAL NURSING                             | Address    | 34 ST JAMES ROAD<br>FORFAR<br>DD8 1LG                         |
| Date        | 12/10/2021                                  | GP/Address | Academy Medical Centre<br>Academy Street<br>Forfar<br>DD8 2HA |

Dear Doctor,

The above patient was reviewed today; please accept this brief communication.

Provisional/Diagnosis is: BP

Comment/Recommendations:

Attended CTC today for blood pressure, a couple fell under amber range. GP to follow up.

Follow up by clinic required: No

Specific Monitoring Required: No

|                                                      |            |                                                               |
|------------------------------------------------------|------------|---------------------------------------------------------------|
| Ward/Clinic CTC                                      | CHI        | 0408750014                                                    |
| Hospital Whitehills Health and Community Care Centre | Surname    | SKRETKOWICZ                                                   |
| Clinician Alison Wynn                                | First Name | GAVIN                                                         |
| Specialty GENERAL NURSING                            | Address    | 34 ST JAMES ROAD<br>FORFAR<br>DD8 1LG                         |
| Date 29/04/2022                                      | GP/Address | Academy Medical Centre<br>Academy Street<br>Forfar<br>DD8 2HA |

Dear Doctor,

The above patient was reviewed today; please accept this brief communication.

Provisional/Diagnosis is: Pt attended CTC at WHCCC today for BP check. BP was in the amber parameters as recorded in Vision.

Comment/Recommendations: GP to follow up.

Follow up by clinic required: No

Specific Monitoring Required: No

### Tayside Out of Hours Service OOH Call Incident Report

|                    |                                       |                  |                                       |
|--------------------|---------------------------------------|------------------|---------------------------------------|
| Call number:       | 17928                                 | Receive Date:    | 15-Nov-2025 15:50                     |
| Patient's Name:    | Gavin Skretkiewicz                    |                  |                                       |
| Date of birth:     | 4-Aug-1975 ( 50 years )               | Gender:          | M                                     |
| Address:           | 34 St James Road<br>Forfar<br>DD8 1LG | Current Address: | 34 St James Road<br>Forfar<br>DD8 1LG |
| Return Contact No: |                                       |                  |                                       |
| Tel No:            |                                       |                  |                                       |
| Mobile No:         |                                       |                  |                                       |
| Priority:          | Routine                               | Call Origin:     | NHS24                                 |
| Received:          | 15-Nov-2025 15:50                     | Calltype:        | NHS24 Advised (Info Only)             |
| Advised:           | 16:12                                 | Arrived PCC:     |                                       |
| Final Cons start:  |                                       | Final Cons End:  |                                       |

|                    |             |                 |
|--------------------|-------------|-----------------|
| Consulting Doctor: | Own doctor: | Alasdair Easton |
|--------------------|-------------|-----------------|

CHI Number:  
**0408750014**

Reported Condition:  
**? INFECTION RIGHT MIDDLE FINGER NEAR NAIL - OVER 7 DAYS**

#### NHSD details:

Received By - Mark Carballo (Nhs 24) (Callhandler) (Cardona

Triage Start Time - 15-Nov-2025 15:50

Triage End Time - 15-Nov-2025 16:13

Clinical Summary -Clinical summary created by: Mark Carballo (Nhs 24) (Callhandler)  
() [15/11/2025 15:50:09]

Reason for call: ? INFECTION RIGHT MIDDLE FINGER NEAR  
NAIL - OVER 7 DAYS

Confirmed symptom(s): Finger deformity

Symptom(s) not found: No current fever

Risk factor(s) not found: Patient not resident in a Care Home No  
travel outside Europe in last 21 days or to an affected country

20251115T161318.053 GMT Elaine Hay (NHS 24):INFECTED  
MIDDLE FINGER R HAND UNDER NAIL BED RADIATING TO  
IST JOINT , TIP LOOKS VERY RED , SOME PUS DRAINED , NO  
TRACKING, FEVER OR NAUSUA . THROPPING PAIN .,  
DIABETIC DIET CONTROLLED . RECENT DENTAL  
TOOTHACHE AND TREATMENT , STILL SOME  
DISCOMFORT BUT NO OBVIOUS NEW SYMPTOMS .  
OUTCOME CONTACT PHARMACIST /WORSENING  
STATEMENT

20251115T160900.537 GMT Mark Carballo (NHS 24):TYPE 2  
DIABETIC

20251115T160900.495 GMT Mark Carballo (NHS 24):MANAGED  
TO GET PUS OUT FINGER - FEELS INFECTION TRAVELING  
DOWN FINGER. RED AND HTT Outcome: Pt advised to contact  
Pharmacist - for information only

Questions -

Algorithm: Keyword Search

Keyword 1:



**[X] Fingers**

**Keyword selected**

**[X] Fingers**

**Algorithm: Risk Assessment**

**Is this call from a Nursing or Care Home?**

**--NO**

**Do you have fever?**

**--NO**

**Have you been outside Europe in the last 21 days?**

**--NO**

**Algorithm: Initial Assessment**

**Are you/person about whom you are calling so unwell that you/person cannot stand at all e.g. walk to the toilet or sit up unaided without falling back down?**

**--NO**

**Algorithm: Protocols Used**

**Guideline used**

**[X] Finger 47**

**Algorithm: Finger 47**

**Select the additional marker of the keyword that defines the caller's complaint: (select one)**

**[X] No injury**

**Select the additional marker of the keyword that defines the caller's complaint: (Select one)**

**[X] Deformity**

**Algorithm: Protocols Used**

**Last Guideline used in the recommendation**

**[X] Finger 47**

**Algorithm: Pharmacy**

**Do you know the Pharmacy you are attending?**

**--NO**

**Disposition Contact Pharmacist**

Followups:

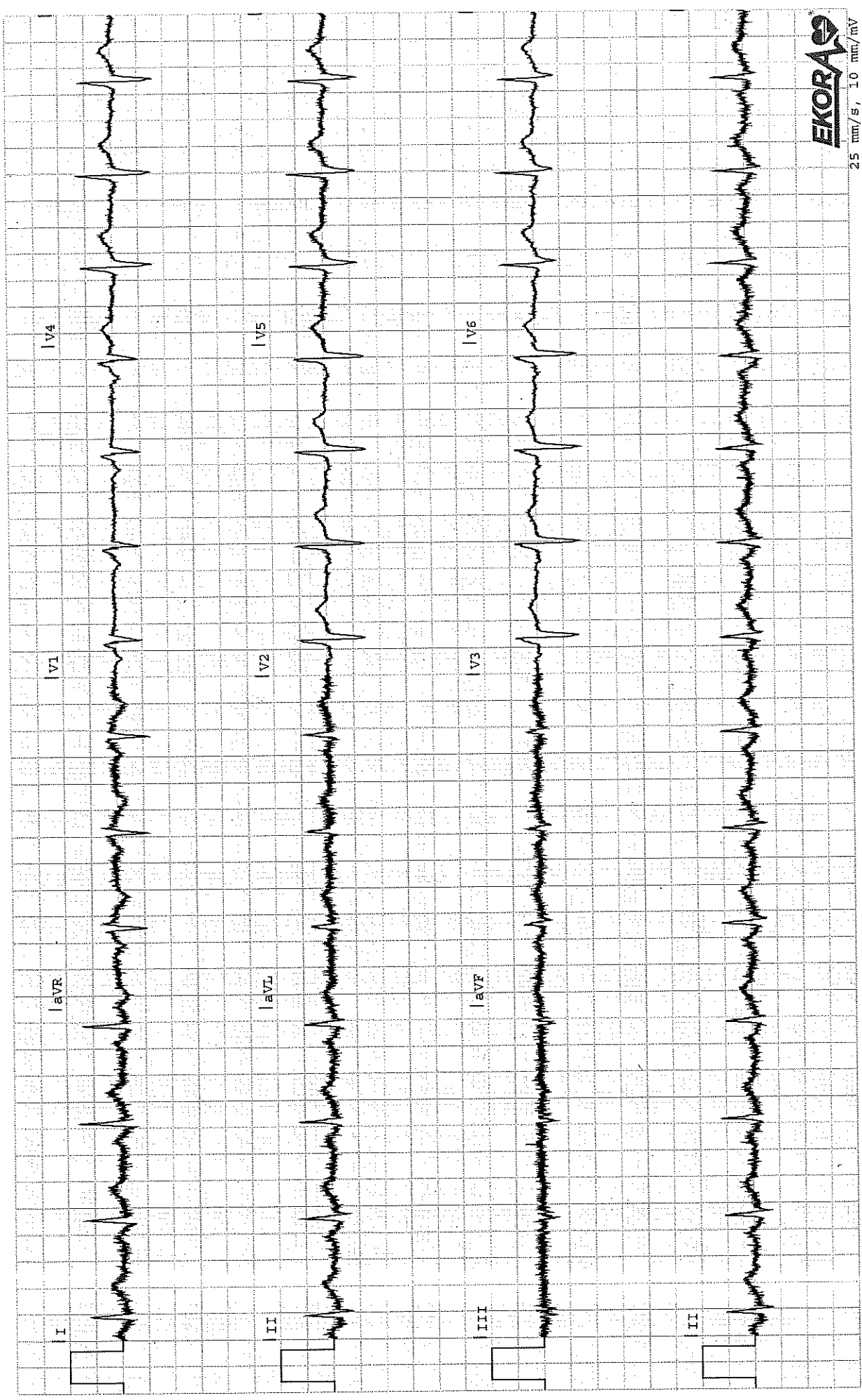
**None**



Abnormal ECG  
Complex(es) with aberrant intraventricular conduction, Sinus rhythm  
Left atrial abnormality, Normal electrical axis, Consider right ventricular hypertrophy, ST-T abnormality, consider, septal ischemia or left ventricular strain, Nonspecific ST abnormality (elevation)

Vent rate 84 bpm  
PR int 147 ms  
QRS dur 91 ms  
QT/QTc 352/416 ms  
P-R-T axes 13 7 21

UNCONFIRMED AUTOMATED INTERPRETATION





**Referral** 18/12/2025 09:13

|             |                  |          |    |         |       |
|-------------|------------------|----------|----|---------|-------|
| Time        | 18/12/2025 09:13 | Source   | GP | Mode    |       |
| Received by | OR               | Referrer | GP | Contact |       |
| Reason      | ?DKA             |          |    | Plan    | Admit |

Unwell for last month (increased urine output), feeling tired, very thirsty. Vomiting every morning for last 1 month. NO abdo pain:  
Ketones 3.1, BM 24.5  
Obs ok

DM

bloods, VBG, If meets DKA criteria, then start DKA protocol, Diabetes Team review, monitor BMs and ketones, urine dipstick +/- culture, ECG

Dr Olumide Rowaiye on 18/12/2025 at 09:17

**Progress Note** 18/12/2025 11:35

|      |                  |           |                    |            |  |
|------|------------------|-----------|--------------------|------------|--|
| Date | 18/12/2025 11:35 | Clinician | Mrs Rachael Haxton | Escalation |  |
|------|------------------|-----------|--------------------|------------|--|

AMU Triage

50M

T2DM - diet controlled

Vomiting, no diarrhoea  
1 month of Polyuria, polydipsia  
Lost 10kg since February  
No abdo pain  
Smoker  
No alcohol

Ketone 4.3  
BG 23

VBG: pH 7.30, HCO3 14.7, K+ 4.49, Gluc 25.5, Lact 1.44

|      |                                                                                                                                               |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Plan | Start DKA protocol<br>Bloods sent<br>Repeat bloods in 1 hour<br>Accurate fluid balance<br><br>Dr Urquhart reviewing at present - admit to AMU |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------|

rhaxton1 on 18/12/2025 at 11:35

**Initial Plan / Consultant Review** 18/12/2025 11:43

|      |                  |           |                  |            |  |
|------|------------------|-----------|------------------|------------|--|
| Date | 18/12/2025 11:43 | Clinician | Dr Lynn Urquhart | Escalation |  |
|------|------------------|-----------|------------------|------------|--|

type 2 DM diet controlled for 7 years  
past month developed significant osmotic symptoms with weight loss  
non drinker  
not on and sgl1

sugars and ketones raised just acidotic bicarb 15

o/e abdo soft  
doesn't look too dry

imp: now behaving like type 1  
? cause  
? pancreatic lesion

|      |                                          |
|------|------------------------------------------|
| Plan | dka protocol<br>ct abdo<br>diabetes team |
|------|------------------------------------------|

Dr Lynn Urquhart on 18/12/2025 at 11:43

## Medicines Reconciliation

19/12/2025 11:51

|                                                |                  |               |                   |             |                   |
|------------------------------------------------|------------------|---------------|-------------------|-------------|-------------------|
| Medicines Reconciliation                       |                  |               |                   |             |                   |
| Date                                           | 18/12/2025 12:03 | Last Edit by  | Mrs Leigh Cartney | Verified by | Mrs Leigh Cartney |
| Sources                                        | Electronic       |               |                   |             |                   |
| Compliance Aid                                 | No               | Comm Pharmacy |                   |             |                   |
| Supply of all regular meds at home.<br>Nil OTC |                  |               |                   |             |                   |

| Drug                                                              | Instruction                                                                                                                                                                                                                                                                                                                                                 | Comment     | Action   |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|
| Amitriptyline 25mg tablets 784 tablet                             | TAKE 2 TABLETS AT NIGHT                                                                                                                                                                                                                                                                                                                                     | 2200        | Continue |
| Atorvastatin 20mg tablets 392 tablet                              | 1 TABLET ONCE A DAY                                                                                                                                                                                                                                                                                                                                         | 0800        | Continue |
| Lisinopril 5mg tablets 392 tablet                                 | 1 TABLET ONCE A DAY                                                                                                                                                                                                                                                                                                                                         | 0800        | Continue |
| Prazosin 500microgram tablets 1568 tablet                         | FOUR TABLETS AT NIGHT AS ADVISED BY CMHT                                                                                                                                                                                                                                                                                                                    | 22.5*2 2200 | Continue |
| Sildenafil 50mg tablets 4 tablet                                  | 1 TABLET WHEN REQUIRED                                                                                                                                                                                                                                                                                                                                      |             | Hold     |
| Vensir XL 150mg capsules (Morningside Healthcare Ltd) 392 capsule | 1 CAPSULE ONCE DAILY (TOTAL DOSE 225MG DAILY) Notes for patient: Please note: Your prescription for Venlafaxine MR capsules has been changed to a different brand of the same drug called Vensir XL capsules as it is more cost effective to prescribe. The strength and dose remains the same therefore you should notice no difference in your treatment. | 0800        | Continue |
| Vensir XL 75mg capsules (Morningside Healthcare Ltd) 392 capsule  | 1 CAPSULE ONCE DAILY (TOTAL DOSE 225MG DAILY) Notes for patient: Please note: Your prescription for Venlafaxine MR capsules has been changed to a different brand of the same drug called Vensir XL capsules as it is more cost effective to prescribe. The strength and dose remains the same therefore you should notice no difference in your treatment. | 0800        | Continue |

## Allergies

There were no allergies recorded

## Completion History

|                        |                     |                   |                     |
|------------------------|---------------------|-------------------|---------------------|
| Dr Rejin Pradeep-Kumar | 18/12/2025 12:03:56 | Mrs Leigh Cartney | 18/12/2025 12:03:56 |
|------------------------|---------------------|-------------------|---------------------|

Mrs Leigh Cartney on 19/12/2025 at 11:51

## Specialist Review

18/12/2025 14:15

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |           |                |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|----------------|------------|--|
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 18/12/2025 14:15 | Clinician | Dr Rachel Siow | Escalation |  |
| Endocrine Review<br>Consultant On - Call Dr. P. Newey                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |                |            |  |
| 50M:<br>From Forfar<br>T2DM since 2017, never on anti-diabetic meds - HbA1c 45 in 2024, 53 in Feb 2025<br>1/12 of osmotic symptoms - polydipsia (drinking 4-6L throughout day and overnight), Polyuria, Balanitis, and poor healing wounds in hands and dental abscess), 10kg unintentional weight loss<br>Reports visual changes but states actually improved in recent weeks, no longer requiring<br>Reports brain fog and forgetfulness<br>Nil chest or abdominal pain - Nil complaint of post meal RUQ pain. |                  |           |                |            |  |
| PMH:<br>HTN - 2019, T2DM - 2017, PTSD - 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |           |                |            |  |
| Social Hx:<br>Lives alone<br>Unemployed due to mental health<br>Smoker since aged 12yrs<br>Nil alcohol use at all                                                                                                                                                                                                                                                                                                                                                                                                |                  |           |                |            |  |
| FH:<br>Adopted so unable to comment on FHx                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |           |                |            |  |
| Discussed the difference between Type 1 and Type 2 Diabetes and brief overview of physiology and how this relates to different types of treatment                                                                                                                                                                                                                                                                                                                                                                |                  |           |                |            |  |
| Renal function and formal lab bloods still awaited                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |           |                |            |  |
| Initial blood gas<br>pH 7.31; pCO2 4.0; Bicarb 15; BE -10; K+ 4.5; Glucose * 25.5                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |           |                |            |  |
| Blood gas @13:30<br>pH 7.36; pCO2 3.7; pO2 9.7; Bicarb 15; BE -9; Na 133; K+ 5.1; Glucose 29.4                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |           |                |            |  |
| NEWS: BP:133/84   HR:76bpm   RR:14/min   O2:96% [RA]   T:36.2C   18/12/2025 12:05<br>Resp: Chest clear<br>CVS: HS pure<br>Abdo SNT and BS present<br>Feet - dry cracked heels, no wounds/broken skin/ ulcers                                                                                                                                                                                                                                                                                                     |                  |           |                |            |  |
| Understands all the above information and plan detailed below<br>Patient discussed with Dr. P Newey - In agreement with plan.                                                                                                                                                                                                                                                                                                                                                                                    |                  |           |                |            |  |

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Plan | Cont VRll<br>Stat dose Toujeo<br>Next VBG due at 16:30 - if Bicarb > 17.0 and ketones < 1.0 can stop DKA protocol and commence Novorapid with meals<br>Worthwhile continuing IVF for few hours after discontinuing, as likely dehydrated<br>Next set of bloods should include C-peptide, Anti GAD antibodies<br>Can come to W4/SSM under Diabetes (Paul Newey)<br>DSN review tomorrow for insulin education and issue Freestyle Libre<br>He is very eager to get home as soon as able, but willing to stay - we have said late tomorrow, is possible but over the weekend may be more realistic |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

rsiow on 18/12/2025 at 16:40

|                                         |                                                 |           |                           |            |                  |
|-----------------------------------------|-------------------------------------------------|-----------|---------------------------|------------|------------------|
| Progress Note                           |                                                 |           |                           |            | 18/12/2025 17:40 |
| Date                                    | 18/12/2025 17:40                                | Clinician | Dr Fathima-Sumaiya Rizaam | Escalation |                  |
| 16:30 VBG<br>Bicarb 17.3<br>Ketones 1.2 |                                                 |           |                           |            |                  |
| Plan                                    | Continue with DKA protocol<br>Repeat VBG at 9pm |           |                           |            |                  |

frizaam on 18/12/2025 at 17:40

|                                 |                                                                                                                                |           |                    |            |                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|------------|------------------|
| Progress Note                   |                                                                                                                                |           |                    |            | 18/12/2025 21:07 |
| Date                            | 18/12/2025 21:07                                                                                                               | Clinician | Dr Michael Iwaniec | Escalation |                  |
| current BMs 16.4<br>ketones 1.5 |                                                                                                                                |           |                    |            |                  |
| Plan                            | continue another round of DKA<br>stepdown once ketones < 1 as per Endocrine plan<br>repeat VBG at 23:00<br>ward 4 once off DKA |           |                    |            |                  |

miwaniec on 18/12/2025 at 21:07

| Progress Note                                                                                                                                                         |                                                                                                                                  |           |          | 19/12/2025 00:05 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------|----------|------------------|
| Date                                                                                                                                                                  | 19/12/2025 00:05                                                                                                                 | Clinician | Dr Perks | Escalation       |
| Ketones 1<br>Repeat VBG = pH 7.396<br>Bicarb 20<br>K 4.1<br><br>Endo plan:<br>Bicarb > 17.0 and ketones < 1.0 can stop DKA protocol and commence Novorapid with meals |                                                                                                                                  |           |          |                  |
| Plan                                                                                                                                                                  | Stop DKA protocol as per endo plan<br>IV fluids<br>Has novorapid prescribed already<br>Continue to monitor BG + ketones 4 hourly |           |          |                  |

miwaniec on 19/12/2025 at 00:05

| Progress Note                                                                                                                                                     |                  |           |                 | 19/12/2025 01:38 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------|------------------|
| Date                                                                                                                                                              | 19/12/2025 01:38 | Clinician | Dr. Dominic Lee | Escalation       |
| Gavin has arrived to Ward 4 and is exceptionally nauseous with several episodes of vomiting<br>This is likely due to his DKA<br><br>Normal QTc<br>For ondansetron |                  |           |                 |                  |

Dr. Dominic Lee on 19/12/2025 at 01:38

| Progress Note                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                              |           |                    | 19/12/2025 06:43 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|------------------|
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 19/12/2025 06:43                                                                                                                                                                                                                                                                                                                                                                             | Clinician | Mrs Simone Webster | Escalation       |
| S- ATSP as BG 14.4 mmols and blood ketones 2.9mmols<br>B- Treated for DKA on background of T2DM. PMH as noted above.<br>A= NEWS 0 at last check; BP:124/80   HR:68bpm   RR:17/min   O2:97% [RA]   T:36.8C   19/12/2025 5:34. One episode of vomiting overnight, eased after receiving ondansetron. IV fluids in situ at 100ml/hr. Now managing oral fluids and some shortbread to eat. No abdominal pain reported. VBG taken:<br>pH 7.334<br>Bicarb 16.8<br>BE -7.7 |                                                                                                                                                                                                                                                                                                                                                                                              |           |                    |                  |
| Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                | R- discussed with CCU/renal ST Kabir - advises to continue IV fluids, give morning dose novorapid 6 units now followed by breakfast. Recheck bloods glucose and ketones one hour following this. Contact him if no improvement. Stat dose novorapid prescribed for now. Gavin updated and agreeable with plan but appears very fed up. Requires urgent DSN review today as keen to get home. |           |                    |                  |

sjwebster on 19/12/2025 at 06:43

| Ward Round                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |           |       | 19/12/2025 10:49 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------------------|
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 19/12/2025 10:49                                                                                                                                                                                                                                                                                                                                   | Clinician | Newey | Escalation       |
| Patient alert this mane. Sitting in chair.<br>Looking and feeling much better.<br>Not drinking as much and urinary frequency has reduced.<br>Fatigued but osmotic symptoms much improved.<br>Anxiety with being in hospital - Complex PTSD.<br>Private individual - does not like hospital environment<br>Extremely keen to go home<br><br>Managed to eat this mane.<br><br>Insulin:<br>Toujeo 18 units given this mane<br>Novorapid 6 units<br><br>09:00am<br>BMs 20.1<br>Ketones 1.9<br><br>Micro<br>Urine culture - Nil significant bacturia.<br><br>NEWS: BP:124/80   HR:68bpm   RR:17/min   O2:97% [RA]   T:36.8C   19/12/2025 5:34<br>Moist membrane<br>pulse regular<br>looks well |                                                                                                                                                                                                                                                                                                                                                    |           |       |                  |
| Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1) Needs DSN review for education<br>2) Continue to monitor BMs and ketones<br>3) Chase genetic testing/ C- peptide as an OP<br>4) Assuming BMs and ketones okay home later today after education<br>5) will need DSN follow up early next week<br>6) Needs worsening advice for weekend<br>7) Will arrange for Diabetes Clinic F/U - I will email |           |       |                  |

rsiow on 19/12/2025 at 13:23

Pharmacy 19/12/2025 11:53

Date 19/12/2025 11:53 Review by Mrs Leigh Cartney

Prazosin 500microgram tabs prescribed prior to admission (4 tablets at night -2mg) , not prescribed on hepma. Please review  
lcartney on 19/12/2025 at 11:53

Specialist Review 19/12/2025 12:22

Date 19/12/2025 12:22 Clinician Mr Rory Fergus Escalation

Diabetes Nurse Review:  
Type 2 Diabetes  
Admitted with hyperglycaemia and ketones  
Commenced on basal bolus regime of insulin  
  
Reporting history of osmotic symptoms prior to admission  
Awaiting updated HbA1c  
Currently on Toujeo 18units once daily and Novorapid 6units before meals  
  
Glucose levels continue above 12mmol/l  
Ketones currently 1.9mmol/l. down trending  
  
Education provided today on:  
Blood glucose and ketone monitoring  
Insulin administration technique and pen device set up  
Insulin storage  
Hypoglycaemia treatment and management  
Ketone management  
DVLA guidelines  
  
Provided with Libre for on going monitoring at home

Plan Please supervise Gavin administering own insulin at lunchtime  
Increased dose of Novorapid prescribed for lunchtime to help clear ketones  
DSN follow up on discharge

rfergus on 19/12/2025 at 12:22

Progress Note 19/12/2025 16:08

Date 19/12/2025 16:08 Clinician Dr Rachel Siow Escalation

Returned to r/v patient.  
Has received DSN education as above.  
Patient expressing wish to leave - Discussed ideally would like to keep him in hospital until ketones have cleared to at least below one and to ensure continued downward trend.  
Explained importance of this however he has capacity and is requesting discharge accepting of the risks.  
Patient has retained information provided by DSNs and has all equipment needed for discharge - Appropriate knowledge of BM and ketone monitoring.  
NS reports patient has been able to safely administer his own insulin.  
  
Received STAT dose Novorapid 10 unit at 12:15pm  
Last check post lunch at 13:30pm  
BMs 15.4  
Ketones 1.4

Plan 1) DSN will contact next week to ensure patient managing.  
2) Will arrange for F/U Diabetes Clinic review in 3 months time - I will email.  
3) CTAP not indicated at present.  
4) Safety advice given.

rsiow on 19/12/2025 at 17:17



Endocrinology/Diabetology Department  
Medicine Directorate  
Acute Services Division  
NHS Tayside  
Ninewells Hospital  
Dundee  
DD1 9SY

[www.nhstayside.scot.nhs.uk](http://www.nhstayside.scot.nhs.uk)

Dr JL Denholm  
Academy Medical Centre  
Academy Street  
Forfar  
DD8 2HA

|              |                    |
|--------------|--------------------|
| Date         | 19/12/2025         |
| Your Ref     |                    |
| Our Ref      | RF/LSM/ 0408750014 |
| Enquiries to | Diabetes Secretary |
| Extension    | 58640              |
| Direct Line  | 01382 660111       |
| Email        |                    |

Dear Dr Denholm

**Gavin Skretkowicz, 34 St James Road, Forfar, Angus, DD8 1LG DOB: 04/08/1975**

The above named patient has undertaken the Abbott Libre Academy online training and has been provided with FreeStyle Libre®2 Plus flash glucose monitoring educational literature, a FreeStyle Libre®2 Plus starter kit containing a Libre®2 Plus reader and one sensor.

Each sensor lasts 15 days.

Patient has agreed to the following:

- Carry out blood glucose monitoring as required and scan interstitial glucose no fewer than 6 times daily.
- Share downloaded data from FreeStyle Libre monitoring device for discussion at clinical reviews.
- Register with 'MyDiabetesMyWay'
- Have access to LibreView and agree to share data with the Diabetes Team.
- Ensure that sensors are worn and used in accordance with Abbott manufacturer guidelines.

Please can you prescribe sensors for future use: **Abbott FreeStyle Libre®2 Plus Sensors.**

Ongoing use will be assessed by a secondary care diabetes specialist. Individuals should receive no more than 25 sensors per annum (unless there are exceptional circumstances).

The patient will continue to require blood glucose test strips for Bolus advice, to comply with sick-day rules and DVLA guidelines.

If you have any queries around this patient's use of Freestyle Libre please contact [tay.admin@diabetes.nhs.scot](mailto:tay.admin@diabetes.nhs.scot)

For further information regarding Flash Glucose Monitoring can be found on the Diabetes MCN website [www.diabetes-healthnet.ac.uk](http://www.diabetes-healthnet.ac.uk)

Yours sincerely

Authorised on 19/12/2025 15:06:55 by Typist Diabetes Lorraine Smith Morrison, not verified by Consultant.

**Rory Fergus**  
**Diabetes Nurse Specialist**

**GAVIN SKRETKOWICZ**

34 ST JAMES ROAD, FORFAR, DD8 1LG

GP Practice: Academy Medical Centre, Academy Street, Forfar, DD8 2HA

CHI: 0408750014

Born: 04/08/1975

This letter updates/amends previous communication received in relation to this episode of care

**Discharge Details**

|                  |                           |                    |                         |
|------------------|---------------------------|--------------------|-------------------------|
| <b>Admission</b> | 18/12/2025                | <b>Discharge</b>   | 19/12/2025              |
| <b>Specialty</b> | Diabetes                  | <b>Consultant</b>  | Dr Paul Newey (4698443) |
| <b>From</b>      | Ward 4 Ninewells Hospital | <b>Destination</b> | Home                    |

**Diagnoses**

|                             |  |
|-----------------------------|--|
| DKA - diabetic ketoacidosis |  |
|-----------------------------|--|

**Operations/Procedures****Actions Required for Primary Care****Communication to Primary Care**

Dear Doctor,

Gavin was admitted to General internal medicine unit of Ninewell Hospital on 18/12/25 with diabetic ketoacidosis (DKA) and was commenced on the DKA protocol. Following stabilization, he has been initiated on long-term insulin therapy, having previously been managed with diet alone.

Gavin has received education and training on insulin administration. Genetic testing and C-peptide levels will be followed up as an outpatient. He is scheduled for review by the Diabetes Nurse Specialist next week to assess progress and ongoing management.

Clear safety-netting and worsening advice was provided prior to discharge. He has also been advised in line with DVLA guidelines. He is therefore discharged back to your care.

Kind regards,

Ward 4

**Medications**

This prescription has not been reviewed by a Pharmacist

| Drug & Formulation             | Dose   | How to take                                     | How long to take | Supply      | Dispensary |
|--------------------------------|--------|-------------------------------------------------|------------------|-------------|------------|
| Amitriptyline 25mg tablets     |        | TAKE 2 TABLETS AT NIGHT                         |                  | Own at Home |            |
| Atorvastatin 20mg tablets      |        | 1 TABLET ONCE A DAY                             |                  | Own at Home |            |
| Lisinopril 5mg tablets         |        | 1 TABLET ONCE A DAY                             |                  | Own at Home |            |
| NOVORAPID 100units/1mL FlexPen | 6UNITS | 6UNITS WITH EVERY MEAL (AT 8AM, 12NOON AND 6PM) |                  | TTO         |            |
| Prazosin 500microgram tablets  |        | FOUR TABLETS AT NIGHT AS ADVISED BY CMHT        |                  | Own at Home |            |
| Sildenafil 50mg tablets        |        | 1 TABLET WHEN REQUIRED                          |                  | Own at Home |            |

**GAVIN SKRETKOWICZ**

34 ST JAMES ROAD, FORFAR, DD8 1LG

GP Practice: Academy Medical Centre, Academy Street, Forfar, DD8 2HA

CHI: 0408750014

Born: 04/08/1975

|                                                          |         |                                                                                                                                                                                                                                                                                   |                |
|----------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| TOUJEO 300units/mL SoloStar Pen                          | 18UNITS | TAKE 18UNITS EVERY MORNING                                                                                                                                                                                                                                                        | TTO            |
| Vensir XL 150mg capsules<br>(Morningside Healthcare Ltd) |         | 1 CAPSULE ONCE DAILY<br>(TOTAL DOSE 225MG DAILY)<br>Notes for patient: Please note:<br>Your prescription for Venlafaxine<br>MR capsules has been changed<br>to a different brand of the same<br>drug called Vensir XL capsules<br>as it is more cost effective to<br>prescribe. T | Own at<br>Home |
| Vensir XL 75mg capsules<br>(Morningside Healthcare Ltd)  |         | 1 CAPSULE ONCE DAILY<br>(TOTAL DOSE 225MG DAILY)<br>Notes for patient: Please note:<br>Your prescription for Venlafaxine<br>MR capsules has been changed<br>to a different brand of the same<br>drug called Vensir XL capsules<br>as it is more cost effective to<br>prescribe. T | Own at<br>Home |

**Discontinued Medication****Medication Notes****Allergies****Deleted Allergies****Follow Up Arrangements**

|                           |  |                     |
|---------------------------|--|---------------------|
| Community Diabetic Nurses |  | Date to be arranged |
|---------------------------|--|---------------------|

**Final Discharge Comments**

Admission mild DKA (HC03 15), ketones &gt; 4

HbA1c 148mmol/l on admission indicating persistent marked hyperglycaemia over weeks prior to admission

Commenced basal bolus insulin with DSN follow up

Found hospital environment difficult and was extremely keen for early discharge

Will require diabetes OPD follow up

**Pharmacy****Copy To****Sign Off**

|                   | Name          | Job Title       | Date/Time           |
|-------------------|---------------|-----------------|---------------------|
| Initial Sign Off  | Marina Bishay | Clinical fellow | 19/12/2025 16:11:44 |
| Pharmacy Sign Off |               |                 |                     |
| Final Sign Off    | Paul Newey    | Consultant      | 29/12/2025 12:45:01 |

**GAVIN SKRETKOWICZ**

34 ST JAMES ROAD, FORFAR, DD8 1LG

GP Practice: Academy Medical Centre, Academy Street, Forfar, DD8 2HA

CHI: 0408750014

Born: 04/08/1975

|             |                          |            |                                                               |
|-------------|--------------------------|------------|---------------------------------------------------------------|
| Ward/Clinic |                          | CHI        | 0408750014                                                    |
| Hospital    | Ninewells Hospital       | Surname    | SKRETKOWICZ                                                   |
| Clinician   | Graeme Gibb              | First Name | GAVIN                                                         |
| Specialty   | ENDOCRINOLOGY & DIABETES | Address    | 34 ST JAMES ROAD<br>FORFAR<br>DD8 1LG                         |
| Date        | 22/12/2025               | GP/Address | Academy Medical Centre<br>Academy Street<br>Forfar<br>DD8 2HA |

Dear Doctor,

Provisional/Diagnosis is: Type 2 diabetes, commenced insulin as an inpatient. Provided with 4sure smart duo meter

Comment/Recommendations: Please prescribe 4SURE GLUCOSE TEST STRIPS, 4SURE KETONE TEST STRIPS, MICIRDOT PLUS LANCETS AND BD VIVA 4MM PEN NEEDLES.

Follow up by clinic required: No

Specific Monitoring Required: No

Further comment/Recommendations:

I am not a non medical prescriber.

JL Denholm  
Academy Medical Centre  
Academy Street  
Forfar  
DD8 2HA

05/01/2026

Dear Colleague

Please see the following outcome from the vetting process.

**Patient Name:** Gavin Charles Skretkowicz

**CHI Number:** 0408750014

**Referral Date:** 22/12/2025

**Referral Source:** Other (includes Armed Forces)

**Referral Priority was:** Routine

**Vetted Priority is:** Routine

**N & D ADULT ROUTINE**

**Vetted By: Dietetics**

*Please note: If the vetting outcome is Redirecting Referral then the vetted by specialty will show as the redirected to specialty and not the specialty originally referred to.*

**Comment** Referral received from Diabetes Specialist Nurse, accepted to waiting list and has now been appointed.

Yours sincerely,

On behalf of NHS Tayside  
Diabetes Dietitians

### Tayside Out of Hours Service OOH Call Incident Report

|                                 |                         |                             |                   |
|---------------------------------|-------------------------|-----------------------------|-------------------|
| Call number:                    | 43414                   | Receive Date:               | 12-Jan-2026 19:06 |
| Patient's Name:                 | Gavin Skretkowicz       |                             |                   |
| Date of birth:                  | 4-Aug-1975 ( 50 years ) | Gender:                     | M                 |
| Address:                        | 34                      | Current Address:            | 34                |
|                                 | ST JAMES ROAD           |                             | ST JAMES ROAD     |
|                                 | FORFAR DD8 1LG          |                             | FORFAR DD8 1LG    |
| Return Contact No:              |                         |                             |                   |
| Tel No:                         |                         |                             |                   |
| Mobile No:                      |                         |                             |                   |
| Priority:                       | Routine                 | Call Origin:                | Police            |
| Received:                       | 12-Jan-2026 19:06       | Calltype:                   | Advice            |
| Advised:                        | :                       | Arrived PCC:                |                   |
| Final Cons start:               | 12-Jan-2026 19:12       | Final Cons End:             | 12-Jan-2026 19:32 |
| Consulting Doctor: Stephen Pegg |                         | Own doctor: Caroline Thomas |                   |

CHI Number:

**0408750014**

Reported Condition:

**Symptoms: patient telephone police reporting persons unknown in his house - on arrival he is alone and advises he has not taken his insulin for 2 weeks - own gp contacted and advised police to telephone for an ambulance - ambulance has since been re-directed and eta 3hours - request speak to gp please**

Final Consultation details:

Consultation Start - 12-Jan-2026 19:12

Consultation Finish 12-Jan-2026 19:32

Consulting  
Clinician - Pegg, Stephen

History - Police officer seeks advise. She advises that patient has called the Police earlier to report that there were intruders in his house. Police have arrived and reports that there are no sign of any intruders. Police officer reports that patient seems confused and states that he has not taken his insulin for 2 weeks. Police officer called own GP who advised that they had no capacity to see patient and advised them to call an ambulance. Officer then called SAS who agreed to respond but she has now been waiting for 2 hours and SAS have advised that it will be at least another 3 hours before they have a vehicle available. Officer asking if we can see patient - advised that we are happy to do so but patient is refusing to attend. Police officer does not think that patient seems unwell and is freely mobile about the house.

Examination -

Diagnosis - Confusion

Treatment - Discussed - probably little else to suggest other then waiting for SAS. Advised that if patient seems well there may be little to be gained by waiting for SAS to arrive, but it is up them if they choose to wait or not.

Clinical Codes - R009. Confusion



Followups:

**No Follow Up**

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Clinical Codes Summary (All Consultations):

**R009. Confusion**

---

Case Questions:

**Chaperone Assisted**

Chaperone Assisted

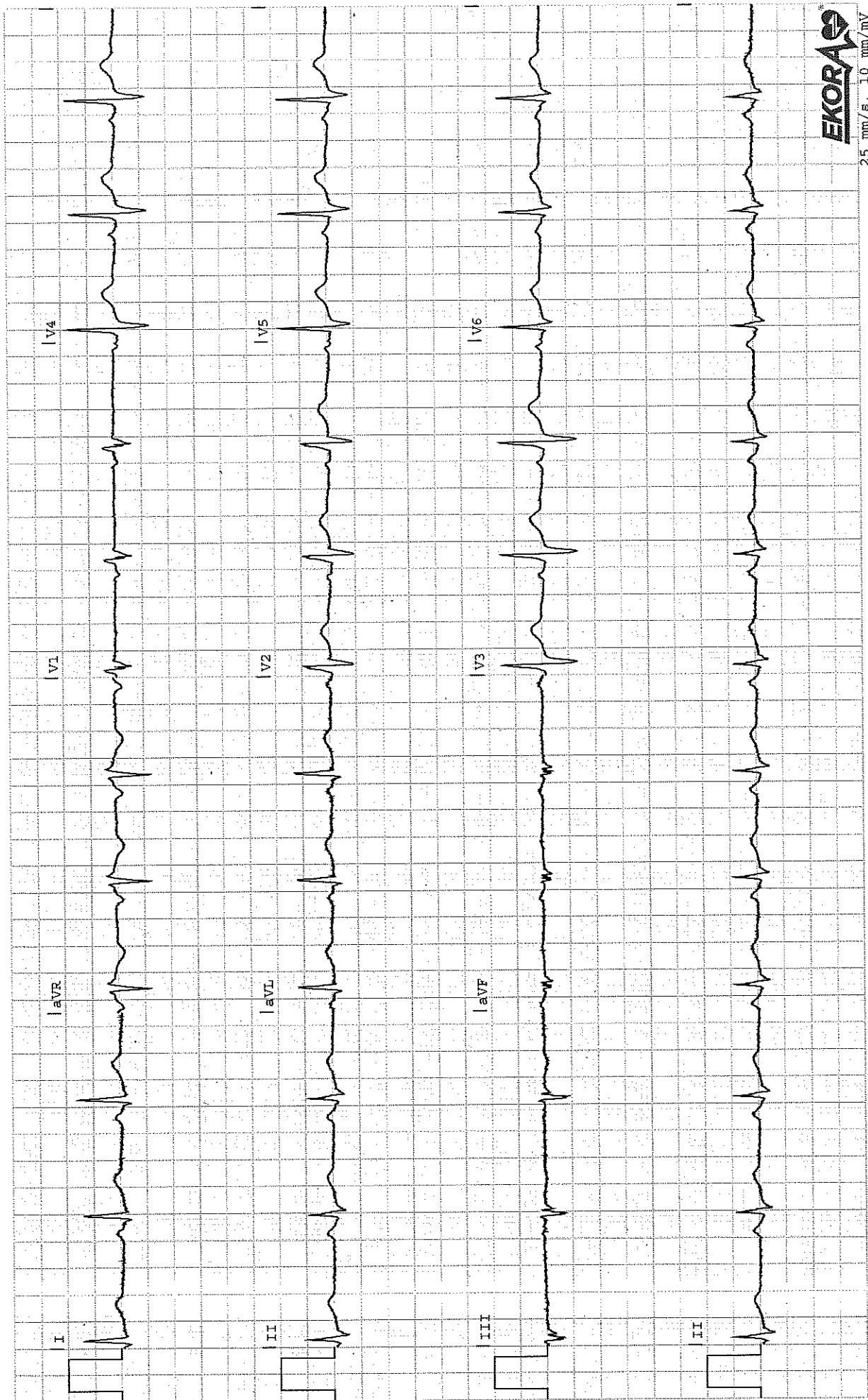
**No**

---

Vent rate 72 bpm  
PR int 144 ms  
QRS dur 119 ms  
QT/QTc 395/434 ms  
P-R-T axes 26 -14 14

Otherwise normal ECG  
Sinus rhythm  
Leftward electrical axis

UNCONFIRMED AUTOMATED INTERPRETATION



|                         |        |             |      |                 |
|-------------------------|--------|-------------|------|-----------------|
| Hospital<br>use<br>only | Clinic | Day<br>Date | Time | Hospital<br>No. |
|-------------------------|--------|-------------|------|-----------------|

|                     |                                                |                                                                |
|---------------------|------------------------------------------------|----------------------------------------------------------------|
| Transport required? | <b>ADVICE REQUEST</b><br>MEDICAL IN CONFIDENCE | <b>Unique<br/>Care<br/>Pathway<br/>Number</b><br>1010395910881 |
|---------------------|------------------------------------------------|----------------------------------------------------------------|

|                                                                                                                                                         |                                                                                                                                                                                                                                               |                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>REQUESTED OF</b>                                                                                                                                     |                                                                                                                                                                                                                                               |                                                                                                                           |
| DiabetesA82<br>Tay Advice Protocol v1.2                                                                                                                 | _____                                                                                                                                                                                                                                         | <b>Consultant / receiving<br/>practitioner and/or<br/>specialty clinic</b>                                                |
| Stracathro Hospital<br>By Brechin<br>DD9 7QA                                                                                                            | _____                                                                                                                                                                                                                                         | <b>Hospital and hospital<br/>address</b><br><br>Hospital unit no.<br>T312H<br>Email address<br>-                          |
| <b>Date of Request (set by<br/>referrer)</b> 08/04/2026<br><br><b>Date request was<br/>submitted</b> 08/04/2026<br><br><b>Urgency of request</b> Advice | <b>Armed Forces<br/>Personnel,<br/>Immediate Families &amp;<br/>Veterans</b><br><input type="checkbox"/> On active service<br><input type="checkbox"/> Condition related to<br>service<br><input type="checkbox"/> Immediate family<br>member | <b>Remote Consulting</b><br>Patient can manage:<br><br>Video consultation: Not<br>Known<br>Telephone consultation:<br>Yes |

|                          |             |                                                              |
|--------------------------|-------------|--------------------------------------------------------------|
| <b>PATIENT DETAILS</b>   |             | <b>Patient's address</b>                                     |
| <b>Surname</b>           | SKRETKOWICZ | 34 ST JAMES ROAD<br>FORFAR<br>DD8 1LG                        |
| <b>Forename<br/>(s)</b>  | GAVIN       |                                                              |
| <b>Title</b>             | MR          |                                                              |
| <b>Sex</b>               | Male        |                                                              |
| <b>Date of<br/>birth</b> | 04/08/1975  | Contact number(s)                                            |
| <b>CHI no.</b>           | 0408750014  | Voice: 07984 270423<br>E-mail: gavskretkowicz@googlemail.com |

|                              |                        |                |       |                                   |  |
|------------------------------|------------------------|----------------|-------|-----------------------------------|--|
| <b>REGISTERED GP DETAILS</b> |                        |                |       | <b>Practice address</b>           |  |
| <b>Name</b>                  | Dr James Denholm       |                |       | ACADEMY STREET<br>FORFAR<br>ANGUS |  |
| <b>GMC code</b>              | 4177591                | <b>GP code</b> | 72681 |                                   |  |
| <b>Practice name</b>         | Academy Medical Centre |                |       |                                   |  |
| <b>Practice code</b>         | 13231                  |                |       |                                   |  |
|                              |                        |                |       | Contact number(s)                 |  |

|  |                    |
|--|--------------------|
|  | Voice: 01307462316 |
|--|--------------------|

|                                       |                                |                |       |                          |  |
|---------------------------------------|--------------------------------|----------------|-------|--------------------------|--|
| <b>REFERRING PRACTITIONER DETAILS</b> |                                |                |       | <b>Practice address</b>  |  |
| <b>Name</b>                           | Dr. Caroline Thomas            |                |       | Academy Street<br>Forfar |  |
| <b>GMC code</b>                       | 4047968                        | <b>GP code</b> | 76155 |                          |  |
| <b>Practice name</b>                  | Academy Medical Centre (13231) |                |       |                          |  |
| <b>Practice code</b>                  | 13231                          |                |       | <b>Contact number(s)</b> |  |
|                                       |                                |                |       | Voice: 01307 462316      |  |

|                                         |                |
|-----------------------------------------|----------------|
| <b>Periods of Future Unavailability</b> | None provided. |
|-----------------------------------------|----------------|

|                                 |                            |
|---------------------------------|----------------------------|
| <b>Additional Support Needs</b> | No known ASN requirements. |
|---------------------------------|----------------------------|

**CLINICAL INFORMATION****History of presenting complaint / examination findings / investigation results****Advice requested**

Description: ?stop insulin

Comment: I would be extremely grateful for your advice with regards to this 50 year old gentleman who is diagnosed with type 2 diabetes in 2017. He remained a diet controlled diabetic up until his admission in December last year with DKA where he was treated following the DKA protocol. His admission HbA1c was 148 having been 53 when last checked in February 2025. He was discharged on long term insulin but unfortunately he became quite delusional and was admitted to Carseview and stayed there for several weeks from 13/01/26. He continued to received his insulin whilst he was an inpatient.

Since his discharge from there, he has stopped all his insulin and I was in touch with him last week advising that was feeling great, his diet was good and he wished for his insulin to be discontinued on his repeats. Obviously I spoke to him on the phone as I was concerned that he should continue with his insulin. He advised me he would compromise with taking his long lasting insulin. On asking him, he is still checking his BMs regularly and tells me that they were between 7 and 8 which was why he wanted to stop with his insulin.

I persuaded him to come in as he is still quite paranoid for up to date HbA1c which having been 114 in January when was admitted, it is currently 45. I am therefore at a loss as to how best to continue with this gentleman's diabetic medication as his diabetes is now back in remission and therefore he could indeed stop his insulin.

This is extremely unusual and therefore I would be extremely grateful for any of your expert advice going forward.

Kind regards.

Yours sincerely

Dr C Thomas

**Examinations and Investigations**

|                      |                                                                                                       |    |
|----------------------|-------------------------------------------------------------------------------------------------------|----|
| Cigarette smoker:    | Smoking status on date of event: Smoker, Number of cigarettes smoked per day: 15.                     | // |
| Alcohol consumption: | Drinking status on eventdate: Current drinker. NOTES: has 1 glass of cider if he goes out for a meal. | // |
| Exercise grading:    | paddle boarding walking                                                                               | // |

**Most recent height, weight, BMI and Blood Pressure**

|                 |                        |                              |
|-----------------|------------------------|------------------------------|
| Height:         | 1.858 m                | Recorded Date: None provided |
| Weight:         | 140.6 Kg               | Recorded Date: None provided |
| BMI:            | 40.7 Kg/m <sup>2</sup> | Recorded Date: None provided |
| Blood Pressure: | 129/94 mmHg            | Recorded Date: None provided |

**Reason for referral**

Care type requested: Advice  
Expected outcome: Advice

**Past medical history**

**Pre-existing conditions**

| <u>Description</u>                  | <u>Laterality</u> | <u>Modifier</u> | <u>Extension</u> | <u>Date of onset</u> |
|-------------------------------------|-------------------|-----------------|------------------|----------------------|
| [X]Persistent delusional disorders  | -                 | First ever      | -                | 02/02/2026           |
| Diabetes mellitus with ketoacidosis | -                 | First ever      | -                | 18/12/2025           |
| Essential hypertension              | -                 | First ever      | -                | 29/05/2019           |
| Type 2 diabetes mellitus            | -                 | Continuing      | -                | 24/04/2017           |
| [X]Post - traumatic stress disorder | -                 | Continuing      | -                | 02/06/2014           |
| Fracture of ankle                   | -                 | Continuing      | left             | 30/07/2004           |
| [X]Depressive episode               | -                 | Continuing      | -                | 01/06/2000           |
| Overdose of drug                    | -                 | Continuing      | -                | 08/02/1998           |
| Fostered                            | -                 | Continuing      | -                | 01/01/1984           |
| Fracture of humerus                 | -                 | Continuing      | left             | 02/03/1982           |

**Past procedures**

| <u>Description</u>                                           | <u>Laterality</u> | <u>Modifier</u> | <u>Date performed</u> |
|--------------------------------------------------------------|-------------------|-----------------|-----------------------|
| Post hospital dischrge med reconciliation with medical notes | -                 | -               | 04/02/2026            |
| Discharged from hospital                                     | -                 | Continuing      | 02/02/2026            |
| Post hospital dischrge med reconciliation with medical notes | -                 | -               | 30/12/2025            |
| Discharged from hospital                                     | -                 | Continuing      | 19/12/2025            |
| Discharged from hospital                                     | -                 | Continuing      | 19/12/2025            |

**Current and recent medication****Current repeat medication**

| <u>Drug name</u>                                                                            | <u>BNF code</u> | <u>Formulation</u>              | <u>Dosage</u>                                 | <u>Frequency</u> | <u>Course started</u> | <u>Duration</u> |
|---------------------------------------------------------------------------------------------|-----------------|---------------------------------|-----------------------------------------------|------------------|-----------------------|-----------------|
| Folic acid 5mg tablets                                                                      | 59305020        | tablet                          | TAKE ONE<br>TABLET ONCE<br>A DAY T[more]      | -                | 04/02/2026            | -               |
| Trazodone 50mg capsules                                                                     | 67151020        | capsule                         | TAKE ONE<br>CAPSULE AT<br>NIGHT               | -                | 04/02/2026            | -               |
| Aripiprazole 15mg tablets                                                                   | 87946020        | tablet                          | TAKE ONE<br>TABLET ONCE<br>A DAY              | -                | 04/02/2026            | -               |
| NovoRapid FlexPen 100units/ml solution for injection 3ml pre-filled pens (Novo Nordisk Ltd) | 79182020        | pre-filled disposable injection | TO BE<br>ADMINISTERED<br>AT 8AM, 12<br>[more] | -                | 30/12/2025            | -               |
| Toujeo 300units/ml solution for injection 1.5ml pre-filled SoloStar pens (Sanofi)           | 53110021        | pre-filled disposable injection | TO BE<br>ADMINSTERED<br>IN THE MOR<br>[more]  | -                | 30/12/2025            | -               |
|                                                                                             | 09168022        | kit                             |                                               | -                | 23/12/2025            | -               |

|                                                                                                               |          |        |                                      |   |              |
|---------------------------------------------------------------------------------------------------------------|----------|--------|--------------------------------------|---|--------------|
| FreeStyle Libre 2 Plus Sensor (Abbott Laboratories Ltd)                                                       |          |        | USE AS DIRECTED. CHANGE EVERY [more] |   |              |
| Viva hypodermic insulin needles for pre-filled / reusable pen injectors screw on 4mm/32gauge (embecta UK Ltd) | 65852021 | needle | USE WITH INSULIN PENS. SINGLE[more]  | - | 23/12/2025 - |
| Microdot Plus lancets 0.3mm/30gauge (Cambridge Sensors Ltd)                                                   | 77965021 | lancet | USE AS DIRECTED TO PRICK FING [more] | - | 23/12/2025 - |
| 4SURE beta-ketone testing strips 4S-810-4183401-001 (Nipro Diagnostics (UK) Ltd)                              | 82090021 | strip  | TO BE USED WITH 4SURE SMART D [more] | - | 23/12/2025 - |
| 4SURE testing strips (Nipro Diagnostics (UK) Ltd)                                                             | 81930021 | strip  | TO BE USED WITH 4SURE SMART D [more] | - | 23/12/2025 - |
| Lisinopril 5mg tablets                                                                                        | 68571020 | tablet | 1 TABLET ONCE A DAY                  | - | 29/05/2019 - |
| <b>Recent acute medication (last 30 days)</b><br>No recent acute medications recorded                         |          |        |                                      |   |              |
| <b>Clinical warnings</b>                                                                                      |          |        |                                      |   |              |
| <b>Additional relevant information</b>                                                                        |          |        |                                      |   |              |
| <b>Administrative information</b>                                                                             |          |        |                                      |   |              |

\_\_\_\_\_  
**Signature of referring doctor (or other professional) Date**

CF Thomas  
Academy Medical Centre  
Academy Street  
Forfar  
DD8 2HA

10/04/2026

Dear Colleague

Please see the following outcome from the vetting process.

**Patient Name:** Gavin Charles Skretkowicz  
**CHI Number:** 0408750014  
**Referral Date:** 08/04/2026

**Referral Source:** General Practitioner

**Referral Priority was:** Advice

**Vetted Priority is:** Back to Referrer

#### ADVICE TO REFERRER

**Vetted By:** Diabetes

*Please note: If the vetting outcome is Redirecting Referral then the vetted by specialty will show as the redirected to specialty and not the specialty originally referred to.*

**Comment** (Please add comments below for the referrer as required)

Thanks. He had an appointment to see me last week but did not attend.

Given this HBA1c, and the fact that his prior decompensation/DKA was on the background of no diabetes medication, then i'd suggest:

- 1) Stop the insulin
- 2) Start Metformin MR (ideally 1g bd) and Dapagliflozin.
- 3) Give sick day rule advice re both - esp Dapa
- 4) Ask him to monitor his CBG twice a week and seek input if CBG >10



Yours sincerely  
Dr Ewan Pearson

Endocrinology/Diabetology Department  
Medicine Directorate  
Acute Services Division  
NHS Tayside  
Whitehills Health & Community Care Centre  
51 Station Road  
Forfar  
DD8 3DY

[www.nhstayside.scot.nhs.uk](http://www.nhstayside.scot.nhs.uk)

**Private & Confidential**

Gavin Skretkowicz  
34 St James Road  
Forfar  
Angus  
DD8 1LG

|              |                         |
|--------------|-------------------------|
| Date         | 14/04/2026              |
| Your Ref     |                         |
| Our Ref      | EP/MC/ 0408750014       |
| Enquiries to | Marianne Cowie          |
| Extension    | 65038                   |
| Direct Line  | 01356 665038            |
| Email        | marianne.cowie@nhs.scot |

Dear Gavin Skretkowicz

**Gavin Skretkowicz, 34 St James Road, Forfar, Angus, DD8 1LG DOB: 04/08/1975**

You had an appointment to see me in the Diabetes clinic today. This was to follow up from your hospital stay a few months ago. At that time we started you on Insulin and I would be very keen to see you to revisit whether or not you still need Insulin or whether or not we can be using some different treatments to help you go on top of your diabetes. I will send through a further appointment and I would encourage you to attend. If you do not want to come please let us know. If you would like a discussion around coming off the Insulin and starting some alternative drugs between now and your follow up appointment please do phone our diabetes nurses on 01382 632293.

I look forward to seeing you soon. Many thanks.

Yours sincerely

Authorised on 20/04/2026 13:18:17 by Ewan Pearson.

**Ewan Pearson**  
**Professor in Diabetes**

(D) Dr JL Denholm, Academy Medical Centre, Academy Street, Forfar, DD8 2HA

Patient name: GAVIN SKRETKOWICZ  
Hospital number: 0408750014

## Tayside Diagnostic Services

Printed by amrobertson2 (Ann Robertson (non-referrer)) at 21 Jul 2026 10:15

Patient name: GAVIN SKRETKOWICZ CHI Number: 0408750014 Sex: Male  
Date of birth: 04 Aug 1975  
Address: 34 St James Road, Forfar DD8 1LG  
Report 1/5

| Reported          | Specialty      | Location                      | Clinician                                  |
|-------------------|----------------|-------------------------------|--------------------------------------------|
| 02 Apr 2026 15:16 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Dr Caroline THOMAS (GP) (General Practice) |

 Filed by sunquest (Sunquest Administrator) at 01 Jun 2026 06:59

CLINICAL DETAILS :  
paranoid, stopped taking insulin 5-6 weeks ago, advising BMs regularly between 7 and 8, previous DKA

Sample 26B10095213 (Blood) Collected 02 Apr 2026 08:56 Received 02 Apr 2026 12:25

### CREATININE AND ELECTROLYTES

|                        |     |                           |           |
|------------------------|-----|---------------------------|-----------|
| Sodium                 | 144 | mmol/L                    | 133 - 146 |
| Potassium              | 4.8 | mmol/L                    | 3.5 - 5.3 |
| SLIGHTLY HAEMOLYSED    |     |                           |           |
| Creatinine (Enzymatic) | 79  | umol/L                    | 62 - 106  |
| eGFR result (EPI)      | >90 | mL/min/1.73m <sup>2</sup> |           |

This eGFR is consistent with category G1 - Normal  
eGFR

### C-REACTIVE PROTEIN

|                    |     |      |        |
|--------------------|-----|------|--------|
| C-reactive protein | 7.0 | mg/L | 0 - 10 |
|--------------------|-----|------|--------|

### HAEMOGLOBIN A1C

|                        |    |          |     |
|------------------------|----|----------|-----|
| Haemoglobin A1c (IFCC) | 45 | mmol/mol | <48 |
|------------------------|----|----------|-----|

### FULL BLOOD COUNT

|                  |         |                     |             |
|------------------|---------|---------------------|-------------|
| Haemoglobin      | 179     | g/L                 | 130 - 180   |
| White Cell Count | 10.6    | 10 <sup>9</sup> /L  | 4.0 - 11.0  |
| Platelets        | 257     | 10 <sup>9</sup> /L  | 150 - 400   |
| RBC              | 5.63    | 10 <sup>12</sup> /L | 4.5 - 6.0   |
| Haematocrit      | * 0.556 |                     | 0.40 - 0.52 |
| MCV              | 98.8    | fL                  | 85 - 105    |
| MCH              | 31.8    | pg                  | 27 - 32     |
| MCHC             | 322     | g/L                 | 320 - 360   |
| Neutrophils      | * 7.7   | 10 <sup>9</sup> /L  | 2.0 - 7.5   |
| Lymphocytes      | 2.1     | 10 <sup>9</sup> /L  | 1.5 - 4.0   |
| Monocytes        | 0.6     | 10 <sup>9</sup> /L  | 0.2 - 0.8   |
| Eosinophils      | 0.2     | 10 <sup>9</sup> /L  | 0.0 - 0.4   |
| Basophils        | 0.1     | 10 <sup>9</sup> /L  | 0.0 - 0.1   |

### Report 2/5

| Reported          | Specialty      | Location    | Clinician                                            |
|-------------------|----------------|-------------|------------------------------------------------------|
| 10 Feb 2026 11:15 | Blood Sciences | NW WARD AMU | Dr Helen ELDER (General Medicine) (General Medicine) |

 Filed by helder (Helen Elder (medical)) at 16 Mar 2026 15:58

CLINICAL DETAILS :  
Patient on IVIG: No  
Presentation with DKA. Please complete zinc transporter and IA2.

LAB COMMENTS :  
Anti-GAD and anti-IA2 Abs requested for serological investigation of diabetes are performed at Immunology Royal Devon and Exeter Hospital.  
Important - a negative TTG result is only valid for out ruling coeliac disease if this individual is eating gluten containing foods twice a day, for the previous 6 weeks.

Patient name: **GAVIN SKRETKOWICZ**  
Hospital number: **0408750014**

Sample I253259930 (SERUM) Collected 18 Dec 2025 16:43 Received 18 Dec 2025 17:39

**Anti-GAD Antibodies**

Anti-GAD Abs (DIABETES only) Negative

GAD positivity threshold: 11 U/mL or above. This is based on 97.5 centile based on 500 non-diabetic subjects.

**IgA Tissue Transglutaminase Ab**

IgA Tissue Transglutaminase 0.7 u/ml 0 - 4

**Anti-IA2 Antibodies**

Anti-IA-2 Antibodies Negative

IA-2 positivity threshold: 7.5 U/mL or above. This is based on 97.5 centile of 1000 non-diabetic subjects.

**Zinc Transporter 8 Ab**

Zinc Transporter 8 Ab Negative

ZNT8 positivity threshold: 10 U/mL or above (Age 30 years or above). This is based on 97.5 centile of 1650 non-diabetic subjects.

**Report 3/5**

| Reported          | Specialty Location                | Clinician                            |
|-------------------|-----------------------------------|--------------------------------------|
| 21 Jan 2026 16:06 | Radiology CARSEVIEW MULBERRY UNIT | Dr Hani ZAKRI (GAP) (Mental Illness) |

 Filed by sunquest (Sunquest Administrator) at 01 Jun 2026 05:13

Sample 10055177 (TYPE UNSPECIFIED) Collected 21 Jan 2026 14:00 Received 21 Jan 2026 14:00

**CT Head**

**Clinical History :**

First presentation of grossly delusional psychosis at age 50; no prior relevant presentations. Very poorly controlled insulin-dependent T2DM. Requesting CT head to screen for organic causes please — ?evidence of past infarct / ?mass lesion

ENTERED BY: Alexander Palmer (medical)

BLEEP: 01382 660111

**CT Head :**

Ventricles, basal cisterns, cerebral sulci are normal and symmetrical. No expansile mass. No area of significantly abnormal attenuation.

OPINION: CT brain within normal limits for age.

DR TOM W TAYLOR / GOWF

**Report 4/5**

| Reported          | Specialty Location                     | Clinician                            |
|-------------------|----------------------------------------|--------------------------------------|
| 16 Jan 2026 22:35 | Blood Sciences CARSEVIEW MULBERRY UNIT | Dr Hani ZAKRI (GAP) (Mental Illness) |

 Filed by ailaing (Alexander Laing (medical)) at 16 Jan 2026 23:11

**CLINICAL DETAILS :**

Admission bloods for a psych. admission, poorly controlled DM.

Sample C263320380 (Blood) Collected 16 Jan 2026 12:42 Received 16 Jan 2026 18:27

**C-REACTIVE PROTEIN**

|                    |     |      |            |
|--------------------|-----|------|------------|
| C-REACTIVE PROTEIN | 6.9 | mg/L | 0.0 - 10.0 |
|--------------------|-----|------|------------|

**CHOLESTEROL**

|                   |                                  |        |  |
|-------------------|----------------------------------|--------|--|
| TOTAL CHOLESTEROL | FREQUENCY OF TEST NOT JUSTIFIED. | mmol/L |  |
|-------------------|----------------------------------|--------|--|

**PROLACTIN**

|           |    |      |         |
|-----------|----|------|---------|
| PROLACTIN | 37 | mU/L | 0 - 350 |
|-----------|----|------|---------|

**Urea & Electrolytes**

|        |     |        |           |
|--------|-----|--------|-----------|
| SODIUM | 142 | mmol/L | 133 - 146 |
|--------|-----|--------|-----------|

|           |     |        |           |
|-----------|-----|--------|-----------|
| POTASSIUM | 4.8 | mmol/L | 3.5 - 5.3 |
|-----------|-----|--------|-----------|

|      |     |        |           |
|------|-----|--------|-----------|
| UREA | 7.6 | mmol/L | 2.5 - 7.8 |
|------|-----|--------|-----------|

|            |    |        |          |
|------------|----|--------|----------|
| CREATININE | 72 | umol/L | 62 - 106 |
|------------|----|--------|----------|

**AKI**

|     |                                                |
|-----|------------------------------------------------|
| AKI | Not detected: May not exclude AKI in all cases |
|-----|------------------------------------------------|

Patient name: GAVIN SKRETKOWICZ  
Hospital number: 0408750014

#### Liver Function Tests (LFT)

|                      |     |        |          |
|----------------------|-----|--------|----------|
| ALT                  | 41  | U/L    | 5 - 55   |
| BILIRUBINS           | 10  | umol/L | 0 - 21   |
| ALKALINE PHOSPHATASE | 110 | U/L    | 30 - 130 |
| ALBUMIN              | 41  | g/L    | 35 - 50  |

#### ESTIMATED GFR

ESTIMATED GFR GT60 mL/min

eGFR should not be used to assess renal function for any drug dosing in over 75s or extremes of BMI and for DOAC dosing in those with an eGFR less than 60ml/min.

#### CKD Stage

CKD Stage IF HIGH RISK, EXCLUDE CKD1/2. CHECK FOR HAEMATURIA AND PROTEINURIA .

#### GLUCOSE

GLUCOSE (preserved tube) FLUORIDE OXALATE (GREY TOP) REQUIRED mmol/L

#### HbA1c (IFCC)

HbA1c IFCC \* 114 mmol/mol >Below 48

#### Report 5/5

| Reported          | Specialty      | Location                | Clinician                            |
|-------------------|----------------|-------------------------|--------------------------------------|
| 16 Jan 2026 19:15 | Blood Sciences | CARSEVIEW MULBERRY UNIT | Dr Hani ZAKRI (GAP) (Mental Illness) |

 Filed by ailaing (Alexander Laing (medical)) at 16 Jan 2026 19:49

CLINICAL DETAILS :  
Admission bloods for a psych. admission, poorly controlled DM.

LAB COMMENTS :  
Borderline B12 ?significance. May represent true deficiency. Suggest correlate with clinical and laboratory features. (NB levels can be falsely low in Folate deficiency, pregnancy and patients on oral contraceptives).

Sample H263320380 (EDTA) Collected 16 Jan 2026 12:42 Received 16 Jan 2026 18:27

#### FBC

|      |         |                      |             |
|------|---------|----------------------|-------------|
| Hb   | 173     | g/L                  | 130 - 180   |
| WBC  | 10.1    | x10 <sup>9</sup> /L  | 4.0 - 11.0  |
| PLT  | 256     | x10 <sup>9</sup> /L  | 150 - 400   |
| RBC  | 5.12    | x10 <sup>12</sup> /L | 4.5 - 6.0   |
| HCT  | * 0.521 |                      | 0.40 - 0.52 |
| MCV  | 101.8   | fL                   | 85 - 105    |
| MCH  | * 33.9  | pg                   | 27 - 32     |
| MCHC | 333     | g/L                  | 320 - 360   |
| NE#  | * 7.6   | x10 <sup>9</sup> /L  | 2.0 - 7.5   |
| LY#  | 1.7     | x10 <sup>9</sup> /L  | 1.5 - 4.0   |
| MO#  | 0.6     | x10 <sup>9</sup> /L  | 0.2 - 0.8   |
| EO#  | 0.04    | x10 <sup>9</sup> /L  | 0.0 - 0.4   |
| BA#  | 0.0     | x10 <sup>9</sup> /L  | 0.0 - 0.1   |

#### B12/FOLATE

B12 \* 185 ng/l 200 - 940

Results may be unreliable if sample older than 48h

Serum Folate 11.0 ug/l 3.1 - 17.5

End of reports

Patient name: GAVIN SKRETKOWICZ  
Hospital number: 0408750014

## Tayside Diagnostic Services

Printed by amrobertson2 (Ann Robertson (non-referrer)) at 21 Jul 2026 10:16

Patient name: GAVIN SKRETKOWICZ CHI Number: 0408750014 Sex: Male  
Date of birth: 04 Aug 1975  
Address: 34 St James Road, Forfar DD8 1LG  
Report 1/21

| Reported          | Specialty    | Location         | Clinician                                      |
|-------------------|--------------|------------------|------------------------------------------------|
| 29 Jul 2019 16:00 | Microbiology | NW OP EAST BLOCK | David CONNELL (Respiratory) (General Medicine) |

 Filed by sunquest (Sunquest Administrator) at 29 May 2026 05:09

CLINICAL DETAILS :  
HIV Risk level: Average  
HIV testing Reason: No symptoms  
Latent TB for treatment

Sample 19V015501 (Venous blood) Collected 26 Jul 2019 15:51 Received 27 Jul 2019 09:10

### Hepatitis B (HBsAg) screen:

Hepatitis B (HBsAg) screen Negative

### Hepatitis C IgG screen:

Hepatitis C IgG screen Negative

### HIV1&2 Antigen/Antibody:

HIV1&2 Antigen/Antibody Negative

### Hepatitis B core antibody:

Hepatitis B core antibody Negative

### Hepatitis B surface antibody:

Hepatitis B surface antibody 0 mIU/ml

### Report 2/21

| Reported          | Specialty      | Location         | Clinician                                      |
|-------------------|----------------|------------------|------------------------------------------------|
| 26 Jul 2019 17:10 | Blood Sciences | NW OP EAST BLOCK | David CONNELL (Respiratory) (General Medicine) |

 Filed by sunquest (Sunquest Administrator) at 29 May 2026 05:09

CLINICAL DETAILS :  
Latent TB for treatment

Sample H197243372 (EDTA) Collected 26 Jul 2019 15:51 Received 26 Jul 2019 16:24

### FBC

|      |         |                      |             |
|------|---------|----------------------|-------------|
| Hb   | 155     | g/L                  | 130 - 180   |
| WBC  | 10.6    | x10 <sup>9</sup> /L  | 4.0 - 11.0  |
| PLT  | 222     | x10 <sup>9</sup> /L  | 150 - 400   |
| RBC  | * 4.19  | x10 <sup>12</sup> /L | 4.5 - 6.0   |
| HCT  | 0.453   |                      | 0.40 - 0.52 |
| MCV  | * 108.2 | fL                   | 85 - 105    |
| MCH  | * 37.0  | pg                   | 27 - 32     |
| MCHC | 342     | g/L                  | 320 - 360   |
| NE#  | 7.1     | x10 <sup>9</sup> /L  | 2.0 - 7.5   |
| LY#  | 2.8     | x10 <sup>9</sup> /L  | 1.5 - 4.0   |
| MO#  | 0.6     | x10 <sup>9</sup> /L  | 0.2 - 0.8   |
| EO#  | 0.14    | x10 <sup>9</sup> /L  | 0.0 - 0.4   |
| BA#  | 0.1     | x10 <sup>9</sup> /L  | 0.0 - 0.1   |

Patient name: GAVIN SKRETKOWICZ  
Hospital number: 0408750014

#### Report 3/21

| Reported          | Specialty      | Location         | Clinician                                      |
|-------------------|----------------|------------------|------------------------------------------------|
| 26 Jul 2019 17:09 | Blood Sciences | NW OP EAST BLOCK | David CONNELL (Respiratory) (General Medicine) |

 Filed by sunquest (Sunquest Administrator) at 29 May 2026 05:09

CLINICAL DETAILS :  
Latent TB for treatment

Sample C197243372 (Blood) Collected 26 Jul 2019 15:51 Received 26 Jul 2019 16:24

#### Urea & Electrolytes

|            |     |        |           |
|------------|-----|--------|-----------|
| SODIUM     | 140 | mmol/L | 133 - 146 |
| POTASSIUM  | 4.3 | mmol/L | 3.5 - 5.3 |
| UREA       | 7.4 | mmol/L | 2.5 - 7.8 |
| CREATININE | 82  | umol/L | 62 - 106  |

#### AKI

AKI Not detected: May not exclude AKI in all cases

#### Liver Function Tests (LFT)

|                      |    |        |          |
|----------------------|----|--------|----------|
| ALT                  | 52 | U/L    | 5 - 55   |
| BILIRUBINS           | 8  | umol/L | 0 - 21   |
| ALKALINE PHOSPHATASE | 93 | U/L    | 30 - 130 |
| ALBUMIN              | 41 | g/L    | 35 - 50  |

#### ESTIMATED GFR

ESTIMATED GFR GT60 mL/min

#### CKD Stage

CKD Stage IF HIGH RISK, EXCLUDE CKD1/2. CHECK FOR HAEMATURIA AND PROTEINURIA .

#### Report 4/21

| Reported          | Specialty | Location           | Clinician                                      |
|-------------------|-----------|--------------------|------------------------------------------------|
| 08 Jun 2019 21:17 | Radiology | NW OP CHEST CLINIC | David CONNELL (Respiratory) (General Medicine) |

 Filed by sunquest (Sunquest Administrator) at 30 May 2026 05:27

Sample 7213559 (TYPE UNSPECIFIED) Collected 30 May 2019 10:52 Received 30 May 2019 10:52

#### XR Chest

#### Clinical History :

TB contact, positive Mantoux

?evidence of TB

ENTERED BY: Gillian Hernandez (NMR199)

BLEEP: 33141

Examination: X-ray chest

Findings: Normal cardiac and mediastinal contours. The lungs are clear. The bony thorax is intact.

Report Date: 8th June 2019

Dr Ishmael Chasi

Medica Reporting Ltd

GMC Ref: 5198376

DR ISHMAEL CHASI (MEDICA) / ICHASI

#### Report 5/21

| Reported          | Specialty      | Location                      | Clinician                                            |
|-------------------|----------------|-------------------------------|------------------------------------------------------|
| 06 Jun 2019 12:57 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Patricia STEWART (Practice Nurse) (General Practice) |

 Filed by sunquest (Sunquest Administrator) at 30 May 2026 06:20

CLINICAL DETAILS :  
started on Lisinopril

Sample C197130998 (Blood) Collected 06 Jun 2019 08:12 Received 06 Jun 2019 12:16

Patient name: GAVIN SKRETKOWICZ  
Hospital number: 0408750014

**Creatinine and Electrolytes**

|            |     |        |           |
|------------|-----|--------|-----------|
| SODIUM     | 137 | mmol/L | 133 - 146 |
| POTASSIUM  | 4.7 | mmol/L | 3.5 - 5.3 |
| CREATININE | 80  | umol/L | 62 - 106  |

**AKI**

AKI Not detected: May not exclude AKI in all cases

**ESTIMATED GFR**

ESTIMATED GFR GT60 mL/min

**CKD Stage**

CKD Stage IF HIGH RISK, EXCLUDE CKD1/2. CHECK FOR HAEMATURIA AND PROTEINURIA .

**Report 6/21**

| Reported          | Specialty      | Location                      | Clinician                                  |
|-------------------|----------------|-------------------------------|--------------------------------------------|
| 16 May 2019 13:56 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Dr Caroline THOMAS (GP) (General Practice) |

 Filed by sunquest (Sunquest Administrator) at 30 May 2026 06:18

CLINICAL DETAILS :  
hypertension workup

Sample C197084302 (Blood) Collected 16 May 2019 09:26 Received 16 May 2019 13:01

**CHOLESTEROL**

TOTAL CHOLESTEROL \* 5.16 mmol/L 0.00 - 5.00

**TOTAL CHOL/HDL-CHOL**

HDL-CHOLESTEROL 0.68 mmol/L 0.60 - 2.50

TOTAL CHOL/HDL-CHOL 7.50

**Creatinine and Electrolytes**

SODIUM 140 mmol/L 133 - 146

POTASSIUM 4.2 mmol/L 3.5 - 5.3

CREATININE 74 umol/L 62 - 106

**AKI**

AKI Not detected: May not exclude AKI in all cases

**ESTIMATED GFR**

ESTIMATED GFR GT60 mL/min

**CKD Stage**

CKD Stage IF HIGH RISK; EXCLUDE CKD1/2. CHECK FOR HAEMATURIA AND PROTEINURIA .

**GLUCOSE**

GLUCOSE (preserved tube) \* 10.1 mmol/L 3.3 - 5.8

**Report 7/21**

| Reported          | Specialty      | Location                      | Clinician                                  |
|-------------------|----------------|-------------------------------|--------------------------------------------|
| 16 May 2019 13:23 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Dr Caroline THOMAS (GP) (General Practice) |

 Filed by sunquest (Sunquest Administrator) at 30 May 2026 06:18

CLINICAL DETAILS :  
hypertension workup

Sample H197084302 (EDTA) Collected 16 May 2019 09:26 Received 16 May 2019 13:01

**FBC**

|      |         |                      |             |
|------|---------|----------------------|-------------|
| Hb   | 158     | g/L                  | 130 - 180   |
| WBC  | 9.0     | x10 <sup>9</sup> /L  | 4.0 - 11.0  |
| PLT  | 239     | x10 <sup>9</sup> /L  | 150 - 400   |
| RBC  | * 4.47  | x10 <sup>12</sup> /L | 4.5 - 6.0   |
| HCT  | 0.479   |                      | 0.40 - 0.52 |
| MCV  | * 107.2 | fL                   | 85 - 105    |
| MCH  | * 35.3  | pg                   | 27 - 32     |
| MCHC | 329     | g/L                  | 320 - 360   |
| NE#  | 6.3     | x10 <sup>9</sup> /L  | 2.0 - 7.5   |



Patient name: GAVIN SKRETOKOWICZ  
Hospital number: 0408750014

|     |      |                     |           |
|-----|------|---------------------|-----------|
| LY# | 2.1  | x10 <sup>9</sup> /L | 1.5 - 4.0 |
| MO# | 0.4  | x10 <sup>9</sup> /L | 0.2 - 0.8 |
| EO# | 0.22 | x10 <sup>9</sup> /L | 0.0 - 0.4 |
| BA# | 0.1  | x10 <sup>9</sup> /L | 0.0 - 0.1 |

Report 8/21

| Reported          | Specialty      | Location                      | Clinician                         |
|-------------------|----------------|-------------------------------|-----------------------------------|
| 02 Apr 2019 12:07 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Nurse M MURRAY (General Practice) |

 Filed by sunquest (Sunquest Administrator) at 30 May 2026 06:16

CLINICAL DETAILS :  
diabetic 6m review

Sample C196985231 (Blood) Collected 01 Apr 2019 11:30 Received 01 Apr 2019 17:36

**Creatinine and Electrolytes**

|            |     |        |           |
|------------|-----|--------|-----------|
| SODIUM     | 141 | mmol/L | 133 - 146 |
| POTASSIUM  | 4.5 | mmol/L | 3.5 - 5.3 |
| CREATININE | 70  | umol/L | 62 - 106  |

**AKI**

AKI Not detected: May not exclude AKI in all cases

**ESTIMATED GFR**

ESTIMATED GFR GT60 mL/min

**CKD Stage**

CKD Stage IF HIGH RISK, EXCLUDE CKD1/2. CHECK FOR HAEMATURIA AND PROTEINURIA .

**HbA1c (IFCC)**

HbA1c IFCC 43 mmol/mol

Report 9/21

| Reported          | Specialty      | Location                      | Clinician                                            |
|-------------------|----------------|-------------------------------|------------------------------------------------------|
| 15 Aug 2018 14:44 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Patricia STEWART (Practice Nurse) (General Practice) |

 Filed by sunquest (Sunquest Administrator) at 30 May 2026 06:03

CLINICAL DETAILS :  
diabetic annual also annual MentalHealth

Sample C186483659 (Urine) Collected 14 Aug 2018 11:59 Received 14 Aug 2018 19:20

**URINE ALBUMIN/CREATININE RATIO**

|                          |     |               |           |
|--------------------------|-----|---------------|-----------|
| URINARY MICRO ALBUMIN    | 3   | mg/L          | 0 - 30    |
| URINE ALBUMIN/CREATININE | 0.2 | mg/mmol Creat | 0.0 - 2.5 |

Report 10/21

| Reported          | Specialty      | Location                      | Clinician                                            |
|-------------------|----------------|-------------------------------|------------------------------------------------------|
| 15 Aug 2018 12:22 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Patricia STEWART (Practice Nurse) (General Practice) |

 Filed by sunquest (Sunquest Administrator) at 30 May 2026 06:03

CLINICAL DETAILS :  
On T4?: No  
diabetic annual also annual MentalHealth

Sample C186483658 (Blood) Collected 14 Aug 2018 11:59 Received 14 Aug 2018 19:10

**CHOLESTEROL**

TOTAL CHOLESTEROL 4.67 mmol/L 0.00 - 5.00

**Creatinine and Electrolytes**

|            |     |        |           |
|------------|-----|--------|-----------|
| SODIUM     | 140 | mmol/L | 133 - 146 |
| POTASSIUM  | 4.1 | mmol/L | 3.5 - 5.3 |
| CREATININE | 77  | umol/L | 62 - 106  |

Patient name: GAVIN SKRETKOWICZ  
Hospital number: 0408750014

**AKI**

AKI Not detected: but may not exclude AKI in all cases

**ESTIMATED GFR**

ESTIMATED GFR GT60 mL/min

**CKD Stage**

CKD Stage IF HIGH RISK, EXCLUDE CKD1/2. CHECK FOR HAEMATURIA AND PROTEINURIA .

**TOTAL CHOL/HDL-CHOL**

HDL-CHOLESTEROL 0.79 mmol/L 0.60 - 2.50

TOTAL CHOL/HDL-CHOL 5.90

**TSH**

TSH 1.12 mU/L 0.4 - 4.0

**HbA1c (IFCC)**

HbA1c IFCC 40 mmol/mol

**Report 11/21**

| Reported          | Specialty      | Location                      | Clinician                                            |
|-------------------|----------------|-------------------------------|------------------------------------------------------|
| 23 Mar 2018 13:54 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Patricia STEWART (Practice Nurse) (General Practice) |

 Filed by sunquest (Sunquest Administrator) at 29 May 2026 06:55

CLINICAL DETAILS :  
diabetic 6m review haematuria

Sample C186164526 (Blood) Collected 22 Mar 2018 14:13 Received 22 Mar 2018 17:28

**Creatinine and Electrolytes**

SODIUM 142 mmol/L 133 - 146

POTASSIUM 4.8 mmol/L 3.5 - 5.3

CREATININE 74 umol/L 62 - 106

**AKI**

AKI Not detected: but may not exclude AKI in all cases

**ESTIMATED GFR**

ESTIMATED GFR GT60 mL/min

**CKD Stage**

CKD Stage IF HIGH RISK, EXCLUDE CKD1/2. CHECK FOR HAEMATURIA AND PROTEINURIA .

**HbA1c (IFCC)**

HbA1c IFCC 40 mmol/mol

**Report 12/21**

| Reported          | Specialty    | Location                      | Clinician                                            |
|-------------------|--------------|-------------------------------|------------------------------------------------------|
| 23 Mar 2018 13:29 | Microbiology | T13231-ACADEMY MEDICAL CENTRE | Patricia STEWART (Practice Nurse) (General Practice) |

 Filed by sunquest (Sunquest Administrator) at 29 May 2026 06:55

CLINICAL DETAILS :  
Symptoms of UTI?: No  
Test reason: OTHER REASON FOR TESTING  
Test reason: haematuria  
Antibiotic Therapy: NK  
Antibiotic allergies: NK  
eGFR value (last 3 mths): NK  
diabetic 6m review haematuria

Sample 18B215984 (Midstream Urine) Collected 22 Mar 2018 14:13 Received 22 Mar 2018 17:08

**Urine Culture:**

No Significant Bacteriuria

**Report 13/21**

| Reported          | Specialty      | Location                      | Clinician                               |
|-------------------|----------------|-------------------------------|-----------------------------------------|
| 17 Jul 2017 18:05 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Dr Matthew ADAM (GP) (General Practice) |

Patient name: GAVIN SKRETKOWICZ  
Hospital number: 0408750014

Filed by **sunquest** (Sunquest Administrator) at 29 May 2026 06:41

CLINICAL DETAILS :  
Annual Diabetic review also commenced Atorvastatin for diabetes

Sample C175616481 (Urine) Collected 17 Jul 2017 13:56 Received 17 Jul 2017 16:50

**URINE ALBUMIN/CREATININE RATIO**

|                          |     |               |           |
|--------------------------|-----|---------------|-----------|
| URINARY MICRO ALBUMIN    | 8   | mg/L          | 0 - 30    |
| URINE ALBUMIN/CREATININE | 1.7 | mg/mmol Creat | 0.0 - 2.5 |

**Report 14/21**

| Reported          | Specialty      | Location                      | Clinician                               |
|-------------------|----------------|-------------------------------|-----------------------------------------|
| 13 Jul 2017 09:24 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Dr Matthew ADAM (GP) (General Practice) |

Filed by **sunquest** (Sunquest Administrator) at 29 May 2026 06:41

CLINICAL DETAILS :  
On T4?: No  
Annual Diabetic review also commenced Atorvastatin for diabetes

Sample C175606436 (Blood) Collected 12 Jul 2017 10:56 Received 12 Jul 2017 18:38

**CHOLESTEROL**

|                   |        |        |             |
|-------------------|--------|--------|-------------|
| TOTAL CHOLESTEROL | * 5.36 | mmol/L | 0.00 - 5.00 |
|-------------------|--------|--------|-------------|

**Creatinine and Electrolytes**

|            |     |        |           |
|------------|-----|--------|-----------|
| SODIUM     | 139 | mmol/L | 133 - 146 |
| POTASSIUM  | 4.3 | mmol/L | 3.5 - 5.3 |
| CREATININE | 80  | umol/L | 62 - 106  |

**AKI**

|     |                                                    |
|-----|----------------------------------------------------|
| AKI | Not detected: but may not exclude AKI in all cases |
|-----|----------------------------------------------------|

**Liver Function Tests (LFT)**

|                      |     |        |          |
|----------------------|-----|--------|----------|
| ALT                  | 46  | U/L    | 5 - 55   |
| BILIRUBINS           | 9   | umol/L | 0 - 21   |
| ALKALINE PHOSPHATASE | 105 | U/L    | 30 - 130 |
| ALBUMIN              | 40  | g/L    | 35 - 50  |

**ESTIMATED GFR**

|               |      |        |
|---------------|------|--------|
| ESTIMATED GFR | GT60 | mL/min |
|---------------|------|--------|

**CKD Stage**

|           |                                                                      |
|-----------|----------------------------------------------------------------------|
| CKD Stage | IF HIGH RISK, EXCLUDE CKD1/2. CHECK FOR HAEMATURIA AND PROTEINURIA . |
|-----------|----------------------------------------------------------------------|

**TOTAL CHOL/HDL-CHOL**

|                     |      |        |             |
|---------------------|------|--------|-------------|
| HDL-CHOLESTEROL     | 0.79 | mmol/L | 0.60 - 2.50 |
| TOTAL CHOL/HDL-CHOL | 6.70 |        |             |

**TSH**

|     |      |       |           |
|-----|------|-------|-----------|
| TSH | 1.42 | mIU/L | 0.4 - 4.0 |
|-----|------|-------|-----------|

**HbA1c (IFCC)**

|            |    |          |
|------------|----|----------|
| HbA1c IFCC | 40 | mmol/mol |
|------------|----|----------|

**Report 15/21**

| Reported          | Specialty      | Location                      | Clinician                               |
|-------------------|----------------|-------------------------------|-----------------------------------------|
| 12 Jul 2017 18:55 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Dr Matthew ADAM (GP) (General Practice) |

Filed by **sunquest** (Sunquest Administrator) at 29 May 2026 06:41

CLINICAL DETAILS :  
On T4?: No  
Annual Diabetic review also commenced Atorvastatin for diabetes

Sample H175606436 (EDTA) Collected 12 Jul 2017 10:56 Received 12 Jul 2017 18:38

Patient name: GAVIN SKRETKOWICZ  
Hospital number: 0408750014

#### FBC

|      |         |                      |             |
|------|---------|----------------------|-------------|
| Hb   | 170     | g/L                  | 130 - 180   |
| WBC  | 9.2     | x10 <sup>9</sup> /L  | 4.0 - 11.0  |
| PLT  | 236     | x10 <sup>9</sup> /L  | 150 - 400   |
| RBC  | 4.83    | x10 <sup>12</sup> /L | 4.5 - 6.0   |
| HCT  | 0.513   |                      | 0.40 - 0.52 |
| MCV  | * 106.3 | fL                   | 85 - 105    |
| MCH  | * 35.2  | pg                   | 27 - 32     |
| MCHC | 331     | g/L                  | 320 - 360   |
| NE#  | 5.9     | x10 <sup>9</sup> /L  | 2.0 - 7.5   |
| LY#  | 2.5     | x10 <sup>9</sup> /L  | 1.5 - 4.0   |
| MO#  | 0.6     | x10 <sup>9</sup> /L  | 0.2 - 0.8   |
| EO#  | 0.18    | x10 <sup>9</sup> /L  | 0.0 - 0.4   |
| BA#  | 0.0     | x10 <sup>9</sup> /L  | 0.0 - 0.1   |

#### Report 16/21

| Reported          | Specialty      | Location                      | Clinician                         |
|-------------------|----------------|-------------------------------|-----------------------------------|
| 25 Apr 2017 18:02 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Nurse M MURRAY (General Practice) |

 Filed by sunquest (Sunquest Administrator) at 29 May 2026 06:37

CLINICAL DETAILS :  
ACR Levels, new diabetic.

Sample C175429679 (Urine) Collected 25 Apr 2017 12:14 Received 25 Apr 2017 16:35

#### URINE ALBUMIN/CREATININE RATIO

|                          |     |               |           |
|--------------------------|-----|---------------|-----------|
| URINARY MICRO ALBUMIN    | 4   | mg/L          | 0 - 30    |
| URINE ALBUMIN/CREATININE | 0.3 | mg/mmol Creat | 0.0 - 2.5 |

#### Report 17/21

| Reported          | Specialty      | Location                      | Clinician                                |
|-------------------|----------------|-------------------------------|------------------------------------------|
| 31 Mar 2017 18:18 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Eleanor McIntOSH (PN) (General Practice) |

 Filed by sunquest (Sunquest Administrator) at 29 May 2026 06:36

CLINICAL DETAILS :  
previous raised fasting glucose 6.9

Sample C175377074 (Blood) Collected 31 Mar 2017 11:37 Received 31 Mar 2017 17:00

#### GLUCOSE TOLERANCE TEST

Dynamic Function Test

GLUCOSE TOLERANCE TEST  
Spm Nos.: C175377074 C170910531  
Times : 0' 120'  
GLUCOSE. 7.2 6.5

#### Report 18/21

| Reported          | Specialty      | Location                      | Clinician                               |
|-------------------|----------------|-------------------------------|-----------------------------------------|
| 17 Mar 2017 16:33 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Dr Matthew ADAM (GP) (General Practice) |

 Filed by sunquest (Sunquest Administrator) at 29 May 2026 06:35

CLINICAL DETAILS :  
Random glucose 8.3, repeat fasted

Sample C175344126 (Blood) Collected 17 Mar 2017 09:16 Received 17 Mar 2017 12:27

#### CHOLESTEROL

|                   |   |      |        |             |
|-------------------|---|------|--------|-------------|
| TOTAL CHOLESTEROL | * | 5.06 | mmol/L | 0.00 - 5.00 |
|-------------------|---|------|--------|-------------|

SAMPLE IS

Patient name: GAVIN SKRETKOWICZ  
Hospital number: 0408750014

| SAMPLE IS                    |   | (FASTING) |          |             |
|------------------------------|---|-----------|----------|-------------|
| URATE                        |   |           |          |             |
| URATE                        | * | 486       | umol/L   | 200 - 430   |
| TOTAL CHOL/HDL-CHOL          |   |           |          |             |
| HDL-CHOLESTEROL              |   | 0.71      | mmol/L   | 0.60 - 2.50 |
| TOTAL CHOL/HDL-CHOL          |   | 7.10      |          |             |
| LDL-CHOLESTEROL (CALCULATED) |   |           |          |             |
| TRIGLYCERIDES                | * | 2.53      | mmol/L   | 0.00 - 2.30 |
| LDL-CHOL. (CALCULATED)       | * | 3.21      | mmol/L   | 0 - 2.60    |
| GLUCOSE                      |   |           |          |             |
| GLUCOSE (preserved tube)     | * | 6.9       | mmol/L   | 3.3 - 5.8   |
| HbA1c (IFCC)                 |   |           |          |             |
| HbA1c IFCC                   |   | 44        | mmol/mol |             |

**Report 19/21**

| Reported          | Specialty      | Location                      | Clinician                               |
|-------------------|----------------|-------------------------------|-----------------------------------------|
| 15 Feb 2017 15:08 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Dr Matthew ADAM (GP) (General Practice) |

 Filed by sunquest (Sunquest Administrator) at 29 May 2026 06:33

CLINICAL DETAILS :  
PV repeated: within 30 days  
On T4?: Yes  
Vague symptoms, eye shocks and headaches, patient thinks  
Paroxetine related, ? psychosocial.

Sample H175271591 (EDTA) Collected 15 Feb 2017 09:08 Received 15 Feb 2017 12:50

**FBC**

|      |         |                      |             |
|------|---------|----------------------|-------------|
| Hb   | 173     | g/L                  | 130 - 180   |
| WBC  | 11.0    | x10 <sup>9</sup> /L  | 4.0 - 11.0  |
| PLT  | 275     | x10 <sup>9</sup> /L  | 150 - 400   |
| RBC  | 4.73    | x10 <sup>12</sup> /L | 4.5 - 6.0   |
| HCT  | 0.507   |                      | 0.40 - 0.52 |
| MCV  | * 107.1 | fL                   | 85 - 105    |
| MCH  | * 36.5  | pg                   | 27 - 32     |
| MCHC | 341     | g/L                  | 320 - 360   |
| NE#  | 7.0     | x10 <sup>9</sup> /L  | 2.0 - 7.5   |
| LY#  | 3.0     | x10 <sup>9</sup> /L  | 1.5 - 4.0   |
| MO#  | 0.6     | x10 <sup>9</sup> /L  | 0.2 - 0.8   |
| EO#  | 0.29    | x10 <sup>9</sup> /L  | 0.0 - 0.4   |
| BA#  | 0.1     | x10 <sup>9</sup> /L  | 0.0 - 0.1   |

**Plasma Viscosity**

|    |      |        |            |
|----|------|--------|------------|
| PV | 1.68 | mPa.s. | 1.5 - 1.72 |
|----|------|--------|------------|

**Report 20/21**

| Reported          | Specialty      | Location                      | Clinician                               |
|-------------------|----------------|-------------------------------|-----------------------------------------|
| 15 Feb 2017 13:46 | Blood Sciences | T13231-ACADEMY MEDICAL CENTRE | Dr Matthew ADAM (GP) (General Practice) |

 Filed by sunquest (Sunquest Administrator) at 29 May 2026 06:33

CLINICAL DETAILS :  
PV repeated: within 30 days  
On T4?: Yes  
Vague symptoms, eye shocks and headaches, patient thinks  
Paroxetine related, ? psychosocial.

Sample C175271591 (Fluoride Oxalate) Collected 15 Feb 2017 09:08 Received 15 Feb 2017 12:50

**GLUCOSE**

|                          |       |        |           |
|--------------------------|-------|--------|-----------|
| GLUCOSE (preserved tube) | * 8.3 | mmol/L | 3.3 - 5.8 |
|--------------------------|-------|--------|-----------|

**C-REACTIVE PROTEIN**

|                    |   |      |        |
|--------------------|---|------|--------|
| C-REACTIVE PROTEIN | 6 | mg/L | 0 - 10 |
|--------------------|---|------|--------|

Patient name: **GAVIN SKRETKOWICZ**  
Hospital number: **0408750014**

**Creatinine and Electrolytes**

|            |     |        |           |
|------------|-----|--------|-----------|
| SODIUM     | 139 | mmol/L | 133 - 146 |
| POTASSIUM  | 4.7 | mmol/L | 3.5 - 5.3 |
| CREATININE | 80  | umol/L | 62 - 106  |

**AKI**

AKI Not detected: but may not exclude AKI in all cases

**Liver Function Tests (LFT)**

|                      |     |        |          |
|----------------------|-----|--------|----------|
| ALT                  | 34  | U/L    | 5 - 55   |
| BILIRUBINS           | 8   | umol/L | 0 - 21   |
| ALKALINE PHOSPHATASE | 103 | U/L    | 30 - 130 |
| ALBUMIN              | 38  | g/L    | 35 - 50  |

**Bone Group**

|                     |      |        |             |
|---------------------|------|--------|-------------|
| CALCIUM             | 2.14 | mmol/L | 2.10 - 2.55 |
| CALCIUM (CORRECTED) | 2.16 | mmol/L | 2.10 - 2.55 |

**ESTIMATED GFR**

|               |      |        |  |
|---------------|------|--------|--|
| ESTIMATED GFR | GT60 | mL/min |  |
|---------------|------|--------|--|

**CKD Stage**

CKD Stage IF HIGH RISK, EXCLUDE CKD1/2. CHECK FOR HAEMATURIA AND PROTEINURIA .

**TSH**

|     |      |      |           |
|-----|------|------|-----------|
| TSH | 2.70 | mU/L | 0.4 - 4.0 |
|-----|------|------|-----------|

**Report 21/21**

| Reported          | Specialty    | Location                       | Clinician                 |
|-------------------|--------------|--------------------------------|---------------------------|
| 26 Feb 2013 08:10 | Microbiology | T10638-CARNOUSTIE MEDICAL GROU | NOT GIVEN (Not Specified) |

 Filed by **sunquest** (Sunquest Administrator) at 28 May 2026 06:23

CLINICAL DETAILS :  
?Urinary Tract Infection.

Sample 13B262136 (Urine - Unspecified) Collected 24 Feb 2013 12:00 Received 25 Feb 2013 12:42

**Urine Culture:**

No Growth

**End of reports**

Date of Report: 21-Jul-2026 at 10:21 Page 1 of 5

|               |      |
|---------------|------|
| Weight:       | kg   |
| Height:       | cm   |
| Body Surface: | sq m |

Allergies: \*\*\*No known drug allergies\*\*\*

**Sensitivities:**

### Episode History:

|             |             |
|-------------|-------------|
| Consultant: | Helen Elder |
| Consultant: | Iqbal Malik |
| Consultant: | Paul Newey  |

| from        | to    | from        | to    |
|-------------|-------|-------------|-------|
| 18-Dec-2025 | 10:55 | 19-Dec-2025 | 01:25 |
| 19-Dec-2025 | 01:26 | 19-Dec-2025 | 07:47 |
| 19-Dec-2025 | 07:48 | 19-Dec-2025 | 17:31 |

**Transfer History:**

| Admitted to Ward:   | NW HAMU TRIAGE |
|---------------------|----------------|
| Transferred to Ward | NW HAMU        |
| Transferred to Ward | NW WARD 4      |

|    |             |    |       |
|----|-------------|----|-------|
| on | 18-Dec-2025 | at | 10:55 |
| on | 18-Dec-2025 | at | 11:44 |
| on | 19-Dec-2025 | at | 01:26 |

| Transferred to Ward                                                                                             |  | NWH WAKD 4 |  | ON 19-Dec-2025 at 01:20                                                                                    |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|--|------------|--|------------------------------------------------------------------------------------------------------------|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|
| Key:                                                                                                            |  |            |  | 7 - denotes witnessable administration not witnessed.<br>[@@] - denotes patient waits on Short Term Leave. |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| 1 - denotes unverified order at the time of charting or administration.<br>* - denotes charting was overridden. |  |            |  |                                                                                                            |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| DOSE ROUTE & FREQUENCY/INTERVAL/RATE                                                                            |  |            |  | 18-Dec-2025 Thursday                                                                                       |  |  |  | 19-Dec-2025 Friday |  |  |  |  |  |  |  |  |  |  |  |
| AMITRIPTYLINE 25mg Tablets<br>50 mg Oral<br>1X22<br>Rejin Pradeep-Kumar<br>Start Date/Time 18-Dec-2025 22:00    |  |            |  | 12:51 PMASHE                                                                                               |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |
| ATORVASTATIN 20mg Tablets<br>20 mg Oral<br>1X08<br>Rejin Pradeep-Kumar<br>Start Date/Time 19-Dec-2025 08:00     |  |            |  |                                                                                                            |  |  |  | 11:10:53 CORELLA   |  |  |  |  |  |  |  |  |  |  |  |
| LISINAPRIL 5mg Tablets<br>5 mg Oral<br>1X08<br>Rejin Pradeep-Kumar<br>Start Date/Time 19-Dec-2025 08:00         |  |            |  |                                                                                                            |  |  |  | 11:10:54 CORELLA   |  |  |  |  |  |  |  |  |  |  |  |

Medication Administration Profile

Date of Report: 21-Jul-2026 at 10:21

Page 2 of 5

Type of Report: Since Admission

Requested By: AROBER8

Current Status: Discharged

Admitted On: 18-Dec-2025

Discharged On: 19-Dec-2025 Patient Note(s) exist

Weight: kg  
Height: cm  
Body Surface: sq m

Patient: SKRETOKOWICZ, GAVIN CHARLES  
Hospital No: 0408750014 National No: 040 875 0014  
Date of Birth: 4-Aug-1975  
Allergies: \*\*\*No known drug allergies\*\*\*

Sensitivities:

| Key:   - denotes unverified order at the time of charting or administration.<br>* - denotes charting was overridden                                    |  | ? - denotes witnessable administration not witnessed.<br>[@] - denotes patient was/is on Short Term Leave | [H] - Order Notes exist<br>% - Part Dose (see PAC) | <MOD> - Order Modified<br><DIS> - Order Discontinued | <STOPPED> - Order Stopped<br><RES> - Order Resumed | <SUS> - Order Suspended<br>RS - Result | <TASK> - Order Suspended (task non-completion)<br>AC - Recommended Action |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|----------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------|
| DRUG<br>DOSE ROUTE & FREQUENCY/INTERVAL/RATE<br>VERIFIER                                                                                               |  | 18-Dec-2025<br>Thursday                                                                                   | 19-Dec-2025<br>Friday                              |                                                      |                                                    |                                        |                                                                           |
| VENLAFAXINE 150mg Modified-Release Capsules<br>150 mg Oral<br>1X08<br>Rejin Pradeep-Kumar<br>Start Date/Time 19-Dec-2025 08:00                         |  |                                                                                                           | 11 10:55 CORELLA                                   |                                                      |                                                    |                                        |                                                                           |
|                                                                                                                                                        |  |                                                                                                           |                                                    |                                                      |                                                    |                                        |                                                                           |
| VENLAFAXINE 75mg Modified-Release Capsules<br>75 mg Oral<br>1X08<br>Rejin Pradeep-Kumar<br>Start Date/Time 19-Dec-2025 08:00                           |  |                                                                                                           | 11 10:55 CORELLA                                   |                                                      |                                                    |                                        |                                                                           |
|                                                                                                                                                        |  |                                                                                                           |                                                    |                                                      |                                                    |                                        |                                                                           |
| TOUJEO 300units/mL SoloStar Pen - AS PER<br>PAPER CHART<br>1 Dose(s) SC Bolus<br>1X08<br>Rachel Siow<br>Start Date/Time 19-Dec-2025 08:00              |  |                                                                                                           | 11 10:51 CORELLA                                   |                                                      |                                                    |                                        |                                                                           |
|                                                                                                                                                        |  |                                                                                                           |                                                    |                                                      |                                                    |                                        |                                                                           |
| NOVORAPID 100units/mL FlexPen - AS PER<br>PAPER CHART<br>1 Dose(s) SC Bolus<br>3X08/12/18<br>Simone Webster (NMP)<br>Start Date/Time 19-Dec-2025 12:00 |  |                                                                                                           | 11 13:15 CORELLA                                   |                                                      |                                                    |                                        |                                                                           |
|                                                                                                                                                        |  |                                                                                                           |                                                    |                                                      |                                                    |                                        |                                                                           |
|                                                                                                                                                        |  |                                                                                                           |                                                    |                                                      |                                                    |                                        |                                                                           |



# Medication Administration Profile

Date of Report: 21-Jul-2026 at 10:21 Page 3 of 5

Since Admission  
Type of Report: AROBER8  
Requested By: Discharged  
Current Status:

Weight: kg  
Height: cm  
Body Surface: sq m

Patient: SKRETOKOWICZ, GAVIN CHARLES  
Hospital No: 0408750014 National No: 040 875 0014  
Date of Birth: 4-Aug-1975  
Allergies: \*\*\*No known drug allergies\*\*\*

Sensitivities:

Admitted On: 18-Dec-2025  
Discharged On: 19-Dec-2025 Patient Note(s) exist

| Key: 1 - denotes unverified order at the time of charting or administration.<br>* - denotes charting was overridden                                                                           |            | 1 - denotes witnessable administration not witnessed.<br>[a@] - denotes patient was/is on Short Term Leave. | [+/-] - Order Notes exist<br>% - Part Dose (see PAC)  | <MOD> - Order Modified<br><DIS> - Order Discontinued | <STOPPED> - Order Stopped<br><RES> - Order Resumed | <SUS> - Order Suspended<br>RS - Result | <TASK> - Order Suspended (task non-completion)<br>AC - Recommended Action |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------|
| DRUG<br>DOSE ROUTE & FREQUENCY/INTERVAL/RATE<br>VERIFIER                                                                                                                                      |            | 18-Dec-2025<br>Thursday                                                                                     | 19-Dec-2025<br>Friday                                 |                                                      |                                                    |                                        |                                                                           |
| TOUJEO 300units/mL SoloStar Pen - AS PER<br>PAPER CHART<br>1 Dose(s)<br>STAT<br>Rachel Slow<br>Start Date/Time 18-Dec-2025 13:59<br>Stop Date/Time 18-Dec-2025 15:29                          | SC Bolus   | ! 15:28 ABURKE<br>RBANKS1<br><MOD> ABURKE                                                                   |                                                       |                                                      |                                                    |                                        |                                                                           |
|                                                                                                                                                                                               |            |                                                                                                             |                                                       |                                                      |                                                    |                                        |                                                                           |
|                                                                                                                                                                                               |            |                                                                                                             |                                                       |                                                      |                                                    |                                        |                                                                           |
|                                                                                                                                                                                               |            |                                                                                                             |                                                       |                                                      |                                                    |                                        |                                                                           |
| NOVORAPID 100units/1mL FlexPen - AS PER<br>PAPER CHART<br>1 Dose(s)<br>STAT<br>Simone Webster (NMP)<br>Start Date/Time 19-Dec-2025 06:46<br>Stop Date/Time 19-Dec-2025 06:47                  | SC Bolus   |                                                                                                             | ! 06:46 [Other (See HEPMA<br>CORELLA<br><MOD> CORELLA |                                                      |                                                    |                                        |                                                                           |
|                                                                                                                                                                                               |            |                                                                                                             |                                                       |                                                      |                                                    |                                        |                                                                           |
|                                                                                                                                                                                               |            |                                                                                                             |                                                       |                                                      |                                                    |                                        |                                                                           |
|                                                                                                                                                                                               |            |                                                                                                             |                                                       |                                                      |                                                    |                                        |                                                                           |
| INSULIN (VARIABLE RATE) Infusion - AS PER<br>PAPER CHART<br>1 Dose<br>PRN<br>SEE PAPER CHART<br>Rachael Haxton (NMP)<br>Start Date/Time 18-Dec-2025 12:00<br>Stop Date/Time 19-Dec-2025 06:44 | IV Con Inf | ! 12:00 ABURKE<br>LHARDE<br>! 21:18 PMASHE<br>EIGHOD                                                        | ! 06:44 [Drug discontinued<br>SWEBS<br><DIS> SWEBS    |                                                      |                                                    |                                        |                                                                           |
|                                                                                                                                                                                               |            |                                                                                                             |                                                       |                                                      |                                                    |                                        |                                                                           |
|                                                                                                                                                                                               |            |                                                                                                             |                                                       |                                                      |                                                    |                                        |                                                                           |
|                                                                                                                                                                                               |            |                                                                                                             |                                                       |                                                      |                                                    |                                        |                                                                           |

# Medication Administration Profile

Date of Report: 21-Jul-2026 at 10:21 Page 4 of 5

Type of Report: Since Admission

Requested By: AROBER8

Current Status: Discharged

Admitted On: 18-Dec-2025

Discharged On: 19-Dec-2025 Patient Note(s) exist

Weight: kg  
Height: cm  
Body Surface: sq m

Patient: SKRETOKOWICZ, GAVIN CHARLES

Hospital No: 0408750014 National No: 040 875 0014

Date of Birth: 4-Aug-1975

Allergies: \*\*\*No known drug allergies\*\*\*

Sensitivities:

| Key: ! - denotes unverified order at the time of charting or administration.<br>* - denotes charting was overridden                                                                           |  | ?                       | denotes witnessable administration not witnessed.<br>[000] - denotes patient was/is on Short Term Leave | [+]- Order Notes exist<br>%- Part Dose (eg: PAC) | <MOD> - Order Modified<br><DIS> - Order Discontinued | <STOPPED> - Order Stopped<br><RES> - Order Resumed | <SUS> - Order Suspended<br>RS - Result | <TASK> - Order Suspended (task non-completion)<br>AC - Recommended Action |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------|----------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------|
| DRUG<br>DOSE/ROUTE & FREQUENCY/INTERVAL/RATE<br>VERIFIER                                                                                                                                      |  | 18-Dec-2025<br>Thursday | 19-Dec-2025<br>Friday                                                                                   |                                                  |                                                      |                                                    |                                        |                                                                           |
| PEPTAC PEPPERMINT Oral Sugar Free<br>Suspension<br>10 mL Oral<br>EH08 PRN<br>FOR INDIGESTION<br>Rachel Slow<br>Start Date/Time 18-Dec-2025 14:02<br>Modify Reason: Change to PRN              |  |                         |                                                                                                         |                                                  |                                                      |                                                    |                                        |                                                                           |
| ONDANSETRON 4mg/2mL Injection<br>4 mg IV S Bolus<br>EH08 PRN<br>FOR NAUSEA / VOMITING<br>Rachel Slow<br>Start Date/Time 18-Dec-2025 14:22                                                     |  |                         |                                                                                                         |                                                  |                                                      |                                                    |                                        |                                                                           |
| ONDANSETRON 4mg/2mL Injection<br>4 mg IV S Bolus<br>EH06-08H PRN<br>FOR NAUSEA / VOMITINGMAX 3 daily<br>Dominic Lee<br>Start Date/Time 19-Dec-2025 01:38<br>Stop Date/Time: 19-Dec-2025 01:38 |  |                         | !% 01:38 [Drug discontinued<br>DLEE1<br><DIS> DLEE1                                                     |                                                  |                                                      |                                                    |                                        |                                                                           |
|                                                                                                                                                                                               |  |                         |                                                                                                         |                                                  |                                                      |                                                    |                                        |                                                                           |

Medication Administration Profile

Date of Report: 21-Jul-2026 at 10:21 Page 5 of 5

Type of Report: Since Admission

Requested By: AROBER8

Current Status: Discharged

Admitted On: 18-Dec-2025

Discharged On: 19-Dec-2025 Patient Note(s) exist

Weight: kg  
Height: cm  
Body Surface: sq m

Patient: SKRETKOWICZ, GAVIN CHARLES

Hospital No: 0408750014 National No: 040 875 0014

Date of Birth: 4-Aug-1975

Allergies: \*\*\*No known drug allergies\*\*\*

Sensitivities:

Patient Notes

Note to Nurse

Novorapid

Added by: Celia Garcia-Ferres Orella on 19-Dec-2025 at 11:00

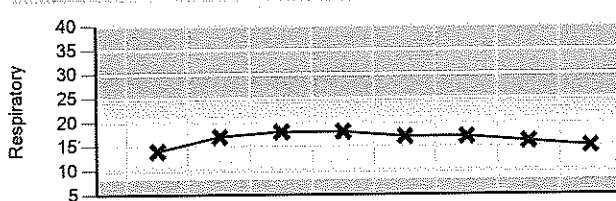
Novorapid stat given by nightshift not charted

ID: Patient Name: SKRETKOWICZ, Gavin  
Admitted: 18 - Dec - 2025  
DOB: 04 Aug 1975 (50y) Gender: Male

NEWS02 (SpO2 Scale 1)

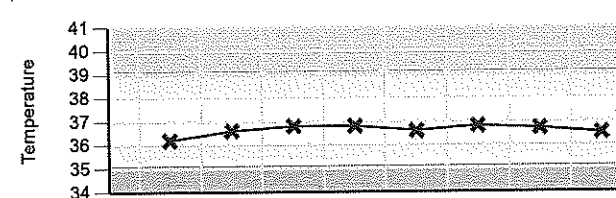
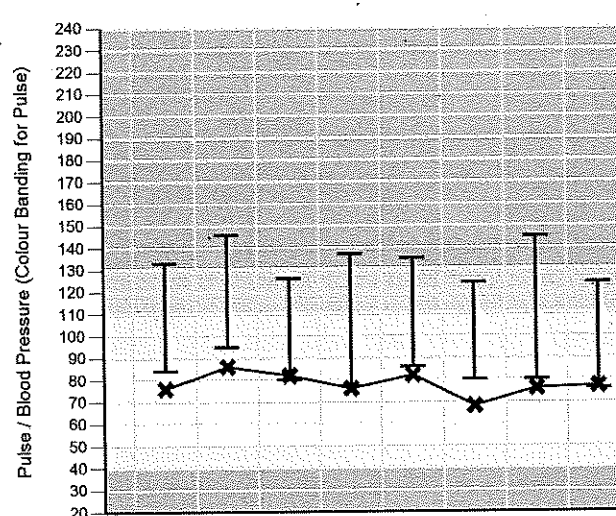


| Date | 18/12 | 18/12 | 18/12 | 19/12 | 19/12 | 19/12 | 19/12 | 19/12 |
|------|-------|-------|-------|-------|-------|-------|-------|-------|
| Time | 12:05 | 14:19 | 17:53 | 00:09 | 01:57 | 05:34 | 11:08 | 15:13 |
| NEWS | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |



| SpO2 Scale | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    |
|------------|------|------|------|------|------|------|------|------|
| O2 Sat     | 96   | 96   | 98   | 96   | 97   | 97   | 98   | 99   |
| O2 Device  | RA   | RA   | RA   | RA   | RA   | RA   | RA   | RA   |
| O2 (L/min) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FRIO2%     |      |      |      |      |      |      |      |      |

| SpO2 Scale |  |
|------------|--|
| O2 Sat     |  |
| O2 Device  |  |
| O2 (L/min) |  |
| FRIO2%     |  |



EWS 1 2 3 SBP Informs EWS Value Contributes to EWS Irregular Heart Rate Value out of range Keys to Codes Overleaf

| Ward           | AMUE |      |      |      | NW04 |      |      |      |
|----------------|------|------|------|------|------|------|------|------|
| Resp           | 14   | 17   | 18   | 18   | 17   | 17   | 16   | 15   |
| SpO2 Scale     | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    |
| O2 Sat         | 96   | 96   | 98   | 96   | 97   | 97   | 98   | 99   |
| O2 Device      | RA   | RA   | RA   | RA   | RA   | RA   | RA   | RA   |
| O2 (L/min)     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FRIO2%         |      |      |      |      |      |      |      |      |
| Lying SBP      | 133  | 146  | 126  | 137  | 135  | 124  | 145  | 124  |
| Lying DBP      | 84   | 95   | 80   | 77   | 86   | 80   | 80   | 76   |
| MAP (Lying)    | 100  | 112  | 95   | 97   | 102  | 95   | 102  | 92   |
| Standing SBP   |      |      |      |      |      |      |      |      |
| Standing DBP   |      |      |      |      |      |      |      |      |
| Pulse (p/m)    | 76   | 86   | 82   | 76   | 82   | 68   | 76   | 77   |
| Cardiac Rhythm |      |      |      |      |      |      |      |      |
| Consciousness  | A    | A    | A    | A    | A    | A    | A    | A    |
| Temp           | 36.2 | 36.6 | 36.8 | 36.8 | 36.6 | 36.8 | 36.7 | 36.5 |
| Blood Glucose  |      |      |      |      |      |      |      |      |
| Pain Score     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| Nausea         | 0    | 2    | 0    | 0    | 0    | 0    | 0    | 0    |
| Sedation       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| User           | AB   | VD   | AB   | PM   | NC   | NC   | CG   | CG   |
| Obs type       | FULL | FULL | FULL | FULL | FULL | FULL | FULL | FULL |
| Notes          |      |      |      |      |      |      |      |      |
| NEWS           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |

| Ward           | Resp |
|----------------|------|
| Resp           |      |
| SpO2 Scale     |      |
| O2 Sat         |      |
| O2 Device      |      |
| O2 (L/min)     |      |
| FRIO2%         |      |
| Lying SBP      |      |
| Lying DBP      |      |
| MAP (Lying)    |      |
| Standing SBP   |      |
| Standing DBP   |      |
| Pulse (p/m)    |      |
| Cardiac Rhythm |      |
| Consciousness  |      |
| Temp           |      |
| Blood Glucose  |      |
| Pain Score     |      |
| Nausea         |      |
| Sedation       |      |
| User           |      |
| Obs type       |      |
| Notes          |      |
| NEWS           |      |

**ID:** CHN 0400730014  
**Patient Name:** SKRETKOWICZ, Gavin  
**Admitted:** 18 - Dec - 2025  
**DOB:** 04 Aug 1975 (50y) **Gender:** Male

NEWS2 (SpO2 Scale 1)



## Notes

## NEWS Regime History

### 1 NEWS2 (SpO2 Scale 1)

Start Date: 18/12/2025 10:55 End Date:

|                               |                 |                   |                       |                       |                       |                 |                 |
|-------------------------------|-----------------|-------------------|-----------------------|-----------------------|-----------------------|-----------------|-----------------|
| Respiration Rate              | <=8 (3)         | 9-11 (1)          | 12-20 (0)             | 21-24 (2)             | 25+ (3)               |                 |                 |
| Oxygen Saturations            | <=91 (3)        | 92-93 (2)         | 94-95 (1)             | 96+ (0)               |                       |                 |                 |
| Oxygen Device                 | Air (0)         | Nasal Cannula (2) | Simple Mask (2)       | Venturi 24% (2)       | Venturi 28% (2)       | Venturi 31% (2) | Venturi 35% (2) |
| Oxygen Device                 | Venturi 40% (2) | Venturi 60% (2)   | Humidified O2 28% (2) | Humidified O2 35% (2) | Humidified O2 40% (2) |                 |                 |
| Lying Systolic Blood Pressure | <=90 (3)        | 91-100 (2)        | 101-110 (1)           | 111-219 (0)           | 220+ (3)              |                 |                 |
| Heart Rate                    | <=40 (3)        | 41-50 (1)         | 51-90 (0)             | 91-110 (1)            | 111-130 (2)           | 131+ (3)        |                 |
| ACVPU                         | Alert (0)       | New Confusion (3) | Voice (3)             | Pain (3)              | Unresponsive (3)      |                 |                 |
| Temperature                   | <=35.00 (3)     | 35.10-36.00 (1)   | 36.10-38.00 (0)       | 38.10-39.00 (1)       | 39.10+ (2)            |                 |                 |

Patient Name: SKRETKOWICZ, Gavin  
 Admitted: 18 - Dec - 2025  
 DOB: 04 Aug 1975 (50y)

Gender: Male

NEWS2 (SpO2 Scale 1)



## Key to Codes

### ACVPU NEWS2

|   |               |
|---|---------------|
| A | Alert         |
| C | New Confusion |
| V | Voice         |
| P | Pain          |
| U | Unresponsive  |

### Cardiac Rhythm

|      |                              |
|------|------------------------------|
| SR   | Sinus Rhythm                 |
| SB   | Sinus Bradycardia            |
| ST   | Sinus Tachycardia            |
| SA   | Sinus Arrhythmia             |
| AF   | Atrial Fibrillation          |
| AFLT | Atrial Flutter               |
| SVT  | Supraventricular Tachycardia |
| VT   | Ventricular Tachycardia      |
| CHB  | Complete Heart Block         |
| 1HB  | 1st Degree Heart Block       |
| 21HB | 2:1 Heart Block              |
| WENK | Wenkebach                    |
| AE   | Atrial ectopics              |
| VE   | Ventricular ectopics         |
| PR   | Paced Rhythm                 |
| BIG  | Bigeminy                     |
| TRIG | Trigeminy                    |

### Generic Reasons Measure Not Taken

|      |                          |
|------|--------------------------|
| ACC  | Access Issue             |
| NAS  | Nursing Assessment       |
| PDEC | Patient Declined         |
| PDIS | Patient Distressed       |
| PROC | Procedure/protocol based |

### Pain Score

|   |                   |
|---|-------------------|
| 0 | 0 = No Pain       |
| 1 | 1 = Mild Pain     |
| 2 | 2 = Moderate Pain |
| 3 | 3 = Severe Pain   |

### Nausea

|   |                         |
|---|-------------------------|
| 0 | No nausea and vomiting  |
| 1 | Nausea only             |
| 2 | Vomiting once           |
| 3 | Vomiting more than once |

### O2 Device List NEWS2

|      |                   |
|------|-------------------|
| RA   | Air               |
| NC   | Nasal Cannula     |
| FM   | Simple Mask       |
| V24  | Venturi 24%       |
| V28  | Venturi 28%       |
| V31  | Venturi 31%       |
| V35  | Venturi 35%       |
| V40  | Venturi 40%       |
| V60  | Venturi 60%       |
| H28  | Humidified O2 28% |
| H35  | Humidified O2 35% |
| H40  | Humidified O2 40% |
| H60  | Humidified O2 60% |
| NRM  | Reservoir Mask    |
| TM   | Tracheostomy Mask |
| CPAP | CPAP              |
| NIV  | NIV               |
| HHHF | Hi-Flow           |
| AVO  | Airvo             |
| OTH  | Other             |

### Reason for Observations not taken

|    |                      |
|----|----------------------|
| PA | Patient Absent       |
| PR | Patient Refused      |
| PC | Parent/Carer refused |
| PD | Patient Distressed   |

### Sedation Score

|   |                                                     |
|---|-----------------------------------------------------|
| 0 | None (patient alert)                                |
| 1 | Mild (occasionally drowsy, easy to rouse)           |
| S | Moderate (frequently drowsy, Sleeping and rousable) |
| U | Unrousable                                          |

ID: CHI: 0408750014  
 Patient Name: Skretkowicz, Gavin Charles  
 Admitted: 18 December 2025  
 DOB: 04 August 1975  
 Gender: Male

50y



## Daily Pressure Ulcer Risk Assessment (D-PURA)

|                                                                                                                                                                                            |  |                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|
| <b>Recorded Date</b>                                                                                                                                                                       |  | <b>Assessment Record By</b> |
| 18/12/25 12:06                                                                                                                                                                             |  | aburke3                     |
| SKIN intact and no evidence of redness and/or existing pressure damage                                                                                                                     |  |                             |
|                                                                                                                                                                                            |  | Yes                         |
| Can the person mobilise independently                                                                                                                                                      |  |                             |
|                                                                                                                                                                                            |  | Yes                         |
| Is the person continent? (Incontinence can impair skin integrity)                                                                                                                          |  |                             |
|                                                                                                                                                                                            |  | Yes                         |
| Appears well nourished, able to eat and drink?                                                                                                                                             |  |                             |
|                                                                                                                                                                                            |  | Yes                         |
| Is the skin free from purple discolouration/deep tissue damage? (Dry skin impairs skin integrity)                                                                                          |  |                             |
|                                                                                                                                                                                            |  | Yes                         |
| Is the person free from special risks or additional factors that would affect the persons risk of pressure damage e.g. diabetes, major surgery, neurological or cognitive impairment, PVD? |  |                             |
|                                                                                                                                                                                            |  | Yes                         |
| Has the patient or family member received a copy of the pressure ulcer prevention leaflet                                                                                                  |  |                             |
|                                                                                                                                                                                            |  | No                          |
| <b>State Reason</b>                                                                                                                                                                        |  |                             |
| None available                                                                                                                                                                             |  |                             |
| If answer to at least one statement is NO, but you feel within your clinical judgement, that the patient is NOT at risk record the reasons for not commencing SSKIN bundle?                |  |                             |
|                                                                                                                                                                                            |  | False                       |
| <b>Buttocks (Left)</b>                                                                                                                                                                     |  |                             |
|                                                                                                                                                                                            |  | False                       |
| <b>Buttocks (Right)</b>                                                                                                                                                                    |  |                             |
|                                                                                                                                                                                            |  | False                       |
| <b>Elbow (Left)</b>                                                                                                                                                                        |  |                             |
|                                                                                                                                                                                            |  | False                       |
| <b>Elbow (Right)</b>                                                                                                                                                                       |  |                             |
|                                                                                                                                                                                            |  | False                       |
| <b>Ear (Left)</b>                                                                                                                                                                          |  |                             |
|                                                                                                                                                                                            |  | False                       |
| <b>Ear (Right)</b>                                                                                                                                                                         |  |                             |
|                                                                                                                                                                                            |  | False                       |
| <b>Sacrum (Bottom)</b>                                                                                                                                                                     |  |                             |
|                                                                                                                                                                                            |  | False                       |
| <b>Hip (Left)</b>                                                                                                                                                                          |  |                             |
|                                                                                                                                                                                            |  | False                       |

ID: CHI: 0408750014  
 Patient Name: Skretkowicz, Gavin Charles  
 Admitted: 18 December 2025  
 DOB: 04 August 1975 50y  
 Gender: Male



|                |       |
|----------------|-------|
|                |       |
| Hip Right      | False |
|                |       |
| Spine          | False |
|                |       |
| Shoulder Left  | False |
|                |       |
| Shoulder Right | False |
|                |       |
| Heel Left      | False |
|                |       |
| Heel Right     | False |
|                |       |
| Occipital Area | False |
|                |       |
| Toes Left      | False |
|                |       |
| Toes Right     | False |
|                |       |
| Other          |       |
|                |       |
| End of Report  |       |
|                |       |
|                |       |



Hospital Number: CHI: 0408750014  
 Patient Name: Skretkowicz, Gavin Charles  
 Admitted: 18 December 2025  
 DOB: 04 August 1975 50y  
 Gender: Male



## Falls Assessment

|                                                                                                                                  |                   |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Recorded Date/Time                                                                                                               | 18/12/2025 12:06  |
| Recorded By                                                                                                                      | aburke3           |
| Patient age                                                                                                                      | Under 65          |
| <b>Does the patient have any of the following risks?</b>                                                                         |                   |
| Does the patient have any of the following risks?                                                                                |                   |
| Falls_Risks_sub                                                                                                                  | None of the above |
| Other falls risk information                                                                                                     |                   |
| <b>Falls history. Fear of falling</b>                                                                                            |                   |
| How many falls in the last year?                                                                                                 |                   |
| Was fall associated with symptoms, such as light headedness, dizziness, Loss of consciousness?                                   |                   |
| Patient/ carer identify any fears about falls?                                                                                   |                   |
| Concerns:                                                                                                                        |                   |
| <b>Age-increased risk (65+ years). Assess injury risk.</b>                                                                       |                   |
| Is the patient prescribed anti- coagulant or blood thinning medication (warfarin, clopidogrel, Direct Oral Anticoagulant(DOAC))? |                   |
| Additional information                                                                                                           |                   |
| Does the patient have a history of fracture aged 50+ or known osteoporosis?                                                      |                   |
| <b>List of medications. Lying and standing BP</b>                                                                                |                   |
| Is the patient prescribed 4 or more medications?                                                                                 |                   |
| Additional information on prescribed medication                                                                                  |                   |
| Has pharmacy falls risk medication been reviewed and documented?                                                                 |                   |
| Why not?                                                                                                                         |                   |
| Is the patient prescribed new night sedation?                                                                                    |                   |
| Lying and standing BP and manual pulse checked?                                                                                  |                   |
| Reason BP and manual pulse not taken?                                                                                            |                   |
| <b>Location (bed/toilet)</b>                                                                                                     |                   |

Hospital Number: CHI: 0408750014  
 Patient Name: Skretkowicz, Gavin Charles  
 Admitted: 18 December 2025  
 DOB: 04 August 1975 50y  
 Gender: Male



## Falls Assessment

|                                                                                                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|
| Patient orientated to bed area. Toilet and ward environment?                                                                       |  |
| Reason why not?                                                                                                                    |  |
| <b>Strength, mobility and balance. Senses (ears and eyes)</b>                                                                      |  |
| Is the patient able to mobilise independently?                                                                                     |  |
| Additional information regarding mobility                                                                                          |  |
| Patient mobility status                                                                                                            |  |
| Information on number of staff required to mobilise, aids used, equipment required, etc                                            |  |
| Has the patient any sensory risk?                                                                                                  |  |
| Details                                                                                                                            |  |
| Does the patient have/use?                                                                                                         |  |
| <b>ABC.... Falls medical assessment. Assess mental state.</b>                                                                      |  |
| Has the patient evidence of any of the following:                                                                                  |  |
| Additional information /evidence                                                                                                   |  |
| Has the 4AT been performed?                                                                                                        |  |
| 4AT score                                                                                                                          |  |
| Please give reason for not entering 4AT score                                                                                      |  |
| <b>Footwear and foot care</b>                                                                                                      |  |
| Is the patient's footwear well-fitting and does it have a good grip on the sole?                                                   |  |
| Are there any concerns with the patient's feet and/or lower limbs that may affect mobility? e.g. peripheral neuropathy to the feet |  |
| Additional information for footwear and foot care                                                                                  |  |
| <b>Environment.</b>                                                                                                                |  |
| Environment checked to maintain patient safety?                                                                                    |  |
| Inpatient Falls information leaflet given to                                                                                       |  |
| Falls_leaflet_sub                                                                                                                  |  |
| Reason why not given                                                                                                               |  |
| <b>Risk reduction strategies</b>                                                                                                   |  |
| Strategies in use:                                                                                                                 |  |
| Any additional information?                                                                                                        |  |

**Hospital Number:** CHI: 0408750014  
**Patient Name:** Skretkiewicz, Gavin Charles  
**Admitted:** 18 December 2025  
**DOB:** 04 August 1975 50y  
**Gender:** Male



## Falls Assessment

### Acknowledgement

I acknowledge that I will implement all identified strategies True  
including bed safety rail safe decision

**Hospital Number:** CHI: 0408750014  
**Patient Name:** Skretkowicz, Gavin Charles  
**Admitted:** 18 December 2025  
**DOB:** 04 August 1975 50y  
**Gender:** Male



## Nutrition Profile

|                                                                                  |                  |
|----------------------------------------------------------------------------------|------------------|
| Recorded Date/Time                                                               | 18/12/2025 12:07 |
| Recorded By                                                                      | aburke3          |
| Likes                                                                            |                  |
| Dislikes                                                                         |                  |
| Special Dietary Requirements?                                                    | No               |
| Religious, Ethnic or Cultural                                                    | No               |
| Details                                                                          |                  |
| Cultural requirements                                                            |                  |
| Other dietary requirement details                                                |                  |
| Food allergy / Intolerance                                                       |                  |
| Details                                                                          |                  |
| Texture Modified                                                                 |                  |
| Thickened Liquids                                                                |                  |
| Known renal patient – CKD eGFR <30                                               |                  |
| Patient on dialysis                                                              |                  |
| Fluid restriction                                                                |                  |
| Dietary requirements - notes and comments                                        |                  |
| Are there any contributing factors that may affect food intake?                  | No               |
| Physical<br>e.g. Swallowing/oral problems/sore mouth/dementia                    | No               |
| Details (Physical)                                                               |                  |
| Physiological<br>e.g. Nausea/constipation problems/pain                          | No               |
| Details (Physiological)                                                          |                  |
| Psychological<br>e.g. low mood                                                   | No               |
| Details (Psychological)                                                          |                  |
| Social<br>carer support/input                                                    | No               |
| Details (Social)                                                                 |                  |
| Environmental                                                                    | False            |
| Details<br>e.g. Cooking facilities/ability to prepare food/personal preferences: | No               |
| Is the Patient taking Oral Nutritional supplements?                              | No               |
| Current Oral Nutritional Supplement                                              |                  |

**Hospital Number:** CHI: 0408750014  
**Patient Name:** Skretkowicz, Gavin Charles  
**Admitted:** 18 December 2025  
**DOB:** 04 August 1975 50y  
**Gender:** Male



### Nutrition Profile

| Route of Nutritional Intake                                               | Oral– Eating and Drinking |
|---------------------------------------------------------------------------|---------------------------|
| Oral Health Assessment completed?                                         | NA                        |
| Was swallow Screening Test undertaken?                                    | NA                        |
| Patient referred to Speech and Language Therapy?                          | NA                        |
| 'Your food and drink in Hospital' given on admission?                     | NA                        |
| Can patient make menu choices independently?                              | Yes                       |
| Complete 'Getting to Know Me'                                             |                           |
| Is there a need for equipment and/or assistance with eating and drinking? | No                        |
| Equipment                                                                 |                           |
| Other equipment                                                           |                           |
| Ward                                                                      | Acute Medical Unit - NW   |

ID: CHI: 0408750014  
 Patient Name: Skretkiewicz, Gavin Charles  
 Admitted: 18 December 2025  
 DOB: 04 August 1975 50y  
 Gender: Male



## MUST Assessment

| Recorded                  | Current Weight                                                                               | Previous Weight 3- 6 months ago | Weight change (%) | Weight loss planned? | Height (cm) | BMI | No nutritional intake > 5 days | Total score | Risk category |
|---------------------------|----------------------------------------------------------------------------------------------|---------------------------------|-------------------|----------------------|-------------|-----|--------------------------------|-------------|---------------|
| 18/12/25 12:07 by aburke3 | Not possible to calculate BMI for this patient using weight and height.                      |                                 |                   |                      |             |     |                                |             |               |
|                           | Reason: acute admission                                                                      |                                 |                   |                      |             |     |                                |             |               |
|                           | Overweight / acceptable weight. No recent weight loss reported. Clothes / jewellery fit well |                                 |                   |                      |             |     |                                |             |               |
|                           | None of the above                                                                            |                                 |                   |                      |             |     |                                |             |               |

ID: CHI: 0408750014  
Patient Name: Skretkowicz, Gavin Charles  
Admitted: 18 December 2025  
DOB: 04 August 1975 50y  
Gender: Male



## MUST Assessment

Hospital Number: CHI: 0408750014  
 Patient Name: Skretkowicz, Gavin Charles  
 Admitted: 18/12/2025 10:55  
 DOB: 04 - Aug - 1975  
 Gender: Male



### Patient IV Lines

| Type               | Inserted By  | Site                    | Inserted         | Present on Adm.        | Cannula Colour        | Attempts                 | Reason for Insertion      | Sharps Disposal    | Comment         |                            |               |
|--------------------|--------------|-------------------------|------------------|------------------------|-----------------------|--------------------------|---------------------------|--------------------|-----------------|----------------------------|---------------|
| Peripheral Cannula | Unknown      | Left anti-cubital fossa | 18/12/2025 12:07 | Yes inserted In Triage | Green (18)            |                          | medication(IV/SC)         |                    |                 |                            |               |
|                    | Hand Hygiene | Gloves                  | Skin Prep        | ANTT                   | Needle-free connector |                          | Dressing                  |                    |                 |                            |               |
|                    | n/a          | n/a                     | n/a              | n/a                    | n/a                   |                          | n/a                       | n/a                |                 |                            |               |
| REVIEWS            |              |                         |                  |                        |                       |                          |                           |                    |                 |                            |               |
|                    | Recorded     | Recorded By             | Site Inspected   | VIP Score              | Hand hygiene          | Cont Clinical Indication | Dressing Clean/Dry Intact | Admin set Attached | Dressing Change | Needle free device cleaned | Lumen Flushed |
| 19/12/2025 05:35   |              | ncykermoss eddaq        | ✓                |                        | ✓                     | ✓                        | ✓                         | ✓                  | X               | ✓                          | ✓             |